2020 Champion Exhibitor Entry Form

| Exhibitor's Name: | Exhibitor's Phone: | | | | |
|---|--|----------------|--------------|----------------------------------|-------------------|
| Exhibitor's Email: | | | | | |
| Address: | | | | | |
| City: | Zip Code: | | | | |
| Age: Grade: | No. of Exhibits Entered: No. of years you have entered exhibits | | | | |
| This entry form may b | e duplicated as needed. If using mult | iple forms for | one exhibito | r, please staple forms together. | |
| Rules: This award is open to all high scho divisions listed below. A MAXIMUM of 100 entries per stu Exhibitors will be awarded points fo placing. Winner will be determined based on the | dent will be accepted. r each exhibit that has been awarded a | Division No. | Class No. | Exhibit Description | Award Fair Use |
| American Heritage and World History Aviation and Aerospace Boy Scouts Business, Finance, Marketing Ceramics Child Development Exhibits Crafts 2D Crafts Crafts 3D Decorations Drafting Fabric Art Fishing Gear 4H Displays and Activities Girl Scouts | Graphic Arts Nature Center Needlecraft Photography Pop Pop Popsicles! Poster Competition Renew, Reuse, and Recycle Robotics Robotics BattleBot Challenge Scrapbooking Sewing Technology Education Woods, Metal Working, and Plastic Fabrication World Languages Exhibits | 5 | | | |

Entry forms must be mailed, hand-delivered or completed online. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Student Exhibits Handbook. The terms contained in the Student Exhibits Handbook are specifically incorporated herein by reference and made a part hereof, and Exhibitor/Guardian/Parent on behalf of Exhibitor, agrees to comply and all parties shall be bound by every applicable term, provision, rule, regulation and condition stated therein.

Exhibits Office • 10901 SW 24TH ST, Miami, FL 33165-2398 • 305-223-7060