

2019 Champion Exhibitor Entry Form



Exhibitor's Name: _____ Exhibitor's Phone: _____

Exhibitor's Email: _____

Address: _____

City: _____ Zip Code: _____

Age: _____ Grade: _____ No. of Exhibits Entered: _____ No. of years you have entered exhibits _____

This entry form may be duplicated as needed. If using multiple forms for one exhibitor, please staple forms together.

Rules:

1. This award is open to all students entering exhibits in the Student Exhibits Handbook.
2. **Exhibitors must enter a minimum of 10 entries from the divisions listed below.**
3. Exhibitors will be awarded points for each exhibit that has been awarded a placing.
4. Winner will be determined based on the total number of points awarded.

- | | |
|--|---|
| American Heritage and World History | Model Building |
| Aviation and Aerospace | Nature Center |
| Boy Scouts | Needlecraft |
| Business, Finance, Marketing, and Information Technology | Photography |
| Ceramics | Pop Pop Popsicles! |
| Child Development Exhibits | Poster Competition |
| Crafts 2D | Renew, Reuse, and Recycle |
| Crafts | Robotics |
| Crafts 3D | Robotics BattleBot Challenge |
| Decorations | Scrapbooking |
| Drafting | Sewing |
| Fabric Art | Technology Education |
| Fishing Gear | Tiny Tots Craft Corner |
| 4H Displays and Activities | Woods, Metal Working, and Plastic Fabrication |
| Girl Scouts | World Languages Exhibits |
| Graphic Arts | |

Division No.	Class No.	Exhibit Description	Award Fair Use
5			
10			
15			

Entry forms must be mailed, hand-delivered or completed online. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Student Exhibits Handbook. The terms contained in the Student Exhibits Handbook are specifically incorporated herein by reference and made a part hereof, and Exhibitor/Guardian/Parent on behalf of Exhibitor, agrees to comply and all parties shall be bound by every applicable term, provision, rule, regulation and condition stated therein.