



# STUDENT EXHIBITS HANDBOOK

\* \* \* 2021 \* \* \*







profit organization dedicated to enriching the community by promoting education and South Florida agriculture while showcasing and rewarding youth achievement.

We accomplish this by producing a first-class fair with quality entertainment and providing facilities for year-round events.

Throughout our history we have contributed more than \$11 million to the community in Miami-Dade County and have positively impacted countless lives of adults and children since 1952. In 2019, we provided more than \$586,720 in academic scholarships, cash premiums, plaques and awards.

## YOUTH FAIR INFORMATION

# Youth Fair Dates: November 18 - December 5, 2021

For Youth Fair operating days and times, click here.

#### **BUILDINGS OPEN**

Monday - Thursday, 3:00 PM - 11:30 PM Friday, 3:00 pm - Midnight | Saturday, Noon - Midnight Sunday, Noon - 11:30 PM

#### THE BARN AND THE GARDEN

Monday - Thursday, 3:00 PM - 11:00 PM Friday, 3:00 PM - 11:00 PM | Saturday, Noon - 11:00 PM | Sunday, Noon - 11:00 PM

Exhibits Office hours are Monday through Friday 9:00 AM - 5:00 PM.

#### **EXHIBITS STAFF**

Carol Douglass, *Director, Exhibits*Lisette Manzanares, *Exhibits Administrator* 

10901 Coral Way, Miami FL 33165 • 305.223.7060

fairexpo.com

All information, rules, show dates and times subject to change without notice. For the latest information please visit us at fairexpo.com.

## **BOARD OF DIRECTORS**

Marguerite Morris, Chair of the Board Georgina Gonzalez-Robiou, Chair Elect of the Board Robert Hevia, Treasurer Dr. Alexis L. Martinez, Secretary Nelson C. Bellido, Immediate Past Chair of the Board

> Ivonne F. Alexander Willie L. Carpenter Roger C. Cuevas Albert Dotson, Sr. Rafael Garcia-Toledo Jack Griffith Richard N. Krinzman Douglas S. Loria Manuel J. Rodriguez Maria Teresa Rojas Teresa Olczyk\*

> > Eduardo F. Cora President

## WHERE TO DELIVER YOUR EXHIBITS

## Fairgrounds Map





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### OFFICIAL RULES AND REGULATIONS FOR ALL DIVISIONS

- 1. **PARTICIPANT QUALIFICATIONS:** Florida students grades PK 12 enrolled in a public, private, FL virtual school or home school may enter. Anyone having currently graduated from, or dropped out of high school, shall be ineligible to exhibit.
- NUMBER OF ENTRIES: Carefully read the rules in each Division for limits per student and limits per school.
- 3. Entry Form(s) and Entry Procedures: There are no entry fees for students entering exhibits.
  - All entries must be pre-registered on an official entry form which will be accepted from **September 1, 2021 to October 12, 2021**.
  - Pre-registration is NOT required for a few Divisions due to their early check-in date, BUT Entry Forms must accompany these exhibits for check-in: Carefully review the rules for these departments. **No handwritten Entry Forms will be accepted.**

Books for Child Development, ESOL, and World Language Creative Writing, ESOL Creative Writing and Fine Arts

## ALL MAILED ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE THE ENTRY DEADLINE. LATE ENTRY FORMS WILL NOT BE ACCEPTED.

1. Entry Tag(s) for the exhibits must be securely attached to each exhibit.

#### 2. ACCEPTABLE ENTRIES

- All handmade entries must be the original work of the exhibitor. All entries must have been made since the close of the 2020 fair.
- In addition to the "Official Rules and Regulations" for all Student Divisions listed in the Table of Contents, there are specific rules and regulations governing participation in each individual division. These rules are printed within each individual student division.
- 3. **NOT ACCEPTABLE ENTRIES**: The use of live plants or animals is prohibited. No smoking or lighted candles, lamps, matches, etc. will be allowed in any stalls or booths on the grounds or in the buildings or tents. Follow the specific rules in each individual division.

#### 4. JUDGING AND DISPLAY CONSIDERATIONS

- All exhibits are judged on the Danish System and the decision of the judges is final.
- Every exhibit will receive a ribbon representing, in the opinion of the judges, the quality level of their exhibit. Fine Arts exhibits receive a frame for the artwork. Quality is The Youth Fair's primary consideration.
- Additional "Special Awards" may be presented at the discretion of the division superintendent(s).
- Each division reserves the right to publicly display only those exhibits awarded blue and red ribbons. Most entries awarded a blue or red ribbon will be displayed depending on the space available. All entries will remain until released by the division superintendent at Check Out on December 9, 2021.

#### 5. POLICY NOTIFICATIONS

- The management of The Youth Fair and the Exhibits Department and/or their designee reserve the right to remove and disqualify
  any exhibit which is not in the best interest of The Youth Fair; or which is objectionable to The Youth Fair; or endangers the public;
  or is objectionable in any way; or has been entered in violation of these official rules and regulations; or to reject, limit or disqualify
  the acceptance of, or the display of, any exhibit brought to The Youth Fairgrounds.
- Sale of any article or service is prohibited except where approved by The Youth Fair management through written contractual arrangement.
- Advertising by means of posters, prints, handbills, etc., will not be permitted on The Youth Fairgrounds except upon written agreement of The Youth Fair management.
- For good and valuable consideration, including being permitted to participate in activities on The Youth Fairgrounds located at 10901 SW 24th Street, Miami, Florida 33165, I, for myself, and my successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as Exhibitor) forever release and discharge Miami-Dade County Fair & Exposition, Inc. and each of its officers, directors, employees, agents and affiliates (collectively referred to as Fair) from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or equity, against any of the foregoing, which Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or destruction to property, or theft or other loss to property arising out of Exhibitor's participation and involvement in the annual Fair event or any other event held at The Youth Fairgrounds, Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, caused by or arising out of Exhibitor's involvement with Fair, whether such injury, death or loss of property is caused by the negligence of The Youth Fair or not. Exhibitor hereby agrees to defend, indemnify and hold The Youth Fair harmless from and against any claim, demand, suit, loss, causes of action, damages, liabilities, obligations, costs (including attorneys' fees and costs), expenses, and judgments (including without limitation, personal injury or death, and damages to property) caused by Exhibitor's acts or omissions regardless if such injury, death or loss of property is caused by the negligence of The Youth Fair or not.
- 6. Individual Entries: Any entry created by one individual.

- 7. Group Entries: Group entries (those requiring more than 1 student to complete 1 exhibit) will be allowed in the following divisions only:
  - BSA Scouting & Girl Scouts
  - · Child Development Books
  - ESOL Child Development Books
  - Girl Scouts
  - Scarecrows
  - World Language Child Development Books

#### **GUIDELINES FOR CLASSROOM TEACHERS AND CLUB LEADERS**

**EVERY PUBLIC SCHOOL HAS A LIAISON ASSIGNED TO THE YOUTH FAIR BY ITS PRINCIPAL.** This individual is your information/supply link to The Youth Fair for policy procedure, entry forms, and handbooks etc. Private schools and clubs are invited to have a liaison assigned. Please check with your school Principal/Director and The Youth Fair Exhibits Office.

#### **HOW TO CHECK IN A PRE-REGISTERED EXHIBIT**

Enter fairgrounds on Coral Way (SW 24 Street) through service gate No. 3 located at 10900 BLK. You will be directed to the correct parking location. When the check in procedure has been completed, each student exhibitor will be issued a free main gate admission to The Youth Fair.

When each exhibit is entered into a division during check in, it arrives at The Youth Fair with a computer generated entry tag securely attached. A claim tag is detached from the entry tag and given to the person entering that exhibit. This is the exhibitor's receipt and is kept until after The Youth Fair when, on the Check Out, it is exchanged for the return of the exhibit(s). Claim tags have a corresponding number on it to match the number on the entry tag. When picking up the exhibit(s) on the release day, the same claim tag must be presented to the division in Arnold Hall or Edwards Hall where the exhibit was entered in order for an official to release the exhibit.

The Youth Fair assumes no responsibility for exhibits not claimed during the official check out period. All exhibits not claimed at the announced check out period on the Check Out will be disposed of and all ribbons and/or awards will be forfeited and exhibitor agrees and consents that ownership of any ribbons and/or awards shall revert back to The Youth Fair. Exhibits that have not been claimed will be discarded **Friday**, **December 10. 2021**.

#### PHOTOGRAPHS AND VIDEO

From time to time photographs and video are taken during The Youth Fair. These photographs and videos may be used for publicity or other purposes. By submitting your entry and entry form, you are consenting to The Youth Fair photographing, filming, taping and/or otherwise recording Exhibitor's name, likeness, physical movements, voice and other sound effects (collectively, "Name, Etc."), which photographs, films, tapes and other recordings (collectively, "Recordings") shall be the sole and absolute property of The Fair for any and all purposes whatsoever in perpetuity; and Exhibitor grants to The Fair, its licensees, successors and assigns the exclusive right to reproduce, exhibit, perform, display, use and otherwise exploit the Recordings and my Name, Etc., in whole or in part, in and in connection with its events and the advertising, exhibition, promotion, publicity and any other exploitation thereof, in any and all languages, formats and media now known or hereafter devised, in perpetuity, for no compensation. Notwithstanding the foregoing, if The Fair determines, in its sole discretion, that any rights herein granted are subject to the jurisdiction of any Union, I will enter into any agreement(s) with The Fair or its designee which The Fair determines is required in connection therewith, and agree that I shall receive and be entitled only to the applicable minimum compensation (if any) required by such Union.

#### PREMIUMS AND AWARDS

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	

### **AMERICAN HERITAGE AND WORLD HISTORY ★ DIVISION 12**

Superintendents: Sonia Quintana • Betty West • Lourdes Miranda • Migdalia Rodriguez

Assistant Superintendents: Osvaldo Quintana • Esteban Rodriguez Joanna Rodriguez • Raquel Rodriguez • Rebecca Rodriguez • Wilfredo Rodriguez • Gloria Trinchet • Yudy Quintana Student Assistants: Daniela Miranda • Keven West • Richard Trinchet • Alex Trinchet • Bella Trinchet

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted.

