

2019 Youth Lamb Entry Form



Exhibitor's Name: _____ Age as of March 14, 2019: _____

Exhibitor's Email: _____ Ethics Number: _____

Exhibitor's Home Address: _____ City: _____

Phone: _____ Zip Code: _____

Club/Chapter Name: _____ Advisor's Name: _____

Please be sure to use Youth Lamb Show class numbers for all entries.

Class No.	Breed	Name of Animal	Date of Birth	Ear Tag or Tattoo

NOTICE TO ALL YOUTH LAMB EXHIBITORS

Youth Lambs will be sold in the Market Animal Auction, on March 16, 2019, and may be sent for processing or returned to the buyer at the buyer's discretion.

Class No.	Mandatory Class	This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.		
	Record Book			
Class No.	Optional Classes	Signatures		
	Showmanship			
	Fitting & Grooming			Exhibitor
				Parent/Guardian
		Advisor		