

2020 Horticulture Entry Form



Exhibitor's Name: _____ Age as of March 12, 2020: _____

Exhibitor's Email: _____

Exhibitor's Home Address: _____ City: _____ Zip Code: _____

Exhibitor's Home Phone#: _____ Cell #: _____ Advisor's Phone #: _____

Club/Chapter Name: _____ Advisor's Name: _____

| Class No. | Common Name | Award |
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| Class No. | Common Name | Award |
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This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.

| Signatures | |
|-----------------|--|
| Exhibitor | |
| Parent/Guardian | |
| Advisor | |