



**MIAMI-DADE COUNTY FAIR & EXPOSITION  
POST-SECONDARY SCHOLARSHIP AWARD PROGRAM  
DESCRIPTION AND APPLICATION**

Please do not detach this cover page and description from the rest of the application.

This form must be returned in its entirety.

Student deadline for submitting application to Adult/Vocational Counselor:

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School deadline for submitting selected application to:

Ms. Pamela J. Johnson  
Adult and Community Education  
W/L #8001

**February 22, 2019**



## MIAMI-DADE COUNTY FAIR & EXPOSITION POST-SECONDARY SCHOLARSHIP AWARD PROGRAM CRITERIA

### **THE PROGRAM AND ITS PURPOSE**

The Miami-Dade County Fair & Exposition Scholarship Program (The Fair) was created in 1958 to recognize and honor the youth of Miami-Dade County for their dedication to scholarship and for demonstrating a strong sense of commitment to voluntary participation in school and community activities. This scholarship program affirms The Fair's commitment to education and is its way of thanking the loyal, fair guests who visit annually and help make The Fair successful.

### **ADMINISTRATION OF THE PROGRAM**

The scholarship is independently managed by The Fair and Miami-Dade County Public Schools (M-DCPS). M-DCPS College Assistance Program (CAP) offices receive process, evaluate and recommend applicants. All information and academic records submitted in the application process are kept in strict confidence and retained by M-DCPS and The Fair.

### **CONDITIONS OF ELIGIBILITY**

Applicants with a high school diploma, GED, or equivalent and planning to attend an accredited college, university or M-DCPS certified adult/vocational school. You may only be a recipient/winner of a fair scholarship once.

### **THE APPLICATION PROCEDURE**

Applicants must:

1. Meet all eligibility requirements.
  2. Complete the application.
  3. Secure a transcript from a Vocational/Technical Center.
  4. Obtain two faculty (or 1 faculty and one community service related) recommendations.
  5. Return all application materials together to Adult/Vocational designee at their school by \_\_\_\_\_.
- Schools must submit winning application to:

**Ms. Pamela J. Johnson**  
**Adult and Community Education**  
**W/L #8001**  
**by February 22, 2019**

### **THE SELECTION PROCESS**

The determinations will be made using the applicants' abilities to demonstrate dedication to scholarship; their participation and excellence in school and community activities; two recommendations; and the students' personal statements defining goals and exhibiting energy and dedication to a plan. Awards are made without regard to race, creed, color, sex, religion or national origin. Financial need is not a factor.

### **THE ACADEMIC AWARDS**

The Miami-Dade County Fair & Exposition Scholarship Program awards \$1,000 scholarships annually to five students.

### **ANNOUNCEMENT & DISTRIBUTION OF AWARDS**

Recipients will be notified in March 2019. An award ceremony honoring all recipients will be held May 2019. **All award payments are made payable to the recipient pending containing the official seal of the registrar from the adult/vocational certified program, college or university.**

Scholarship checks will be awarded beginning July 1, 2019, through June 30, 2020. After award period due date of June 30, 2020; scholarships are forfeited.

### **RESPONSIBILITIES OF THE APPLICANTS**

Applicants to The Fair Scholarship Program should remember that is their sole responsibility to:

1. Gather and submit all information necessary for The Fair and M-DCPS to select the recipients.
2. Ensure that all materials are returned to the school's adult/vocational counselor office no later than \_\_\_\_\_.

### **FOR ADDITIONAL INFORMATION**

Contact:

Ms. Diana Venturini, Director  
Office of Community Services  
305-995-1367  
dventurini@fairexpo.com



# MIAMI-DADE COUNTY FAIR & EXPOSITION POST-SECONDARY SCHOLARSHIP AWARD PROGRAM

1. Please print or type all information.
2. If space provided is inadequate, please attach additional papers to the application.
3. School, community and work experience relating solely to the last two years.
4. All data you submit in support of this application becomes the property of The Fair.

## **APPLICANT DATA**

Ms.  Mr.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## **PARENT DATA: TO BE COMPLETED BY APPLICANTS 16 TO 18 YEARS OF AGE**

Ms.  Mr.  Mrs.

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*If different from applicant's address*

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## **VERIFICATION OF ELIGIBILITY**

High School Diploma or Equivalent? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Award Year: \_\_\_\_\_

High School Name *(if applicable)*: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Adult/Vocational Education Center: \_\_\_\_\_

Adult/Vocational Education Center Telephone Number: \_\_\_\_\_

Applied Technology Program Title: \_\_\_\_\_

Total Hours Earned to Date: \_\_\_\_\_

Project Completion Date: \_\_\_\_\_

Principal's Signature or Designee: \_\_\_\_\_

Print Name: \_\_\_\_\_

**SCHOOL AND COMMUNITY SERVICE ACTIVITIES**

List all school and community activities.

Year	Activity

**HONORS AND AWARDS**

List all significant honors and awards.

Year	Honors and Awards

**WORK EXPERIENCE**

List all work experience, part-and full-time.

Position	From Mo/ Yr to Mo/Yr	Hours per week

The signatures below affirm that all the information provided in this application and supporting documents is true and complete to the best of our knowledge. If requested, we will provide proof. Failure to do so shall invalidate this application and result in the termination of any aid granted. I understand that any information contained in the application may be used for publication. I understand that by submitting this application I consent to the usage of my likeness and name. From time to time photographs are taken during The Fair and Ceremony. These photographs may be used for publicity purposes. By signing your application, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use such photographs at their discretion without compensation to or prior approval from you.