#### **RULES**

- 1. Grade Levels: K 12 Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: No limit on the number of entries per grade level.
- 3. Size Limitations: Entries must not exceed 18" x 18" x 18" and must not weigh more than five pounds.
- 4. Entry Tag(s) must be securely attached to <u>the front</u>, lower right hand corner. <u>Do not use tape</u>.
- 5. Acceptable Entries: Free-standing flags, free-standing historical maps, replicas, sculptures, or non-shoebox size dioramas (which may include handmade sculptures and scenes) that recreate historical events, periods, or recall a moment in history. All projects must be free standing.
  - Dioramas & science boards (no larger than 18" x 18" x 18")
     MUST BE COVERED ATTRACTIVELY, INCLUDING THE BACK AND SIDES.
  - A 4" x 4" note card must be ATTACHED TO THE FRONT
    of the exhibit stating the project's title, the informational
    source and a one paragraph explanation in English about
    how the exhibit relates to American Heritage and World
    History. No written reports may be attached to the exhibit.
    ALL writing and ALL illustrations must be original and
    express the exhibitor's accurate knowledge of the topic.
  - All parts of the exhibit must be securely attached.
- 6. NOT ACCEPTABLE: Shoebox size dioramas, books, bound reports, clothing, projects made with food items (flour, salt, sugar, beans, pasta, corn, etc.) will not be accepted. Computerized images will NOT be accepted.
  - No projects made with plastic (wood kits, figures, dolls, cars, models, pre-fabricated flowers, trees, birds, models, and/or figurines will be accepted.)
  - · Flat posters and pictographs will not be accepted.
- 7. Displayed entries may be limited to Blue, Red, and possibly White ribbons due to space limitations.
- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 1201 - Individual Entry

#### **JUDGING CRITERIA**

Quality of workmanship, originality, authenticity, overall effectiveness, effective use of materials, merit of subject matter, depth of coverage, compliance with division rules.

#### **PREMIUMS AND AWARDS**

R. Thomas Reilly Award Best in Show -	
Elementary School	Plaque
R. Thomas Reilly Award Best in Show - Middle School	Plaque
R. Thomas Reilly Award Best in Show - High School	Plaque

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

The R. Thomas Reilly Award is presented to the most outstanding exhibit on display from an elementary school, a middle school, and a high school.

## **BSA SCOUTING ★ DIVISION 52**

Superintendents: Karen Robinson 305-772-2518 Assistant Superintendent: Jose Ocana Student Assistants: Patrick Denny

#### Club Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Edwards Hall

November 13, 2021, 10:00 AM to 4:00 PM in Edwards Hall

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Edwards Hall

Group Entries: Class 5202 and 5204 ONLY



## Where the pre-registration form asks for "school" - ONLY INDICATE - "Pack #" or "Troop #" Do not use the name of the school or sponsor.

The BSA Scouting department has a new location in Edwards Hall. In addition to our regular fenced display area, we have been given approximately 94 ft of wall space for additional exhibits. This is an ideal location for Den/Patrol flags, tie-dye t-shirts, etc...any thing that can be hung or attached to a pegboard wall. Now is your chance to get really creative and see what we can come up with to help showcase our Scouting program! Please call Superintendent Karen Robinson, 305-772-2518, if you have any questions or have a special idea for an exhibit.

#### STEM exhibits are encouraged from all Scouting units!

The **STEM** program has brought exciting opportunities to all levels of Scouting. As our Scouts become more environmentally aware and active, this program encourages exploration into science, technology, engineering and math. We are adding a display area for all STEM related exhibits, and request all exhibiting units to also submit entries in this area. Recognition will be given to the best STEM exhibit. (STEM entries will fall under the guidelines of Class 5201 and Class 5202 exhibits)

#### **CLASS 5201 - INDIVIDUAL SCOUT EXHIBIT**

Scouts may submit up to 10 individual exhibits in this Class. We encourage the unit to take advantage of the many craft kits available at the Scout Shop, as well as the workshops offered at locations such as Home Depot, Lowe's, or any other location. Tool boxes, bird houses, wood crates, any and all projects that provide a hands-on experience, and encourage the imagination/creativity of the scout would be welcome. **Pinewood Derby cars will be included in this class**.

#### **CLASS 5202 - GROUP SCOUT EXHIBIT**

Entry Specifications: Individual and/or Group Entries accepted.
 This division is for anyone in Lions, Tigers, Cub Scouts, Explorers and/or Eagle Scouts. Exhibitors MUST be a member of the Scouting Organization, and can enter any project that is a scouting requirement or reflects achievements in scouting; including specific projects (i.e. Pinewood Derby, Raingutter Regatta, crafts, displays, dioramas or writings). If entering a Group Project, submit the name of each scout in the group on

- the Club Entry Form and indicate Pack/Den/Troop/Patrol in the space provided, individual and den awards are determined this way.
- 2. Number of Entries: The unit may submit no more than 5 group entries in Class 5202. Size and Mounting Specifications: Exhibits designed to be hung MUST have proper hardware securely attached and be ready for hanging. For display purposes, small leather and bead projects must be submitted in a small zip top bag. Units with displays that require extra time/space and exhibits larger than 24" X 24" or over five pounds in total weight must be approved by the superintendent Karen Robinson prior to the entry form Entry Deadline, please contact the superintendent at 305-772-2518.
- Entry Tag(s) must be securely attached. Do not detach claim ticket. Leader's name, phone number and pack/den/troop/patrol must be on the back of the entry tag. This is the only way we can notify the scout if they win an award.
- 4. Acceptable Entries: All entries must clearly relate to a scouting project, achievement or special scouting event within the past 12 months. Exhibitor may be requested to explain their project at check in. Dioramas & science boards must be covered attractively, including the back and sides.
- NOT ACCEPTABLE: PLEASE DO NOT ENTER SCHOOL PROJECTS.
   Food items of any kind, coins, clay, glass, sand sculptures,
   terrariums, ceramics, plaster of paris, resin or synthetic items
   will not be accepted.
- Generally, only First and Second Place Ribbons will be displayed based on space available. White and yellow ribbon exhibits may not be openly displayed.
- 7. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 8. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items. All exhibits not picked up at check out will be disposed of and awards /ribbons forfeited.

## CLASS 5203 - PHOTO DISPLAY OF INDIVIDUAL SCOUTING ACTIVITIES

Units may submit one (1) photo of the individual Scout. The photo

must show the Scout in active participation of a Scouting event. Please include a caption to identify the event. Only those photos showing active participation may be entered. No still portrait photos will be accepted. The Scout must be in Class A or Class B uniform. Depending on available space, all photos may not be displayed.

Class 5204 - Photo Display of Group Scouting Activities

Description of Class: Dens/Patrols are invited to submit group photos of scouting activities. Each Den/Patrol is limited to the number of photos (8x10 or 11x14) that will fit on one side of the science board. Each Den/Patrol may submit two (2) science boards or size equivalent self-supporting poster boards.

#### **SCOUTING ACTIVITIES RULES**

- 1. Entry Directions: Photos must be entered in The Youth Fair just as any other individual or group exhibit.
- 2. Photos may not be returned to the unit, so make sure you keep an original record.
- 3. Number of Entries: The unit may submit one (1) photo of the individual scout, and it must be registered as an individual entry. Each photo of a group activity that is arranged on the science board must be registered as a group photo.
- 4. Size and Mounting Specifications: Photos are to 8x10 or 11x14. Individual entries are not required to be in a sleeve protector. Group entry photos are required to fit on one side of the science board, or the size equivalent self-supporting poster board. Each Den/Patrol may submit 2 science boards of group entry photos.
- Entry Tag(s) must be securely attached to the back. A label must be adhered to the front of the photo which includes the photo title (ie. Pinewood Derby, First Aid Merit Badge, Summer Camp), unit number, den/patrol/crew number, and name of unit sponsor.
- Acceptable Entries: The photo should clearly show this is a scouting event. Letters and numbers should be large enough to be seen from a distance. When using the science board, be sure to attractively cover the back of the board. All photos will be eligible for cash awards and/or a trophy.
- 7. Generally, only First and Second Place Winners will be displayed based on space available. White and yellow ribbon exhibits may not be openly displayed.
- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items. All exhibits not picked up at check out will be disposed of and awards /ribbons forfeited.

Class 5202 - Group Scout Exhibit

Class 5203 - Individual Scouting Activity

Class 5204 - Group Scouting Activity

#### **JUDGING CRITERIA**

Quality of workmanship in relationship to the age of the exhibitor, effective use of materials, design, presentation and total effect. Photos will be judged on content, originality, and creativity. All photos will be judged on CONTENT: clearly showing this is a scouting activity, class A or B uniform; ACTION: showing the scout is actively involved in the event. THE EXHIBIT WILL BE DISQUALIFIED IF THE NAME OF THE SCOUT APPEARS ON THE FRONT OF ANY PHOTO.

#### **PREMIUMS AND AWARDS**

Outstanding Cub Scout Award	Trophy
Outstanding Troop Scout Award	Trophy
Best Cub Den Award	Trophy
Outstanding Troop Award	Trophy
Pioneering Exhibit Award	Trophy
Overall Participation Award	Trophy
Best Scout Spirit Award	Trophy
STEM in Scouting Award	Trophy
Exhibit Quality Award	Trophy
Superintendent's Choice Award	Trophy
Judge's Choice Award	Trophy

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

AWARD/TROPHY WINNERS WILL ONLY BE CONTACTED IF THE LEADER'S NAME AND PHONE NUMBER APPEAR ON THE BACK OF THE ENTRY TAG.

If there are no entries meeting the quality standards for any special awards, no award will be given.

#### **CLASS NUMBER AND TITLE**

Class 5201 - Individual Scout Exhibit

### CERAMICS \* DIVISION 10

Superintendents: Joy Dailey • Nancy Walden

Assistant Superintendents: Elsa Lopez • Elsa Rojas • Diana Hernandez Student Assistants: Monica Lopez • Nicole Lopez • Ailani Inda

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

THEME: What I like best at The Fair.

#### **RULES**

Grade Levels: K – 12 Grade Levels. Individual entries only.

