

Child Development Books - Division 11

Superintendents: *Latha Murali*

Assistant Superintendents: *Miriam Torres-Gatherer • Pat Tuttle • Barbara Merritt • Regina Mira • Gail Timmons • Magaly Perez • Daphne Conner*

Check In: January 14, 2020, 4:00 PM to 8:00 PM in Arnold Hall.
 Check Out: April 9, 2020, 4:00 PM to 8:00 PM in Arnold Hall.
 Group Entries: Accepted from grades PK - 2 only.
 Award Ceremony: March 14, 2020 at 3:45 PM in The Playhouse.

Rules:

1. Grade Levels: PK – 12 for individual entries. PK-2 only for group entries; maximum group size is 12 students. When registering your books, remember this is Child Development Books, Division 11 and not Creative Writing.
2. Number of Entries: Each teacher is limited to 5 single author books OR 3 group book entries. Group entries are accepted from grades PK – 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
3. Entry Date: January 14, 2020 All Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted.
4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you do not pre-register this division, you will not receive any entry tags. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
5. Acceptable Entries: Books must be written and illustrated BY STUDENT. Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed.
6. NOT ACCEPTABLE: In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Stories with violence will not be accepted. NO reports, journals, poetry, plays, essays, collections, or non-fiction books of any kind will be accepted. NO EXCEPTIONS.
7. Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.

8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
9. This Division will accept only those entries made expressly for the 2020 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

Class Number, Title, and Description:

Class 1101 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 1102 - Innovative Modeled Story: These are stories with a new twist (example: Cinderella becomes The Egyptian Cinderella, etc). Copied text or retelling will not be accepted. Innovations must be original.

Class 1103 - Concept Development: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

Premiums and Plaques:

Grand Champion Ruth Reece Award..... Plaque

Purple Ribbon.....\$10.00 and Rosette

Blue Ribbon8.00

Red Ribbon6.00

White Ribbon4.00

Yellow Ribbon..... Ribbon Only

Ruth Reece:

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

If there are no entries meeting the quality standards for any special awards, no award will be given.