

## Photography - Division 38

Superintendents: *Cecelia Davis • Deborah Gormley • Juan Carlos Boué*

Assistant Superintendents: *Julia Davis • Leah Davis-Williams*

### Entry Form accepted from October 21, 2019 to January 14, 2020.

|                |   |
|----------------|---|
| Check In:      | February 27, 2020, 4:00 PM to 8:00 PM in Arnold Hall.<br>February 29, 2020, 10:00 AM to 4:00 PM in Arnold Hall. |
| Check Out:     | April 9, 2020, 4:00 PM to 8:00 PM in Arnold Hall.   |
| Group Entries: | Not Accepted  |

### Includes:

Photographs demonstrating both artistic and technical accomplishments in addition to providing visual pleasure. Techniques may include selective focus, color, tonal balance, light sources, filters, focal length of lenses, continuous tone, orthochromatic tone, hand tinting, solarization, and photograms.

### Not Accepted:

Collages, multi-images or non-paper entries will not be accepted. Images from stock libraries, copyright, royalty-free images, and duplicated images will not be accepted.

### Rules:

1. Grade Levels: K – 12
2. Number of Entries: Students may enter a total of TWO entries of 1 black & white photograph and ONE color photograph.
3. Size and Mounting Specifications: All photographs shall be 8" X 10".
  - All photographs must be mounted on poster board or in a matte frame. Frames can be white or black.
  - The border of the mount or mat should NOT BE LESS than 1 inch or MORE than 3 inches on all sides.
  - Mounting/matting may be done commercially but must follow the above specifications. No thick (1/4 inch) foam board.
  - Matte photo frames can be found at Michael's, Staples, Office Depot, Wal-Mart, etc.
4. Entry Tag(s) must be securely attached in the lower right front corner of the photograph.
5. Acceptable Entries: All camera operations must be the original work of the students.
  - Students are encouraged to explore the many creative options presented by in-camera and computer programs but emphasis should be placed on focus, exposure, cropping, color correction and print resolution over special effects.
  - Entered photographs must be printed on heavyweight glossy or matte , white photo paper.

6. Due to space limitations entries awarded Blue and Red ribbons will be displayed.
7. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
8. This Division will accept only those entries made expressly for the 2020 fair.
9. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. The Miami-Dade County Fair & Exposition® will not be responsible for loss or damage to prints due to improper mounting. This Division is not responsible for lost/damaged items.

**Class Number and Title:**

- Class 3801 - Black & White Photograph
- Class 3802 - Color Photograph

**Premiums and Trophies:**

|   |                     |
|---|---------------------|
| Outstanding Photograph - Middle School..... | Trophy              |
| Outstanding Photograph - K- 8 School.....   | Trophy              |
| Outstanding Photograph - High School .....  | Trophy              |
| Purple Ribbon.....                          | \$10.00 and Rosette |
| Blue Ribbon .....                           | 8.00                |
| Red Ribbon .....                            | 6.00                |
| White Ribbon .....                          | 4.00                |
| Yellow Ribbon.....                          | Ribbon Only         |

If there are no entries meeting the quality standards for any special awards, no award will be given.