Signature of Applicant	Date	Signature of Parent/Guardian	Date
		<i>For applicants under the age of 18</i>	



Your request becomes valid only when this application and all supporting documents are submitted by your Student Services Chairperson to:

Ms. Pamela J. Johnson  
Adult and Community Education, W/L #8001  
Re: The Fair™ Post-Secondary Scholarship Program  
**February 22, 2019**

**This form and format of this application is protected by copyright and may not be altered in any way and remains in possession of the Miami-Dade County Fair and Exposition, Inc.**



# MIAMI-DADE COUNTY FAIR & EXPOSITION POST- SECONDARY SCHOLARSHIP AWARD PROGRAM

## ESSAY ON GOALS AND ASPIRATIONS

Please use this page to write an essay that reflects your dedication to academics and your participation and excellence in school and community activities. Additionally, state why you wish to continue your education; define your career goals and your plan for achievement. You are limited to the space provided; use double spacing, size ten font. If you wish, you may recreate this page on the computer when composing your essay.

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Print Name

Signature

Date



# MIAMI-DADE COUNTY FAIR & EXPOSITION POST- SECONDARY SCHOLARSHIP AWARD PROGRAM

Last Name

First Name

Middle Initial

Write a five (5) line narrative about yourself.



# MIAMI-DADE COUNTY FAIR & EXPOSITION POST-SECONDARY SCHOLARSHIP AWARD PROGRAM

## APPLIED TECHNOLOGY TEACHER EVALUATION FORM

Student's Name: \_\_\_\_\_

Adult/Vocational Education Center: \_\_\_\_\_ Location # \_\_\_\_\_

Name of Applied Technology: \_\_\_\_\_

Please use the scale below to evaluate the applicant by inserting a check mark in the appropriate column.

### RATING SCALE

- |                 |                        |
|-----------------|------------------------|
| 5 - Exceptional | 2 - Average            |
| 4 - Outstanding | 1 - Poor               |
| 3 - Excellent   | 0 - Unable to Evaluate |

	5	4	3	2	1	0
COMPLIES WITH ATTENDANCE						
PRACTICES PUNCTUALITY						
INTERACTS WITH TEACHERS OR SUPERVISORS						
COOPERATES AS A TEAM MEMBER						
SEEKS ASSISTANCE APPROPRIATELY						
WORKS UNSUPERVISED						
COMPLETES TASK ACCURATELY AND PROMPTLY						
USES GOOD JUDGMENT						
ACCEPTS CHANGE						
ACCEPTS CONSTRUCTIVE CRITICISM						
SHOWS INITIATIVE						
PRACTICES INTEGRITY						
HANDLES FRUSTRATION						
HAS GOOD MANNERS AND PERSONAL HABITS						
SHOWS APPROPRIATE APPEARANCE REQUIRED BY SITUATION						
PRACTICES SAFE USE AND PROPER CARE OF MATERIALS AND EQUIPMENT						
APPLIES LEADERSHIP SKILLS						
IS COMMITTED TO HIS/HER STUDIES						
ACTS IN A MATURE WAY						
TOTALS						



# MIAMI-DADE COUNTY FAIR & EXPOSITION POST-SECONDARY SCHOLARSHIP AWARD PROGRAM

## APPLIED TECHNOLOGY TEACHER EVALUATION FORM

### RATING SCALE

- 5 - Exceptional
- 4 - Outstanding
- 3 - Excellent
- 2 - Average
- 1 - Poor
- 0 - Unable to Evaluate

	<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>0</b>
LEVEL OF ACADEMIC ACHIEVEMENT IN APPLIED TECHNOLOGY PROGRAM						

Why do you recommend this applicant for the Miami-Dade County Fair and Exposition, Inc. Applied Technology Scholarship Award?

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Applied Technology Teacher Name Signature Date





# MIAMI-DADE COUNTY FAIR & EXPOSITION POST-SECONDARY SCHOLARSHIP AWARD PROGRAM

## RATING SHEET

Student's Name: \_\_\_\_\_

School Year: \_\_\_\_\_ Total Points: \_\_\_\_\_ Final Rank: \_\_\_\_\_

**1. ESSAY**

- *Basic communication skills; ability to assemble and express thoughts..... (15)..... \_\_\_\_\_*

**2. SCHOOL AND COMMUNITY SERVICE ACTIVITIES**

- *Allow 5 points for each activity for a maximum of five or 25 points..... (25)..... \_\_\_\_\_*

**3. HONORS AND AWARDS**

- *Allow 5 points for each activity for a maximum of four or 20 points..... (20)..... \_\_\_\_\_*

**4. CREDIT FOR WORK EXPERIENCE**

- *Allow 3 points for each activity for a maximum of five or 15 points..... (15)..... \_\_\_\_\_*

**5. APPLIED TECHNOLOGY TEACHER EVALUATION..... (95)..... \_\_\_\_\_**

**6. ACADEMIC ACHIEVEMENT ..... (50)..... \_\_\_\_\_**

- *5 = 50 points*
- *4 = 40 points*
- *3 = 30 points*
- *2 = 20 points*
- *1 = 10 points*
- *0 = 0 points*

**7. LETTERS OF RECOMMENDATION**

- *Allow 10 points for each letter for a maximum of two or 20 points..... (20)..... \_\_\_\_\_*

**8. APPEARANCE AND COMPLETENESS OF APPLICATION..... (10)..... \_\_\_\_\_**

**GRAND TOTAL ..... (250) ..... \_\_\_\_\_**

## COMMENTS

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## EVALUATED BY

Print Name

Signature

Date