

# 2020 Youth Poultry Entry Form



Exhibitor's Name: \_\_\_\_\_ Age as of March 12, 2020: \_\_\_\_\_

Exhibitor's Email: \_\_\_\_\_ Ethics Number: \_\_\_\_\_

Exhibitor's Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Exhibitor's Home Phone#: \_\_\_\_\_ Cell #: \_\_\_\_\_ Advisor's Phone #: \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_ Advisor's Name: \_\_\_\_\_

**Please be sure to use Youth Poultry Show class numbers for all entries.**

<b>Class No.</b>	<b>Breed</b>	<b>Color Variety</b>	<b>Leg Band Number</b>	<b>Sex</b>

<b>Class No.</b>	<b>Mandatory Class</b>	This Entry form must be mailed or hand-delivered. Faxed entry forms will NOT be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.	
	Record Book		
<b>Class No.</b>	<b>Optional Classes</b>	<b>Signatures</b>	
	Showmanship	Exhibitor	
	Breed ID	Parent/Guardian	
	Bathing & Grooming	Advisor	
	Ask Me Talks		

**Exhibits Office • 10901 SW 24TH ST, Miami, FL 33165-2398 • 305-223-7060**