- Number of Entries: Entries limited to 1 per student. For 2 part items (e.g. salt and pepper shakers), note "2 pieces" on exhibit entry tag and it is considered to be 1 entry. Classroom teachers and club leaders may enter no more than five renditions of the same exhibit.
- Size Limitation: Outside dimensions should be a minimum of <u>4" x 4"</u>. All mounted pieces should NOT exceed outside dimensions of <u>14" x 14"</u>.
- Entry Tag(s) must be attached securely with string or rubber band.
- Exhibitor's name or initials, month and year must be etched into the bottom piece prior to first firing (green ware). Mounted tiles must have the name and date on the front.
- 6. Acceptable Entries: All items must be fired and stained, or glaze finished. All entries must be hand-built, wheel thrown, poured into a mold, or ceramic jewelry. ALL ITEMS MUST BE FIRED IN A KILN. Hand built items must be smooth bottom. All tiles must be student made; mounted tiles must have the name and date on the front. Entry must be the work of the student only.
- NOT ACCEPTABLE: No plaster of paris or air dried items will be accepted. No chipped or broken pieces accepted.
- 8. This Division will display all entries if space permits.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT CHECK-IN.
- 10. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair Management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judges or shown. This Division is not responsible for lost/damaged items.

Class 1001 - Hand Built Class 1002 - Piece from Mold Class 1003 - Wheel Thrown

#### **JUDGING CRITERIA**

Quality, neatness, workmanship, originality, effective use of material(s) and total overall effectiveness.

#### **PREMIUMS AND AWARDS**

Naomi Browning Award - Hand Built	Plaque
Naomi Browning Award - Piece from Mold	Plaque
Naomi Browning Award - Wheel Thrown	Plaque

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

#### **CLASS NUMBER AND TITLE**

### CHILD DEVELOPMENT BOOKS ★ DIVISION 11

Superintendents: Latha Murali

Assistant Superintendents: Miriam Torres-Gatherer • Pat Tuttle • Barbara Merritt • Regina Mira • Gail Timmons • Magaly Perez • Daphne Conner

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: October 12, 2021, 4:00 PM to 8:00 PM in Arnold Hall.
Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Accepted from grades PK - 2 only.

#### **RULES**

- 1. Grade Levels: PK 12 for individual entries. PK-2 only for group entries; maximum group size is 12 students. When registering your books, remember this is Child Development Books, Division 11 and not Creative Writing.
- Number of Entries: Each teacher is limited to 5 single author books OR 3 group book entries. Group entries are accepted from grades PK – 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
- Entry Date: October 12, 2021 All Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted.
- 4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you do not pre-register this division, you will not receive any entry tags. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- 5. Acceptable Entries: Books must be written and illustrated BY STUDENT. Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed.
- 6. NOT ACCEPTABLE: In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Stories with violence will not be accepted. NO reports, journals, poetry, plays, essays, collections, or nonfiction books of any kind will be accepted. NO EXCEPTIONS.
- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.
- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- This Division will accept only those entries made expressly for the 2021 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management

has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE, AND DESCRIPTION**

Class 1101 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 1102 - Innovative Modeled Story: These are stories with a new twist (example: <u>Cinderella</u> becomes <u>The Egyptian Cinderella</u>, etc). Copied text or re-telling will not be accepted. Innovations must be original.

**Class 1103 - Concept Development:** ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

#### **PREMIUMS AND AWARDS**

Grand Champion Ruth Reece Award Plague

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

#### **RUTH REECE**

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

### CHILD DEVELOPMENT EXHIBITS ★ DIVISION 22

Superintendents: Latha Murali

Assistant Superintendents: Miriam Torres-Gatherer • Pat Tuttle • Barbara Merritt • Regina Mira • Gail Timmons • Magaly Perez • Daphne Conner

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted.

**Includes:** Games, puppets or marionettes, puzzles, stuffed toys and dolls.

#### **RULES**

- Grade Levels: PK 12 Individual entries only; NO GROUP ENTRIES. While all grade levels may submit entries, the entry itself must be designed to educate and/or creatively develop children twelve years of age or under.
- Number of Entries: Each teacher is limited to 5 entries per classification. Teachers may enter students in all classifications.
- 3. Size Specifications: Carefully refer to specific instructions below for each class.
- 4. Entry Tag(s) must be securely attached. Refer to specific instructions below for each class.
- 5. Acceptable Entries: Games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. You must refer to the specific rules listed below for each class. Child Development will accept safe, durable, handmade items designed to educate and/or creatively develop children twelve years of age or under. Items will be randomly selected for "testing" by adults & age intended children and checked for durability.
- NOT ACCEPTABLE: Only games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. All other items will be disqualified.
- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place entries might not be displayed.
- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2021 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS 2201 - GAME RULES**

- 1. Games must be handmade, durable and totally original. All games must be playable.
- 2. Number of Entries: Each teacher is limited to 5 game entries.

- 3. Size Specifications: Maximum size of game board is 16" x 16" (NO EXCEPTIONS). The game board may be folded to fit in the game box.
- 4. Entry Tag(s) must be secured to the box lid.
- 5. Acceptable Entries:
  - Game Boxes: Games must be packaged in a sturdy box.
     Pizza boxes and gift boxes are acceptable. The box must be decorated and include the game title & the name of the student author. All pictures/illustrations/drawings on the game box must be original drawings by the student.
  - Game Boards: No larger than 16" x 16". Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. All pictures/illustrations/drawings on the game board must be original drawings by the student.
  - Game pieces and instructions: All game pieces must be handmade (except dice). All writing and/or drawing must be in ink or typewritten. Instructions and game cards must be clearly written and laminated. Game pieces must be placed in a container within the game box to keep from being lost.

NOT ACCEPTABLE: No pins, staples, tape of any kind in the construction of the games and the game box will be accepted. Copied, traced or computer generated drawings or illustrations WILL NOT BE ACCEPTED. Entries that are falling apart will be disqualified. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

## CLASS 2202 - PUPPET AND CLASS 2203 - MARIONETTE RULES

Puppets and Marionettes must be handmade by the student, durable and totally original. All must be playable.

Number of Entries: Each teacher is limited to 5 puppets and 5 marionette entries.

Size Specifications: None

Entry Tag(s) must be secured to the back of each entry. Remove claim tag and retain for check-out.

Acceptable Entries: All puppets and marionettes must be ready for display, "self-standing". (Wooden dowels or plastic bottles full of sand make great stands.)

NOT ACCEPTABLE: No dittos, pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, tape of any kind in the construction of the puppets and marionettes will be accepted.

Entries that are falling apart will be disqualified.

Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

#### **CLASS 2204 - PUZZLE RULES**

- 1. All puzzles must be handmade by the student, totally original and durable. All puzzles must be playable.
- 2. Number of Entries: Each teacher is limited to 5 puzzle entries.
- 3. Size Specifications: The size of the finished puzzle should be no more than 24" x 24".
- 4. Entry Tag(s) must be secured to the back of the puzzle. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: The puzzle must be hand drawn by the student. Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. Each entry should include a separate copy of the picture to be solved and packed with the puzzle in a box or other durable container.
- 6. NOT ACCEPTABLE: NO dittos or kits of any kind will be accepted. NO copied, traced or computer generated. No pins, staples or tape in the construction of the puzzles will be accepted. Entries that are falling apart will be automatically disqualified.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

## CLASS 2205 - STUFFED TOY AND CLASS 2206 - DOLL RULES

- All Stuffed Toys, Dolls, and accessories must be handmade by the student, totally original and durable. All entries must be playable.
- 2. Number of Entries: Each teacher is limited to 5 stuffed toy and 5 doll entries.
- 3. Size Specifications: None
- 4. Entry Tag(s) must be securely attached to the back of each entry. Remove claim tag and retain for check-out.
- Acceptable Entries: All dolls and stuffed toys must be playable.
   Entries are randomly selected for testing by adults and age intended children, and checked for durability.
- NOT ACCEPTABLE: Pillows and ceramic statues are not accepted in this Class. No pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, or tape of any kind in the construction of the entries will be accepted.
- Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules. Entries that are falling apart will be automatically disqualified.

#### **CLASS NUMBER AND TITLE**

Class 2201 - Game

Class 2202 - Puppet

Class 2203 - Marionette

Class 2204 - Puzzle

Class 2205 - Stuffed Toy

Class 2206 - Doll

#### **PREMIUMS AND AWARDS**

Grand Champion Ruth Reece Award......Plaque

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

#### **RUTH REECE**

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

## 2D PAPER CRAFTS ★ DIVISION 54

Superintendents: Dawn Mugar • Lilia Martinez • Rebecca Recio • Valerie Galadza • Arlene Welsh
Assistant Superintendents: Martha Ayme • Alicia Clien-Hernandez • Flor Hernandez • Nicholas Hernandez Wendy Love • Robert Mugar • Ely Perez • Lila Rivas • Amanda Sanabria •
Christine Sotolongo • Jennifer Ayme • Cassandra Sanabria • Claudia Colom • Samantha Rakela
Student Assistants: Enrique Groso • Wesley Love • Michael Serantes

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall. December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

Check Out:

- Grade Levels: 2 12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: Entries are limited to 1 project per student.
- Size Limitations: Including framing Not to exceed 8" x 10".
   Handmade, flat 2 dimensional paper craft projects must NOT exceed a thickness of approximately 1/8".
- Entry Tag(s) must be attached securely on the front, lower, right-hand corner.
- 5. Acceptable Entries: The projects must be created using cut/ folded/layered/torn or otherwise manipulated paper. Other art and craft materials may be included – for example: crayons, paint, markers. All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
- NOT ACCEPTABLE: Non-handmade (purchased items glued together), food (beans, etc.), sticks (popsicle, clothes pins and toothpicks), stickers, pre-cut patterns, cotton balls, fur & feathers. No damaged entries, however slight, will be accepted.
- 7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED. This Division will accept only those entries made expressly for the 2021 fair.
- All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 5401 - 2D Paper Craft Entry

#### **JUDGING CRITERIA**

Originality, effective use of materials, workmanship, presentation, total effect.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

