2020 Youth Cavy Entry Form



| Exhibitor's Name: | | | | | | Age as of March 12, 2020: | | | |
|---------------------------|-----------------------------|---|--|--|-----------------|---------------------------|-------------------|----------------|--|
| Exhibitor's Email: | | | | Ethics Number: | | | | | |
| Exhibitor's Home Address: | | | | City: | | | Zip Code: | | |
| Exhibitor's Home Phone#: | | | | Cell #: | Advisor's | Advisor's Phone #: | | | |
| Club/Chapt | ter Name: | | | | Advisor's | Name: | | | |
| | Р | lease be sure | to use | Youth Cavy Show class | numbers for all | entries. | | | |
| Class No. Breed | | | Group | | Color Variety | | Ear Tag or Tattoo | Sex | |
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| Class No. | Mandatan Class | | | iled or hand-delivered. Faxed entry fo | | | | | |
| Class No. | Mandatory Class Record Book | regulation of the M | receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for ex regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook b | | | | | and & agree to | |
| Class No. | | abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs rebuild be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish set | | | | | | | |
| Class No. | Optional Class | photographs at the | ir discretic | on without compensation to you or prio | | | | | |
| | Showmanship | Exhibitor | | | Signatures | | | | |
| | Ask Me Talks | | | | | | | | |
| | | Parent/Gua | raian | | | | | | |
| | | Advisor | | | | | | | |

Exhibits Office • 10901 SW 24TH ST, Miami, FL 33165-2398 • 305-223-7060