## 2019 Youth Market Hog Entry Form

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| The # CALL   |
| Miami-Dade County Fair & Exposition, Inc.  |

| Class No.  | Breed         | Name of Animal            | Date of Birth | Ear Tag or Tattoo |  |  |
|--|---------------|---------------------------|---------------|-------------------|--|--|
| Please be sure to use Youth Market Swine Show class numbers for all entries. |               |                           |               |                   |  |  |
| Club/Chapte  | er Name:      | Advisor's Name:           |               |                   |  |  |
| Phone:   |               | Zip Code:                 |               |                   |  |  |
| Exhibitor's I  | Home Address: | City:                     | City:         |                   |  |  |
| Exhibitor's I  | mail:         | Ethics Number             | c:            |                   |  |  |
| Exhibitor's I  | Name:         | Age as of March 14, 2019: |               |                   |  |  |

## NOTICE TO ALL YOUTH MARKET HOG EXHIBITORS

This is a **TERMINAL SHOW** for **ALL** Market Hogs; they will be sold in the Market Animal Auction and Sale on March 16, 2019. After the release date, they will be sent for processing.

| Class No. | Mandatory Class    | This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and    |  |  |  |
|-----------|--------------------|---|--|--|--|
|           | Record Book        | regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may |  |  |  |
| Class No. | Optional Classes   | be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.   |  |  |  |
|           | Showmanship        | Signatures  |  |  |  |
|           | Fitting & Grooming | Exhibitor   |  |  |  |
|           |                    | Parent/Guardian   |  |  |  |
|           |                    | Advisor   |  |  |  |