### **CRAFTS** ★ **DIVISION** 55

Superintendents: Ana Lores • Viviana Vargas • Carolina Sequeira
Assistant Superintendents: Poli Squeira • Joy Arias • Cynthia Garcia • Rita Stern • Yamilet Navas
Student Assistants: Sebastian Vargas • Benjamin Vargas • Ethan Vela • Isaac Vela • Briana Sequeira • Nathalie Sequeira • Mateo Oliva • Giancarlo Oliva • Ivana Arias • Juan Miguel
Arias • Emily Sequeira • Kimberly Stern

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

- Grade Levels: PK -12 Grade Levels. Individual entries only: NO GROUP ENTRIES.
- 2. Number of Entries: Entries are limited to 2 per student, but only 1 per class from the list below. Teachers are limited to no more than 10 of a kind.
- 3. Size Limitations: Entries can be no larger than 12" x 18" including framing.
- Entry Tag(s) must be attached securely on the front, lower, right hand corner. Hanging projects must have proper hardware securely attached.
- 5. Acceptable Entries: All entries should be neat, clean, and dry. Staples, tape, and glue may be used, but must not be visible. Kits will ONLY be accepted for leather crafts from any student. Kits will be accepted in any Class from ESE students. Glue guns must be used under the direct supervision of an adult and no glue residue can be seen.
- NOT ACCEPTABLE: NO FOOD PRODUCTS (e.g. macaroni, rice, etc.). NO STICKS (e.g. popsicle, toothpick, clothespin, etc). NO GLITTER OF ANY KIND. NO CAN TAB JEWELRY OR PAPER BEADS WILL BE ACCEPTED (these items should be entered in Division 37.) No damaged entries, however slight, will be accepted.
- 7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED. This Division will accept only those entries made expressly for the 2021 fair.
- All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 5501 - Basket Weaving

Class 5502 - Batik

Class 5503 - Craft Jewelry Class 5504 - Flat Foil

Class 5505 - Leather Art

Class 5506 - Mosaics (Not paper)

Class 5507 - Off Loom Weaving (Not paper)

Class 5508 - Painted Glass

Class 5509 - String Art & Yarn Art

Class 5510 - Polymer Clay

Class 5511 - Stained Glass

Class 5512 - Scratch Board Art

Class 5513 - Hand Made Paper

#### **JUDGING CRITERIA:**

Originality, effective us of materials, workmanship, presentation, total effect.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	

## 3D CRAFTS ★ DIVISION 56

Superintendents: Laura Berenguer • Ana Gibb • Erica Gibb

Assistant Superintendents: Enid Anglin • Alex Berenguer • Jordan Underbrink • Krista Garcia • Anjani Perez • Maria Pareto • Mike Orima • Miracle Thomas • Khaliah Samuel • Kerri Beregeur • Gabriel Roderick • Kylie Berenguer

Student Assistants: Klyse Howe • Nino Pareto • Logan Gibb

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall. December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

Check Out:

- Grade Levels: PK-12 Grade levels. Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: Entries are limited to 2 per student, but only 1 per class from the list below. Teachers are limited to no more than 10 of a kind.
- 3. Size Limitation: Not to exceed 18" x 18" x 18" including framing.
- Entry Tag(s) must be attached securely on front, lower, righthand corner. Exhibits for hanging MUST have proper hardware securely attached and BE READY FOR HANGING.
- 5. Acceptable Entries: All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
- 6. NOT ACCEPTABLE: No pre-made (purchased items glued together). No food (beans, macaroni, rice, etc.). No sticks (popsicle, clothes pins, toothpicks). seasonal themes (X-mas, Valentine, Halloween, etc.), aluminum plates, paper plates, bottles (plastic or glass), plastic items, science projects or social studies projects. No damaged entries, however slight, will be accepted. No preformed masks, unless extra items are added (feathers, sequins, beads, paper mache, glitter)
- 7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED. This Division will accept only those entries made expressly for the 2021 fair.
- All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 5601 - 3D Paper Craft

Class 5602 - Mask

Class 5603 - Paper Maché Class 5604 - Soft Sculpture Class 5605 - Wire Sculpture

#### **JUDGING CRITERIA**

Originality, effective use of materials, workmanship, presentation, total effect.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## **CREATIVE WRITING ★ DIVISION 15**

Superintendents: Carol Ballent • Michael Bell
Assistant Superintendents: John Chenet • Jose Maldonado • Pam Maldonado • Andrew Woodbury • Laura Yusko

Entries were received in March, 2021. No entries for November 2021 will be accepted.

Group Entries: Not Accepted

#### **RULES**

- Grade Levels: 4 12 grades; individual entries only; NO GROUP ENTRIES. Carefully review the Class descriptions below for further grade level stipulations.
- 2. Students in Grades 7-12 who submit entries to the Scholastic Writing Awards competition may submit one entry for adjudication, display at The Fair, and the commensurate award(s) by emailing their entry to carol@ballent.net. The entry should include the following information at the top of the first page: Student First and Last Name; Student Grade; School; Teacher's Name. In the body of the email, please include the genre of the entry (Poetry Flash Fiction Short Story Creative Non-Fiction) and phone number of the student, parent, or teacher.
- 3. Number of Entries: Each exhibitor is limited to one entry.
- 4. Size Specifications: Poetry (plus any art work) must be mounted to the following size specifications: 6" x 9" or 9" x 12" construction paper, depending on the length of the poetry. Do not fold entries. Maximum length of Poetry is one page. Maximum length of Short Stories is 6 pages, double-spaced. Maximum length of Creative Fiction is 2 pages.
- 5. Entry Form(s) and Check -In Procedures: Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with students' names listed in alphabetical order. Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & type(s) of entries enclosed (free verse, short story, etc.) on the outside of the envelope. These must be hand delivered to The Youth Fair on the Check In date. The student's name, school and grade must be on the front of each entry. Blank printer labels must be secured to the BACK of each entry. If necessary, labels and Fair Entry forms will be available at Check In.
- 6. Check Out Procedures: On the Check Out date, students may not pick up entries that were submitted by teachers. Teachers may pick up entries submitted by other teachers. It is not the responsibility of The Youth Fair or the division superintendent to return these entries to you.
- 7. Acceptable Entries: Entries must be legible, typed (one side only), and be mounted on construction paper. (See Size Specifications in Rule 4 and review the Class descriptions below) Teachers and Students: Please proofread entries before submitting them. Correct punctuation of dialogue in short stories is necessary.
- NOT ACCEPTABLE: Entries that are handwritten or mounted on tag board will be disqualified. Do not fold entries. The following forms of poetry MAY NOT BE SUBMITTED: Haiku, Acrostics,

- Limericks, Diamante, Modeled Poems and Cinquain. Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards.
- Due to limited space, only entries awarded a blue, red, or white ribbon may be displayed. Only the top page of a short story or creative non-fiction will be displayed.
- 10. Exhibits may be reproduced & used by The Youth Fair. Original work will be returned on the Check Out date.
- 11. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 12. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE AND DESCRIPTION**

Class 1501 - Poetry - Free Verse: (Grades 4–12) Does not have fixed meter or rhyming pattern. HAIKU, ACROSTICS, DIAMANTE, MODELED POEMS, OR CINQUAIN WILL NOT BE ACCEPTED. (Onepage limit.)

Class 1502 - Poetry - Rhymed Verse: (Grades 4–12) Fixed metrical pattern; sonnets. (One page limit.)

Class 1503 – Flash Fiction: (Grades 6-12) Highly focused stories, characterized by brevity. The writer must tell a complete story in which every word is essential. (One-page limit.)

Class 1504 - Short Story: (Grades 6–12) Should contain an original plot and characters with any dialogue punctuated correctly. Entries are to be typed and may not exceed six pages, <u>double-spaced</u>, one side only of standard typing paper, stapled to one sheet of 9" x 12" construction paper. Due to space limitations, only the top page of the story will be displayed.

Class 1505 - Creative Non-Fiction: (Grades 6–12) A non-fiction written work which is based on experience and/or emotion; it should reflect a real-life experience in an original fact-based composition that remains compelling through the utilization of literary techniques. (Reports will be disqualified.) This includes, but is not limited to, memoirs and characterizations. Entries must be typed and may not exceed two pages, mounted on one piece of 9" x 12" construction paper. (Two-page limit.)

#### **JUDGING CRITERIA**

Short Story/Creative Non-Fiction/Prose: Imaginative or innovative

approach; unique development of character, setting, and plot. Poetry: Effective use of language; originality in approach; mood intensity; meaningful content. Poetry MUST have spiritual, emotional, or imaginative theme.

Third Place	White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon

### **DECORATIONS** ★ **DIVISION** 25

Superintendents: Judi Davis

Assistant Superintendents: Lorraine Ball • Pete Molina • Maria Ritsi • Lisa Castro Student Assistants: Logan Zambrano • Paige Zambrano • Kyan Davis

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

**Group Entries:** Not Accepted

#### **INCLUDES**

Hand made decorations utilized at special occasions and holidays. If you have a holiday or special occasion not listed, please bring it to the superintendent's attention and it will be researched and added if appropriate.

#### **RULES**

- 1. Grade Levels: 2 12 Grade Levels. Individual entries only; NO GROUP FNTRIFS.
- Number of Entries: Each student is limited to no more than 2 If you enter more than 2, you will be disqualified. Teachers are limited to 5 of same or like renditions of a decorative project.
- 3. Limitations on Materials: 3rd grade and above MUST limit the use of paper, computer art, and/or soft clay to NO MORE THAN 50% of the entry. Reminder: All items MUST be handmade by that of the exhibitor. Parents and teachers are encouraged to help but please do not make the project for the exhibitor.
- Entry Tag(s) must be securely attached to the lower, right hand area of the project. Exhibits for hanging must have proper hardware securely attached and ready for hanging (no tape). Shadowboxes displaying a holiday scene/theme must be completely finished - this includes the outside of the box. All items MUST be securely attached to the project.
- Acceptable Entries: Entries must be limited to holiday and/or special occasion décor only. See the list of Classes below. All items must be handmade. Picture frames and albums must be related to a holiday theme or special occasion.
- NOT ACCEPTABLE: No Kits, poster or piñatas. Projects made with food items (including pasta, rice, dried beans, dough, candy, etc.) will be disqualified. No Tape on projects - items will be automatically disqualified.
- This Division intends to display all entries if space permits.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged or shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 2501 - Christmas

Class 2502 - Martin Luther King

Class 2503 - Weddings

Class 2504 - Hanukkah

Class 2505 - Kwanza

Class 2506 - New Year's Day Class 2507 - Father's Day

Class 2508 - Grandparent's Day

Class 2509 - 4th of July

Class 2510 - Mother's Day

Class 2511 - Anniversary

Class 2512 - St. Patrick's Day

Class 2513 - Thanksgiving

Class 2514 - Graduation

Class 2515 - St. Valentine's Day

Class 2516 - Halloween

Class 2517 - Easter

Class 2518 - President's Day

Class 2519 - Birthdays

Class 2520 - Passover

Class 2521 - Earth Day

Class 2522 - Columbus Day

#### **JUDGING CRITERIA**

Originality, quality of workmanship, effective use of materials, design, appropriateness to selected holiday/occasion, presentation, total effect.

