Child Development Books - Division 11

Superintendents: Latha Murali

Assistant Superintendents: Lee Lavine • Miriam Torres-Gatherer • Pat Tuttle • Barbara Merritt • Regina Mira • Gail Timmons • Migdelys Fernandez • Magaly Perez

Check In: January 15, 2019, 4:00 PM to 7:00 PM in Arnold Hall.
Check Out: April 11, 2019, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Accepted from grades PK - 2 only.

Award Ceremony: March 30, 2019 at 3:45 PM in Arnold Hall.

Rules:

- Grade Levels: PK 12 for individual entries. PK-2 only for group entries; maximum group size is 12 students. When registering your books, remember this is Child Development Books, Division 11 and not Creative Writing.
- 2. Number of Entries: Each teacher is limited to 5 single author books OR <u>3</u> group book entries. Group entries are accepted from grades PK 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
- Entry Date: January 15, 2019 All Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted.
- 4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you do not pre-register this division, you will not receive any entry tags. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- 5. Acceptable Entries: Books must be written and illustrated BY STUDENT. Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed.
- 6. NOT ACCEPTABLE: In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Stories with violence will not be accepted. NO reports, journals, poetry, plays, essays, collections, or non-fiction books of any kind will be accepted. NO EXCEPTIONS.
- 7. Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.

- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2019 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

Class Number, Title, and Description:

Class 1101 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 1102 - Innovative Modeled Story: These are stories with a new twist (example: <u>Cinderella</u> becomes <u>The Egyptian Cinderella</u>, etc). Copied text or retelling will not be accepted. Innovations must be original.

Class 1103 - Concept Development: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

Premiums, Plaques and Trophies:

Purple Ribbon	\$10.00 and Rosette
Blue Ribbon	8.00
Red Ribbon	6.00
White Ribbon	4.00
Vellow Ribbon	Ribbon Only

Grand Champion Ruth Reece Award......Plaque

Ruth Reece:

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

If there are no entries meeting the quality standards for any special awards, no award will be given.

Child Development Exhibits - Division 22

Superintendents: Latha Murali

Assistant Superintendents: Lee Lavine • Miriam Torres-Gatherer • Pat Tuttle • Barbara Merritt • Regina Mira • Gail Timmons • Migdelys Fernandez • Magaly Perez

Entry Deadline: January 15, 2019

Check In: February 28, 2019, 4:00 PM to 8:00 PM in Arnold Hall.

March 2, 2019, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: April 11, 2019, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

Award Ceremony: March 30, 2019 at 3:45 PM in Arnold Hall.

Includes: Games, puppets or marionettes, puzzles, stuffed toys and dolls.

Rules:

- 1. Grade Levels: PK 12 Individual entries only; NO GROUP ENTRIES. While all grade levels may submit entries, the entry itself must be designed to educate and/or creatively develop children twelve years of age or under.
- 2. Number of Entries: Each teacher is limited to 5 entries per classification. Teachers may enter students in all classifications.
- 3. Size Specifications: Carefully refer to specific instructions below for each class.
- Entry Tag(s) must be securely attached. Refer to specific instructions below for each class.
- 5. Acceptable Entries: Games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. You must refer to the specific rules listed below for each class. Child Development will accept safe, durable, handmade items designed to educate and/or creatively develop children twelve years of age or under. Items will be randomly selected for "testing" by adults & age intended children and checked for durability.
- 6. NOT ACCEPTABLE: Only games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. All other items will be disqualified.
- 7. Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place entries might not be displayed.
- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2019 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

Class 2201 - Game Rules:

- 1. Games must be handmade, durable and totally original. All games must be playable.
- 2. Number of Entries: Each teacher is limited to 5 game entries.
- 3. Size Specifications: Maximum size of game board is 16" x 16" (NO EXCEPTIONS). The game board may be folded to fit in the game box.
- 4. Entry Tag(s) must be secured to the box lid.
- 5. Acceptable Entries:

Game Boxes: Games must be packaged in a sturdy box. Pizza boxes and gift boxes are acceptable. The box must be decorated and include the game title & the name of the student author. All pictures/illustrations/drawings on the game box must be original drawings by the student.

Game Boards: No larger than 16" x 16". Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. All pictures/illustrations/drawings on the game board must be original drawings by the student.

Game pieces and instructions: All game pieces must be handmade (except dice). All writing and/or drawing must be in ink or typewritten. Instructions and game cards must be clearly written and laminated. Game pieces must be placed in a container within the game box to keep from being lost.

- 6. NOT ACCEPTABLE: No pins, staples, tape of any kind in the construction of the games and the game box will be accepted. Copied, traced or computer generated drawings or illustrations WILL NOT BE ACCEPTED. Entries that are falling apart will be disqualified.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

Class 2202 - Puppet and Class 2203 - Marionette Rules:

- 1. Puppets and Marionettes must be handmade by the student, durable and totally original. All must be playable.
- 2. Number of Entries: Each teacher is limited to 5 puppets and 5 marionette entries.
- 3. Size Specifications: None
- 4. Entry Tag(s) must be secured to the back of each entry. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: All puppets and marionettes must be ready for display, "self-standing". (Wooden dowels or plastic bottles full of sand make great stands.)
- 6. NOT ACCEPTABLE: No dittos, pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, tape of any kind in the construction of the puppets and marionettes will be accepted. Entries that are falling apart will be disqualified.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

Class 2204 - Puzzle Rules:

- 1. All puzzles must be handmade by the student, totally original and durable. All puzzles must be playable.
- 2. Number of Entries: Each teacher is limited to 5 puzzle entries.
- 3. Size Specifications: The size of the finished puzzle should be no more than 24" x 24".
- 4. Entry Tag(s) must be secured to the back of the puzzle. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: The puzzle must be hand drawn by the student. Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. Each entry should include a separate copy of the picture to be solved and packed with the puzzle in a box or other durable container.
- 6. NOT ACCEPTABLE: NO dittos or kits of any kind will be accepted. NO copied, traced or computer generated. No pins, staples or tape in the construction of the puzzles will be accepted. Entries that are falling apart will be automatically disqualified.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

Class 2205 - Stuffed Toy and Class 2206 - Doll Rules:

- 1. All Stuffed Toys, Dolls, and accessories must be handmade by the student, totally original and durable. All entries must be playable.
- 2. Number of Entries: Each teacher is limited to 5 stuffed toy and 5 doll entries.
- 3. Size Specifications: None
- 4. Entry Tag(s) must be securely attached to the back of each entry. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: All dolls and stuffed toys must be playable. Entries are randomly selected for testing by adults and age intended children, and checked for durability.
- 6. NOT ACCEPTABLE: Pillows and ceramic statues are not accepted in this Class. No pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, or tape of any kind in the construction of the entries will be accepted.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules. Entries that are falling apart will be automatically disqualified.

Class Number and Title:

Class 2201 - Game

Class 2202 - Puppet

Class 2203 - Marionette

Class 2204 - Puzzle

Class 2205 - Stuffed Toy

Class 2206 - Doll

Premiums, Plaques and Trophies:

Grand Champion Ruth Reece Award	Plaque
Purple Ribbon	\$10.00 and Rosette
Blue Ribbon	
Red Ribbon	6.00
White Ribbon	4.00
Yellow Ribbon	Ribbon Only

Ruth Reece:

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

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