



March 17 - April 10, 2016
Open Daily Except 3/28-29 & 4/4&5

CONCESSIONS DEPARTMENT
Food/Game/Service/Attraction/Outdoor Commercial Exhibit Space Application
(Please type or print clearly)

APPLICANT _____
(Please indicate the full legal name of the entity/person, whether it be an individual, corporation, partnership or an individual d/b/a.)

CONTACT PERSON FOR APPLICANT _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE () _____ CELL () _____

E-MAIL _____ WEBSITE _____

FLORIDA SALES TAX # _____ ON-SITE SUPERVISOR _____

TYPE OF CONCESSION: Food Game Service Attraction Outdoor Commercial Exhibit

DESCRIPTION: (Describe nature of business or product to be on sale at The Fair and prices of items sold (use back if necessary). Please be precise when listing individual items to be sold as only the exact product(s) listed on the contract will be allowed.

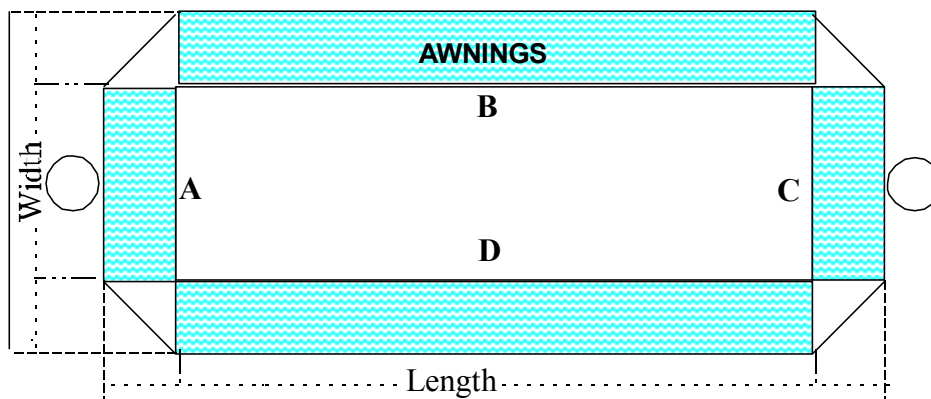
ARE YOU REPRESENTING A NATIONAL BRAND? Yes No

FOOD/GAME/SERVICE/ATTRACTION/OUTSIDE COMMERCIAL EXHIBIT:

(See overhead view drawing below)

Trailer/Stand size **not** including awnings: Width _____ x Length _____

Trailer/Stand size including awnings: Width _____ x Length _____



Serving Side(s): A B C D Lineup: _____ and/or Center: _____

Trailer Tongue Location: A C Is tongue removable? Yes No

Do you have a UL300 fire suppression system? Yes No

All food/game/service/attraction concessions will be charged a percentage of their daily gross.

OUTDOOR COMMERCIAL EXHIBIT CONCESSIONS: (Merchandise Only, No Food)

\$1,800 (10' FRONT FOOT MINIMUM) (\$180 PER ADDITIONAL FOOT OVER 10')

OTHER EXPENSES:

- \$300 PERFORMANCE BOND (food and service stands), returned on the last day of the Fair.
- \$2,000 PERFORMANCE BOND (games and attractions), returned on the last day of the Fair.
- \$19/Foot CAMPING for duration of Fair, includes electric and sewage.
- \$135 INSURANCE (approximate) fees per location. The conditions and terms to be determined at time of contract.
- \$45 to SEWAGE hookup fee determined by the size of the stand.
- \$170

ELECTRIC:

PLEASE STATE YOUR ELECTRICAL NEEDS: _____

ELECTRICAL fees range from \$130.00 for 30 amps/single phase and upwards based on service required.

NAMES, DATES AND CONTACT INFORMATION OF OTHER FAIRS/EXPOS YOU HAVE PLAYED:

FAIR ASSOCIATIONS & ORGANIZATIONS YOU BELONG TO:

IAFE WFA FFF NICA Other _____

INDICATE MINIMUM NUMBER OF DAYS NOTICE needed in case we have a cancellation and can place you just before the Fair opens: _____

IMPORTANT!

A photo of your stand/exhibit booth must accompany this application. If not, a brochure or catalog with a detailed description should be included.

NO APPLICATION WILL BE CONSIDERED WITHOUT ALL OF THE ABOVE INFORMATION.

This application is a **“Request for Space”** and **NOT** a contract or an offer by The Fair to enter into a contract.

SIGNATURE _____

DATE _____