#### **PREMIUMS AND AWARDS**

Victoria Simpson Superintendent's Choice Award......Plague

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## **ESOL CHILD DEVELOPMENT BOOKS** ★ **DIVISION 3**

Superintendents: Patricia Benitez • Ana Pachon-Reboredo • Sherri Pensler • Amor Reyes Assistant Superintendents: Stacy Benitez • Iris Carpio • Ileana Goberna • Lidia Goberna • Rosie Sanchez • Brian Carpio

Check In: October 12, 2021, 4:00 PM to 8:00 PM in Arnold Hall.
Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Accepted from grades PK - 2 only.

#### **RULES**

- Grade Levels: PK 8 for individual entries. PK-2 ONLY FOR GROUP ENTRIES; MAXIMUM GROUP SIZE IS 12 STUDENTS. When registering your books, remember this is ESOL Child Development, Division 3 and not Creative Writing.
- Number of Entries: Each teacher is limited to 5 single author books OR 3 group book entries. Group entries are accepted from grades PK – 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
- Entry Date: October 12, 2021, All ESOL Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted. Please submit two copies of your entry form.
- 4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- 5. Acceptable Entries: Books must be entirely in English. They must be written and illustrated BY THE STUDENT(S). Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed. Teachers: Please proof read entries before submitting them. Correct punctuation of dialogue in short stories is necessary. Students in PK-2 may submit work written legibly in pencil.
- 6. NOT ACCEPTABLE: NO REPORTS, JOURNALS, POETRY, PLAYS, ESSAYS, COLLECTIONS, OR NON-FICTION BOOKS OF ANY KIND WILL BE ACCEPTED. NO EXCEPTIONS. Stories with violence will not be accepted. In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Excessive or distracting errors in spelling, punctuation and/or grammar may result in disqualification or lower awards.
- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.

- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- 9. This Division will accept only those entries made expressly for the 2021 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE, AND DESCRIPTION**

**Class 301 - Creative Fictional Story:** Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 302 - Innovative Modeled Story: These are stories with a new twist (example: <u>Cinderella</u> becomes <u>The Egyptian Cinderella</u>, etc). Copied text or re-telling will not be accepted. Innovations must be original.

**Class 303 - Concept Development:** ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
	Blue Ribbon
	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## **ESOL CREATIVE WRITING ★ DIVISION 2**

Superintendents: Patricia Benitez • Ana Pachon-Reboredo • Sherri Pensler • Amor Reyes Assistant Superintendents: Stacy Benitez • Iris Carpio • Ileana Goberna • Lidia Goberna • Rosie Sanchez • Brian Carpio

Check In: October 12, 2021, 4:00 PM to 8:00 PM in Arnold Hall.
Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### RULES

- Grade Levels: ESOL students (Levels 1, 2, 3, 4) K 12 grades; individual entries only. Acrostic Poetry K-2 grades only. Haiku Poetry K-5 grades only. Cinquain Poetry 3-5 grades only. Free Verse Poetry, Rhymed Verse Poetry, & Short Stories K-12 grades Essay of Creative Non-Fiction 4-12 grades only.
- Number of Entries: Each exhibitor is limited to one entry. The Class Numbers are listed below by language Level in Elementary, Middle, and High School.
- 3. Size Specifications: Poetry (plus any art work) must be mounted on the following size specifications: 6" x 9" or 9" x 12" construction paper depending on the length of the poem. Short Stories and Essays must be mounted on 9" x 12" construction paper. Maximum length of all Classes of entries is one page. Do not fold entries.
- 4. Entry Form(s) and Check Out Procedures: Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with students' names listed in alphabetical order. Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & entry Class enclosed on the outside of the envelope. These must be hand delivered to The Youth Fair on the Check In. Entries will not be accepted after the Check In. The student's name, school, grade and ESOL level must be on the front of each entry. ESOL Creative Writing labels must be filled out and secured on the BACK of each entry. To obtain these labels in advance, please contact the Exhibits office at The Youth Fair. Labels will be available at check-in on the Check In. Since the entry form is submitted with the entries, you will not need computer generated entry tags.
- 5. Acceptable Entries: Each entry must be the original work of one student. Entries must be legible, written in ink or typed (only on one side of standard typing paper). Entries submitted by students in grades 4-12 MUST BE TYPED. Only one poem or essay on a page and it must be mounted on construction paper (see Size Specifications in Rule 3 and review the Class descriptions below). Modeled entries must have a copy of the original poem attached to the back of the entry. Teachers: Please proofread entries before submitting them. Correct punctuation of dialogue in short stories is necessary.
- 6. NOT ACCEPTABLE: Entries mounted on tag board will be disqualified. Do not fold entries. The following forms of poetry MAY NOT BE SUBMITTED: Limericks, Diamante. Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards.

- Due to limited space, only entries awarded a blue, red, or white ribbon may be displayed. Only the top page of a short story will be displayed.
- Exhibits may be reproduced & used by The Youth Fair. Original work will be returned at check out on the Check Out.
- 9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 10. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 201 - Level I Elementary K - 5
Class 202 - Level II Elementary K - 5
Class 203 - Level III Elementary K - 5
Class 204 - Level IV Elementary K - 5
Class 205 - Level I Middle School 6 - 8
Class 206 - Level II Middle School 6 - 8
Class 207 - Level II Middle School 6 - 8
Class 208 - Level IV Middle School 6 - 8
Class 209 - Level I High School 9 - 12
Class 210 - Level II High School 9 - 12
Class 211 - Level III High School 9 - 12
Class 212 - Level IV High School 9 - 12

#### **TYPES OF ENTRIES ACCEPTED**

**Poetry – Free Verse (grades K-12):** Does not have fixed meter or rhyming pattern. May NOT include novelty forms. <u>MUST</u> be mounted on maximum size 9" x 12" construction paper.

**Poetry – Haiku (grades K-5):** Three line verse with 5-7-5 syllable count. Haiku <u>MUST</u> include picture signifying the scene for which the poem was written and MUST be mounted on 6" x 9" construction paper. Haiku should reflect insight or sensitivity to nature or natural phenomenons.

**Poetry - Rhymed Verse (grades K-12):** Fixed metrical pattern; sonnets. <u>MUST</u> be mounted on maximum 9" x 12" construction paper.

Poetry - Acrostic (grades K-2): A poem or other writing in an alphabetic script, in which the first letter, syllable or word of

each line, paragraph or other recurring feature in the text spells out another message. <u>MUST</u> be mounted on maximum 9" x 12" construction paper.

**Poetry - Cinquain (grades 3-5):** Four word phrase 5 Line verse, noun, 2 adjectives. 3 verbs (verbs must be matching tenses), synonym of noun, it must flow. <u>MUST</u> be mounted on 6" x 9" construction paper. Short Story (grades 1-12): Entries are to be handwritten in grades 1 - 3 and to be typed in 4 - 12. It may not exceed 1 page, single spaced and on 1 side of standard typing paper. Staple the page to one sheet of construction paper. <u>MUST</u> be mounted on 9" x 12" construction paper.

**Essay – Creative Non-Fiction (grades 4-12):** The essay is an organized composition expressing a real life experience from a personal or limited viewpoint. It differs from a short story, which is fiction. Essays must be typed and may not exceed 1 page. <u>MUST</u> be mounted on 9" x 12" construction paper.

#### **POETRY JUDGING CRITERIA**

Effective use of language, originality in approach, mood intensity, meaningful content, and poetry MUST have spiritual, emotional, or imaginative theme. See specifications in above Rules.

#### **SHORT STORY/ESSAY JUDGING CRITERIA**

Imaginative or innovative approach, unique development of character, setting and plot.

#### **AWARDS**

Judges' Award ...... Rosette

Blue Ribbon	Fair Pen and Pencil Set
Red Ribbon	Fair Pen
White Ribbon	Ribbon
Yellow Ribbon	Ribbon

## **FABRIC ART ★ DIVISION 51**

Superintendents: Jessica Barker • Julie Hicks Assistant Superintendents: Matt Barker • Jericho Hicks Student Assistant: Sean Barker

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **INCLUDES**

Original items created on fabric to be displayed or worn in some fashion such as: Decorated Items (e.g., painted, rhinestones, tiedyed, stenciled, framed silk prints). Baby Clothes (i.e., bibs, onesies, shirts, etc.).

#### **RULES**

- Grade Levels: 2 12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: Entries limited to 1 project per student. Teachers are limited to 10 of same or like renditions of a decorative project.
- 3. Size Limitations: Framed Items must not exceed 11" x 14". Unframed entries must not exceed 18" x 24".
- 4. Entry Tag(s) must be pinned to the exhibit on the upper left hand side (as if you were wearing the item).
- Acceptable Entries: All items must be new and clean. Additions
  or embellishments to the item must be firmly attached. If using
  crayons to add color, use ONLY fabric crayons. NO regular
  crayons. If using markers, use only permanent markers. NO
  water-based markers.
- 6. NOT ACCEPTABLE: NO headbands of any kind. Do not use nonfabric crayons or water based markers.
- Only entries awarded Blue, Red, and White ribbons will be displayed.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- This Division will accept only those entries made expressly for the 2021 fair. This division will not accept any entries that meet the same criteria for another division.
- 10. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **JUDGING CRITERIA**

Quality of workmanship, attractiveness, neatness, degree of difficulty with the age of the exhibitor, design, construction, originality.

