2019 Open Show Entry Form

| Exhibitor Name: | | | | | Ranch Name: | | | |
|---|------------------------|------------------------------|--|---|--|---------------------|-------------------|--------------------------|
| Address | : | | | City: | City: | | State: | _ Zip Code: |
| Phone: | | | | | Cell Phone: | | | |
| Exhibito | or's Er | mail: | | | | | | |
| SSN or Tax ID: | | | | Number of Trucks: | s: Number of Trailers: | | Number of Cattle: | |
| | | | Please refer | to the Open Show Handb | ook for class | s numbers for all e | ntries. | |
| Class | Sex | Tat/ID | Breed & Color | Registered Name | R | egistration Number | Birth Date | Sire & Dam Registrations |
| | | | | - | | | | S D |
| | | | | | | | | <u>S</u> D |
| | | | | | | | | <u>S</u> D |
| | | | | | | | | <u>S</u> D |
| | | | | | | | | <u>S</u> D |
| | | | | | | | | <u>S</u> |
| | | | | | | | | <u>S</u> |
| | | | | | | | | <u>S</u> |
| | | | | | | | | <u>S</u> D |
| | | | | | | | | <u>S</u> |
| This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for Signatures | | | | | | | | ires |
| exhibition s Youth Agric | trictly in ulture H | accordance v andbook by v | with the rules and regulation of th vhich I, the undersigned, understar | e Miami-Dade County Fair and Exposition, nd & agree to abide by. I also agree to abide ing The Youth Fair These photographs may | , Inc. contained in th by the IAFE Nation | al Exhibitor: | | |

Competitive Exhibits Office • 10901 SW 24TH ST, Miami, FL 33165-2398 • 305-223-7060

Date:

purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish

such photographs at their discretion without compensation to you or prior approval from you.