## 2019 Youth Poultry Entry Form

Exhibitor's Name:



Age as of March 14, 2019:\_\_\_\_\_

Exhibitor's Email:Exhibitor's Home Address:				Ethics Number:City:			
-				Advisor's Name:			
	Ple	ase be sure to u	se Yo	outh Poultry Show class numbers	for all entries.		
Class No.	Breed			Color Variety	Leg Band Number	Sex	
5							
10							
Class No.	Mandatory Class	This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges					
Class No.	Record Book	regulation of the Miami	eipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accorda gulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned,				
61 N	1	abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs mabe used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish suc					
Class No.	Optional Classes	photographs at their discretion without compensation to you or prior approval from you.					
	Showmanship	Signatures Signatures					
	Breed ID	Exhibitor					
	Bathing & Grooming	Parent/Guardia	an				
		Advisor					