#### **CLASS NUMBER AND TITLE**

Class 5101 - Fabric Art

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## FINE ARTS \* DIVISION 18 (VISUAL ARTS)

Advisors: Mabel Morales Superintendents: Alison Burrus

Assistant Superintendents: Linda Mangual • Teresa Colon

Entries were received in March, 2021. No entries for November 2021 will be accepted.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

- 1. Grade Levels: K-12 Individual entries only; NO GROUP ENTRIES
- Number of Entries: Each teacher may submit 1 piece of art per grade level from each assigned school. Individual entries will be accepted.
- 3. Size Limitations: All art work must be matted or mounted on 18" x 24" white poster board.
- 4. Entry Form and Entry Tag(s): Art work must be submitted in a store brought portfolio labeled with:
- 5. Art teacher's name or individual name
- 6. School name and public school code or private school address.
- 7. Place the entry form in the portfolio with artwork. A copy will be returned indicating which pieces will be displayed in the Fine Arts Studio.
- Each piece of art work must be labeled with the Exhibits Entry/ ID label in the lower, right corner on the front of the piece. You may obtain these Entry/ID labels in advance by contacting The Youth Fair Exhibit Office (305) 223-7060. Entry/ID labels will also be available at check-in.
- 9. Acceptable Entries: Entries are limited to 2D art work only.
- 10. Exhibitors in class 1804: Should not be entering through their school/teacher.
- 11. NOT ACCEPTABLE: No photographs allowed. No 3D art work accepted. Artwork on stretched canvases will not be accepted. Relief images or work that does not meet the size specified for matting/mounting will be disqualified. No cardboard portfolio.
- 12. Artwork on display: A copy of your entry form will be returned indicating which pieced will be displayed.
- 13. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 14. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 1801 - Elementary School Grades K - 5 Class 1802 - Middle School Grades 6 - 8 Class 1803 - Senior High Grades 9 - 12 Class 1804 - Individual Entry/Homeschool

#### **JUDGING CRITERIA**

Art will be selected for framing and exhibition based on the following: Design - The effective use of elements and principles of artistic design. Media - Effective use of techniques and materials. Expressive Content - Original and creative interpretation of subject matter.

#### **AWARDS AND PREMIUMS**

100 Professional Frames are awarded to display selected art work and become the property of the exhibitor at the end of The Youth Fair.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## FISHING GEAR ★ DIVISION 19

Superintendents: Hernan Cortes • Neil Kuntzman • Lois Plehn • Bill Wills • Paul Landrum • Frank Perez • Lisa Lashbrook
Assistant Superintendents: Eric Ballesteros • Dodany Figueroa • Karen Landrum • Beverly Roy • Rosanne Wills • Ed Brameister • Mark Hunnewell • Alberto Garcia • Lourdes SegreraGuerra • James Fowler • Kara Cordoba • Mandy Hunnewell • Miguel Cordoba • Daniel Figueroa • Ana Cortes • Richard Guerra

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

1. Grade Levels: K - 12

- 2. Number of Entries: Refer to Class Descriptions below for limits in each Class. Overall limit for this division is 10 entries.
- Size Specifications: Refer to Class Descriptions below for specifications in each Class. Maximum length of any entry is 9 feet.
- Entry Form(s) and Entry Tag(s): Class numbers must appear on entry form. Entry tags must be securely attached to the entry.
- Acceptable Entries: All Entries must be the work of the exhibitor with nothing ready-built. All hooks must be covered. See the Class Description for more information. Entries must be functional.
- NOT ACCEPTABLE: Exhibits either over-sized or of inferior quality will be disqualified. Ready-built entries will not be accepted. See the Class Description for additional limitations.
- Due to limited space, only entries awarded blue, red, and white ribbons may be displayed.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE AND DESCRIPTIONS**

**Class 1901 – Rods:** Can be spinning, bait casting, fly casting, trolling.

Class 1902 – Tackle Box: Size should not exceed 30" long or 15" high. All work MUST be done by the student. Ready made box or cardboard box will not be accepted. Limit one (1) entry per student.

Class 1903 – Other Accessories: Gaff, live bait box, yo-yo, rod holder, de-hooker, etc. 1 entry per accessory type per student. Cardboard accessories will not be accepted. Limit five (5) entries per student.

**Class 1904 – Jigs:** Fresh or salt water jigs. Two jigs of either are required to make up 1 entry. One entry per jig type per student.

**Class 1905 – Flies:** Fresh, salt water, and poppers. Two of a type are required to make up 1 entry. 1 entry per fly type per student.

**Class 1906 – Other Artificial Baits:** Plugs and spinners. One of either is required for 1 entry. 1 entry per student.

**Class 1907 – Fishing Vests or Hats:** One of each per entry. Do not use glitter or glitter-glue on vests or hats.

Class 1908 – Knot Boards: Entry size not to exceed 9" x 12" with a minimum of 6 knots. All knots must be correctly and securely tied and labeled. Tie with cord or rope, not yarn. Knot boards must be ready for hanging. Put student name on front. Attach Exhibit Entry/ ID tag to back. Indicate unequal sizes of rope with different color rope/cord. Limit one (1) entry per student.

Class 1909 – Essay: This is to be a serious essay on Fishery Conservation. Required Title: "Why It's Important for Me to Release the Fish I Catch". The student's name should be typed on the line under the Title. The essay is restricted to one typed page with a minimum of 250 words and a maximum of 300 words, not including the title. The essay must be typed on a plain sheet of white typing paper. The number of words in essay must be clearly printed on the back of essay. The entry is to be inserted in a clear sleeve or laminated. Attach the Exhibits Entry/ID to the back of essay. Do not include cover sheet, art work or photographs. Minimum 12 pt. font. Limit one (1) entry per student.

Class 1910 – Fishing Photos: Photos must be of the student and the fish he/she has caught since last fair. Photos must be with a fish, no crustaceans or other sea life accepted. All photos must be in color and either 4" X 6" or 5" X 7". Photo must be printed on photo quality paper. Do not mount or mat photo. Tape entry tag to a 3" X 5" card with the following information; securely tape the 3x5" card to the back of the photo.

- Student name and age.
- Fish name, length, weight (if known), where caught (ocean, canal, lake, etc.), type of water (fresh, salt), and from land or hoat.
- Fishing gear used, type of rod (spinning, fly, boat, cane pole, etc.), type of reel if used, and type of bait.
- · One entry per exhibitor.

#### **JUDGING CRITERIA**

Quality, workmanship, accuracy, detail, finish, design, creativity.

#### **AWARDS AND PREMIUMS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

#### Thank you for your continued support!

Fishing Rods, Etc., Reward Fishing Fleet, F&F Bait and Tackle, Reel and Rod Services, The Fishing Game, Daiwa Corporation, Salty Tackle (Nassau, Bahamas)

## Walter B. Arnold, Jr. Best in Show Founders' Award Hall of Fame:

2020 · Samira Rojas

2019 · Wyatt Chiok

2018 · Miguel Cordoba

2017 • Mandy Hunnewell

2016 • Gabriel Figueroa

2015 · Daniel Figueroa

2014 • Nicole Ballesteros

2013 · Noah Frade

## 4-H DISPLAYS AND ACTIVITIES ★ DIVISION 42

Superintendents: Kimber Sarver • Shirley Bender • Jacquelyn Gibson • Estrella Rojas • Whitney Thames

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

4-H DAY NOVEMBER 20, 2021

**THEME FOR 2021: ANIMALS** 

Choose an animal to inspire your 4-H project.

### **4-H DAY ACTIVITIES, NOVEMBER 20, 2021**

Those participating in the 4-H Day Activities (talent, food demos, fashion revue, or cooking competition) must be approved by the 4-H office and also be pre-registered with The Youth Fair by October 12, 2021. The entry tag for the 4-H activity must be present at check-in on Saturday, November 20, 2021. To receive approval, the 4-H office requires that the following directions and procedures be followed

#### **4-H EXHIBITS RULES**

- 4-H Membership Requirement for Entry: Individual entries only; NO GROUP ENTRIES. This Division is open to 4-H members who are currently enrolled in Miami-Dade County 4-H program. Entries should relate specifically to the 4-H program mission and guidelines. The 4-H motto is to make the "Best Better"; therefore, all 4-H fair entries should show quality work and will be accepted at the discretion of the superintendents.
- Number of Entries is limited to 60 entries per exhibitor: 4-H
  Members may submit ONE of each type of exhibit to this
  Division. Most, although not all, possible exhibits are described
  in the Divisions in this Rule Book.
- 3. NOT ACCEPTABLE: Duplicate exhibits from other divisions will not be accepted. Food, food projects, live plants or animals, soft clay, loose sand or other materials that run or spill will not be accepted. No wet paint or glue allowed at check-in. Color book and coloring pages will not be accepted. Entries based on the following Divisions will NOT be accepted in 4-H and should be entered directly into that Division:
- BSA Scouting
- Creative Writing (Short Story), ESOL Creative Writing, World Language
- Creative Writing Girls Scouts
- 4. Size and Mounting Specifications: Refer to Rule 5 below for size/weight limits based on other FAIR Divisions and/or refer to that Divisions rules. Clubs are encouraged to artistically group items that are similar and display them together. Examples: birds made by individuals in the club could be displayed in a tree together. Also, baby toys could be displayed in a bassinet together.
- 5. Entry Tag(s), Label(s), and Check-In Procedures and some specifics:

- a. If you are submitting 10 or more exhibits on Thursday, please be at the check-in table no later than 5:00 PM. If you are submitting 10 or more exhibits on Saturday, please be at the check-in table no later than 1:00 PM.
- b. Entry tags must be securely attached to the entry before check-in. If the entry tagged exhibit has several components, each component must be labeled with the name & age of the 4-H member and title/name of the exhibit.
- c. Science-type boards must be covered completely in back so that manufacturing information is not visible.
- d. If the fashion revue entry has more than one garment, each must be labeled. Accessories must also be labeled.
- e. Small exhibits such as hair accessories, refrigerator magnets, place settings, or holiday ornaments must com in sets of 3 (in any combination) and each exhibit be secured to their entry tags.
- f. Dioramas, sculptures, replicas and such 3 dimensional exhibits may be no more than 24" x 24" x 24" (length, width and height) or weigh over 10 pounds, unless approved by the 4-H office. Artwork should be a minimum size of 8" x 10" and mounted to measure no more than 18" x 24". Color pages are not accepted. Ceramics must be engraved with the date and initials before firing or drying.
- g. Decorated wearable: All embellishments must be secure and durable. Items must look new and be free of stains, holes, etc. h. One outfit may be modeled in the Fashion Revue show; commentary to be read during the show must be provided at check in.
- i. We encourage that you include a small description explaining the process of each entry if you feel it will assist the judges as they judge your entry.
- 6. Acceptable Entries: All entries should be clean, neat and dry. Exhibits must be constructed of durable safe materials. **No glitter on any projects.** Crafts must be made by the exhibitor. Proof of exhibitor making crafts themselves may be required aat the discretion of the Superintendents. Therefore, please take photos of the exhibitor working on different stages of making their crafts. Clover buds only (ages 5-7): Kits for crafts or woodworking will be accepted as entries.
- Entries will be accepted in the following divisions and classes, please, refer to each divisions specific rules for sizing and crafts specifications. Refer to 4-H rules for amount of entries accepted.

