

2020 Youth Market Steer Entry Form



Exhibitor's Name: _____ Age as of March 12, 2020: _____

Exhibitor's Email: _____ Ethics Number: _____

Exhibitor's Home Address: _____ City: _____ Zip Code: _____

Exhibitor's Home Phone#: _____ Cell #: _____ Advisor's Phone #: _____

Club/Chapter Name: _____ Advisor's Name: _____

Please be sure to use Youth Market Steer Show class numbers for all entries.

| Class No. | Breed | Name of Animal | Date of Birth | Ear Tag or Tattoo |
|-----------|-------|----------------|---------------|-------------------|
| | | | | |

NOTICE TO ALL YOUTH MARKET STEER EXHIBITORS

This is a **TERMINAL SHOW** for **ALL** Market Steer;
they will be sold in the Market Animal Auction and Sale on March 14, 2020.

After the release date, they will be sent for processing.

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|------------------|-------------------------|--|--|-----------------|
| Class No. | Mandatory Class | This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you. | | |
| | Record Book | | | |
| Class No. | Optional Classes | Signatures | | |
| | Showmanship | | | |
| | Fitting & Grooming | | | Exhibitor |
| | | | | Parent/Guardian |
| | | Advisor | | |