- 4212 American Heritage and Wold History, 1 (one) entry per exhibitor.
- 4216 Aviation and Aerospace, 1 (one) entry per exhibitor.
- 4235 Business, Finance, Marketing and I T, 1 (one) entry per exhibitor.
- 4210 Ceramics, 1 entries per exhibitor, only one per each class. 4222 Child Dev. Exhibits, 5 entries per exhibitor, only one per each class.
- 4254 2D Crafts, 1 (one) entry per exhibitor
- 4255 Crafts, 2 entries per exhibitor, only one per each class.
- 4256 3D Crafts, 2 entries per exhibitor, only one per each class.
- 4225 Decorations, 2 entries per exhibitor, only 1 per each class.
- 4207 Drafting, 1 (one) entry per exhibitor.
- 4203 ESOL Child Development Books, 1 (one) entry per exhibitor.
- 4251 Fabric Art, 1 (one) entry per exhibitor.
- 4218 Fine Arts, 1 (one) entry per exhibitor.
- 4219 Fishing Gear (vest and hats only) 2 entries per exhibitor, only one per each class.
- 4208 4-H Bake Goods, 1 (one) entry per exhibitor..... See notes below.
- 4223 4-H What it means to me. 7 entries per exhibitor, only one per each class. ..... See notes below.
- 4248 Demonstration or Illustrated Talks, 1 (one) talk per exhibitor...... See notes below.
- 4224 Graphic Arts, 1 (one) entry per exhibitor.
- 4230 Nature Center, 1 (one) entry per exhibitor
- 4231 Needlecraft, 11 entries per exhibitor, only one per each class.
- 4238 Photography, NOT AVAILABLE FOR THE 2021 FAIR.
- 4217 Pop Pop Popsicles, 1 entries per exhibitor, only one per each class. Age specific.
- 4237 Renew, Reuse and Recycle, 1 (one) entry per exhibitor. Age specific.
- 4201 Scrapbooking NOT AVAILABLE FOR THE 2021 FAIR.
- 4213 Sewing, 2 entries per exhibitor, only one per each class.
- 4234 Talent Show/Star Search, 1(one) performance per exhibitor...... See notes below.
- 4221 World Languages Exhibits, 1 (one) entry per exhibitor

Rules for 4208 4-H Baked goods only: Check-in Saturday, November 13, 2021 between 10:00 AM - 1:00 PM only.

- a. Individual entries only; NO GROUP ENTRIES.
- b. Entries are limited to two separate items from the following list: one-quarter loaf bread, two cookies, one slice of cake, two muffins, and/or one slice of pie. Variations of same recipe are not acceptable as the second entry).
- c. Baked items must be sealed in a zip-top bag and include a copy of recipe. You may use toothpicks to keep the bag from touching decorated or iced baked goods.
- d. Check-in time is the same as the Saturday check-in for other exhibits. Due to a short shelf life, baked goods will not be displayed.

Specific rules for 4223 4-H What it means to me. All entries must have the 4-H Clover on the entry itself, if not entry will be disqualified.

a. Entrepreneurship: 1 entry per 4-H member - Create a product or service which is original in idea, name, design, marketing plan & development. The entry must include: product/

- service name; the actual product (if possible), display board, portfolio, and business plan. The business plan should include: explanation of what you plan to sell, features of product/ service, how it was made, who will use it, how much it will cost to make or provide the service, selling price, marketing ideas or advertising slogan.
- b. Flower arrangements: 4-H members may enter one of the following: floral arrangement, wreath, nosegay, or corsage. On 3"x 5" description card tell what it means to you, who will use it or where it will be displayed in your home, must use artificial flowers.
- c. Home Decoration/Interior Design: Items larger than 24"x 24" must have special approval from the 4-H Supervisor.
- d. Mobiles of artistic quality (3-D with moving parts), ready to hang.
- e. Original narratives, anecdotes or poems describing the 4-H spirit must be only one page, 12 14 point font, with 1 inch margins, neatly mounted and ready to be displayed. Attach tag on the back.
- f. Stationary Design must be submitted in a box or portfolio. Computer generated designs must include five each of writing paper with matching envelopes. Hand made designs must include two each of writing paper with matching envelopes. Original narratives, anecdotes or poems describing the 4-H spirit must be only one page, 12-14 point font, with 1 inch margins, neatly mounted, and ready to be displayed. Attach tag on the back.
- g. Drawing All art work must be matted or mounted on 18" x 24" white poster board. Entries are limited to 2D art work only.

## CLASS 4248 RULES – DEMONSTRATION OR ILLUSTRATED TALKS AND PUBLIC SPEAKING

- Limit of one talk per exhibitor. Participant must submit their name, age and their speech to the 4-H Office by October 12, 2021. Presentations will be held on November 20, 2021 beginning at 1:00 PM.
- Demonstration or Illustrated Talks consist of any talk that uses a computer/projector, props, recipe demonstration, or any visual aid.

Time Limits:

Ages 8-13 years old – three to twelve minutes Ages 14-18 years old – five to twelve minutes

3. Public Speaking consist of any talk that is unaided. Contestants may use index cards only.

Time Limits:

Ages 8-13 years old – three to seven minutes Ages 14-18 years old – five to seven minutes

- 4. Participants will be required to set up their own props, equipment, etc.
- 5. Contact the 4-H Office for detailed rules and rubric.
- 6. Blue ribbon winners of this competition may progress to advanced competition levels.

#### **CLASS 4234 RULES - TALENT SHOW/STAR SEARCH**

Limit of one performance per exhibitor.

Participant must submit their name, age and types of talent act to the 4-H Office, for pre-approval. Talent acts may be presented by an individual or by groups limited to ten participants. No adults permitted.

The performing act may be Instrumental, Vocal, Dance, Dramatic, or Novelty (e.g., Skits, Songs, Pantomimes, Puppetry,

Stunts, etc.) or a combination of the performance disciplines. Each act should last three to a maximum of five minutes.

On 4-H Activity Day, the individual/group must reconfirm their previous Entry registration. At 2:15 PM, report to the Talent Registration table with your Performance Entry Tag.

Props and instruments will not be provided. Participants must set up their own props, equipment, etc.

Participants must provide their own CD or flash drive, which must be clearly marked with participants' name. All music MUST be preapproved by 4-H Office, if not, disqualification will occur.

Contact the 4-H Office for detailed rules and rubric.

Blue ribbon winners of this competition may progress to advanced competition levels.

#### **CLASS 4262 RULES - FASHION REVUE**

In order to enter the 4-H Fashion Revue, the participants must submit a clothing project study form and the application form which is available through the 4-H office.

The Fashion Review is not a competition but individuals will be judged while modeling their outfit. Judging is based on the skills displayed by the 4-H'er in choosing, making and modeling the garment(s) also complementing the outfit by choosing the most becoming accessories. Please remember you are showcasing 4-H on stage. Participants may model in either the "Fashion Construction" category in which they sewed the garment or in the "Ready-made Fashion" garment and wearable-art-outfit category which includes a minimum of 2 items (e.g. t-shirt/shirt and skirt, or shirt and accessories like hat, shoes or tote bag).

Limit one entry per exhibitor.

Participants must submit their name, age, and outfit to be modeled to the 4-H office and pre-register with The Youth Fair by October 12, 2021.

Must submit the written, complete commentary (to be read during fashion revue) at 4-H Exhibits booth on checkin days. Thursday, November 11, 2021, no later than 7:30 PM or Saturday, November 13, 2021, no later than 3:30 PM. If written commentary is not provided at this time, nothing will be read during the show.

8. NOT ACCEPTABLE: Duplicate exhibits from other divisions will not be accepted. Food, food projects, live plants or animals, soft clay, loose sand or other materials that run or spill will not be accepted. No wet paint or glue allowed at check-in. No poster boards or tri-fold are allowed as the total display. Color book and coloring pages will not be accepted.

- 9. Due to limited space, only blue, red, and white ribbon entries may be displayed.
- 10. Any exceptions to the above rules must be cleared with the Superintendents prior to check-in-date.
- 11. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES MAY BE DISQUALIFIED at check-in or anytime thereafter.
- 12. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

#### CLASS 4242 RULES - YOUR PERSONAL 4-H PROJECT

This exhibit will be a creative expression of your current 4-H project from one of the categories listed in Rule #7 of this handbook. You must follow the rules according to the 4-H Division. This category does not have to follow the current 4-H theme, but the project must be permanently dated in a two digit month and four digit year format (mm/yyyy). And, the project must prominently display the official 4-H clover in its correct orientation. The exhibit must include a descriptive card that enhances the attractiveness to the exhibit. The size of the card can only be 3" x 5". It can be attached to the exhibit or display beside as a tent. The card must include the students name, grade, 4-H club name, and three to five sentences describing what the project means to them and/or what 4-H means to them. The total presentation, exhibit and card, must be easy for the judges to display. Disqualification or decisions to not display an exhibit may occur if any of the above items are not met.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

#### DON'T MISS OUT ON THE 4-H FUN!

4-H involves young people everywhere in big cities and little towns, in the country and in the suburbs.
4-H members belong to one of the largest organizations in the world. 4-H club work is centered around the school, the community, the home and the family. Contact the Miami-Dade County 4-H Extension Office at http://miami-dade.ifas.ufl.edu to find out more about 4-H in Miami-Dade Countyr email your questions to ksarver@ufl.edu.

### GIRL SCOUTS ★ DIVISION 53

Superintendents: Nydia Gonzalez • Shanea Reed

Assistant Superintendents: Stephanie Towsend-Sever • Sharon Krutulis • Barbara Wach • Gerard Wach • Patrcia Cruz

Student Assistants: Priscilla Gonzalez • Abigail Gonzalez • Sydney Sever • Isabella Cruz • Oakley Sever

Club Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Edwards Hall

November 13, 2021, 10:00 AM to 4:00 PM in Edwards Hall

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Edwards Hall

Group Entries: Accepted



#### **THEME**

G.I.R.L. (Go- Getter, Innovator, Risk-taker, Leader)!

#### **6 PROJECT LIMIT**

To allow for the appropriate time to plan, design and create an original entry, no more than six projects per girl may be submitted. (Each entry must have its own individual entry number.)

#### **RULES**

- Age Limits and Girl Scout Membership Requirement for Entry:
   All girls entering a project at The Youth Fair must be between
   the ages 5 and 18 years old and must be a registered member of
   Girl Scouts. Girl Scouts can enter any project as it relates to her
   Girl Scout Journeys and/or Skill-building and legacy badges;
   including specific projects (i.e. Girls' Fast Track Races cars,
   productions, writing, ceramics, pioneering (if space allows),
   recycle projects (up-cycle, artwork, etc.), nature art, code art,
   and any project(s) created at GS council events.
- 2. No more than six entries may be entered for each Girl Scout. Use the Club Entry Form and indicate the troop number in the space provided. All projects entered must be of high exhibit quality and show planning, time and effort. Projects should reflect the age level of the Girl Scout and will be judged by age level. If entering a Group Project, submit the name of each scout in the group on the Club Entry Form and indicate the Troop number in the space provided.
- 3. Size and Mounting Specifications: Project size should not exceed 24" x 24"x 24". Any project larger than the above specifications and/or that requires extra time/space, must be approved by Superintendent Nydia Gonzalez at 305-303-4217 prior to registration deadline. Leave a message and your call will be returned. Exhibits designed to be hung MUST have proper hardware securely attached and BE READY FOR HANGING and must be easily manageable. May also attach easel or provide easel for project(s).
- 4. ALL large projects must be completed and ready to display. Please bring photo journal of girls doing the project from start to finish. All large projects that need to be assembled must be done by the girls on site. Depending on the number of large project entries, your project(s) may or may not be displayed. If the project is unable to be displayed, the girl/troop must create a collage for display and judging of project. Pictures must include the creation process and completed project,

- girls MUST be included in the creative process. A description of the project must also be included. We encourage girls to be Creative, Innovators and Risk-takers with with all projects. Large displays, once approved, must be set up a week prior to check in. Date and time will be given for all large project set up. NO DUPLICATE ENTRY TAGS.
- 5. Each project must have its own entry tag(s) number which must be securely attached to the front of each project. It is your responsibility to ensure NO Duplication of ID number. Do not detach claim ticket. Leader's name and phone number, along with troop number must be placed on the back of each tag. This is for easy contact if an award is achieved. Group entries must also show age level of each girl and each girl should also have an entry tag (No Duplication of ID number). ALL projects MUST be pre-registered. NO project registered on Check-in day will be accepted.
- STEM Projects: The Girl Scouts of America has incorporated STEM (Science, Technology, Engineering and mathematics) into its program with the goal that girls will see how they can change the world through scientific discoveries. Exploration of STEM subjects is encouraged through anew series of badges (digital art, science and technology, innovation and financial literacy) and through leadership journeys where girls identify a problem, come up with a solution, a plan how to carry out the solution and afterwards communicate what she learned from it. Girls may submit individual and/or troop projects that illustrate one or more of the following disciplines. Entries must include an index card with an explanation of the project and the STEM connection. The following are examples, and not an exhaustive list, of acceptable STEM projects. Any project that needs to be displayed on a computer monitor or other electronic display must include power cord. Please refer to Section 8 for specifications on what is not acceptable. If a project includes a non-acceptable item, the scout may submit a photo collage of the project process and final project:
  - Science: Chemistry, physics, biology, magnetic art
  - Technology: Robotics, Code art, creating a computer program or app
  - Engineering/ Architecture: Building structures, solving architectural challenges
  - Mathematics: Math games, math art, modeling
- Acceptable Entries: All entries must be made by the individual Girl Scout and reflect any project or Girl Scout event within the current Girl Scout year.

- Girl Scout Projects: Girl Scouts can enter any project as it relates to her Girl Scout Journeys, Skill-building and legacy badges; including specific projects (i.e. Pinewood Derby cars, productions, writing, ceramics, pioneering (if space allow), recycle project (up-cycle, artwork, etc.), nature art, code art, and any project(s) created at GS council events.
- Journey/Badges: Must be something made during journey/badge work. In order to be judged, a collage must be made of girls completing journey/badge along with description & pictures of girls completing journey/badge.
- Cookie Box Project: What can you do with a Girl Scout cookie box? Girls are encouraged to show their creativity in what they can make using a Girl Scout Cookie box. Girls may use individual cookie boxes or the cardboard cookie cases. Any large project(s) must have prior approval from the superintendent.
- Culinary creations: Food Art, Garden Grown Creation, Baked Goods, GS cookie creations: Check-in Saturday, between 10:00 AM – 4:00 PM only. Individual entry ONLY. NO Group Entry. All entries must include the recipe AND a photo of the item being entered. This is what will be displayed with the entry tag and ribbon award.
  - **Culinary**: Presentation should include a 9"X11" disposable plate or tray covered in plastic wrap.
  - Garden Grown Food Creations: Should include picture collage of garden and food should be made using the items grown in the garden.
  - Baked Goods: Entries must include the recipe and a photo of the item being entered. This is what will be displayed with the entry tag and ribbon award.
  - Girl Scout Cookies Creation: Girl Scout cookies MUST be an ingredient in the entry. The recipe and photo may be mounted on the empty cookie box for display purposes.

Culinary Creations cannot be displayed and will be discarded after judging. Culinary Creations will be judged on uniformity, taste, creativity, uniqueness and degree of difficulty for the age of the girl. Presentation of all Culinary Creations should include a disposable plate or tray covered in plastic wrap. Individual items such as bars, cookies, candies, muffins, etc. should be in a display of six. Cake, pie, bread, etc. should be the whole item.

8. NOT ACCEPTABLE: Any living item including plants, seeds, food items (including pasta, rice, dried beans, dough, candy, etc...) or animals (May be able to enter in other divisions, please see Fair Handbook). No soft clay, un-baked clay, sand or other materials that will run or spill, and no glitter. No wet paint or glue at time of check-in. No glass in any project may be used. No tie-dye t-shirts. Large projects must have prior approval from the Superintendent. All items of the project must be securely attached at time of check-in. Loose pieces and items falling off are subject to disqualification. Please do not enter School project(s). NO project(s) registered on check-in day will be accepted – all projects must be pre-registered. No Bronze, Silver, and/or Gold Awards project books. They have already been judged for another purpose. Project MUST NOT be an extension of a display board, it MUST be something

- that is created and/or build by the girls. The collage for display must include pictures of the girls building the project, not just a display board of an experienced, if you wish it to be judged. We welcome troops to do display boards of experiences to show what troops are doing, however these are NOT projects and will only be displayed.
- Due to limited space, entries awarded blue and red will be displayed first. White and Yellow ribbon exhibits will be displayed if space permits.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 11. This Division will accept only those items made expressly for this fair year. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items. To claim your exhibit and premiums at check-out, you must have your claim ticket and Troop number. All exhibits not picked up at checkout will be disposed of and cash awards and ribbons forfeited.

#### **CLASS NUMBER AND TITLE**

Class 5301 - Individual Entry - Daisy

Class 5302 - Individual Entry - Brownie

Class 5303 - Individual Entry - Junior

Class 5304 - Individual Entry - Cadette

Class 5305 - Individual Entry - Senior

Class 5306 - Individual Entry - Ambassador

Class 5307 - Girl Scout Daisy Group Entry

Class 5308 - Girl Scout Brownie Group Entry

Class 5309 - Girl Scout Junior Group Entry

Class 5310 - Girl Scout Cadette Group Entry

Class 5311 - Girl Scout Senior/Ambassador Group Entry

Class 5312 - Girl Scout Multi Level Group Entry

#### **JUDGING CRITERIA**

Project's age appropriateness for the grade of the girl scout; project's meaning and relationship to one of the Journey Series and/or Girl Scout Badges; amount of thought, research, planning and execution required; quality of workmanship for the age level of the girl; effective use of materials; overall design and total presentation.

#### **Premiums and Awards:**

Most Outstanding Individual Award	Trophy
Judge's Choice Award	Trophy
Superintendent's Award for Daisy	Trophy
Superintendent's Award for Brownie	Trophy
Superintendent's Award for Junior	Trophy
Superintendent's Award for Cadette	Trophy
Superintendent's Award for Senior/ Ambassador	Trophy
Superintendent's Award for Multi-Level Group	Trophy
Superintendent's Award Culinary Creation	Trophy
Superintendent's Award for Group Entry	Trophy
Superintendent's Award for Multi-Level Group	Trophy
Superintendent's Award for STEM	Trophy

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for special awards, no award will be given.

To become a registered Girl Scout, please visit www.girlscoutsfl.org

### **HORTICULTURE** ★ **DIVISION** 150

Superintendents: Al Schneider • Mary Schneider • Nyree Washington • Steve Greer • Robby Cox

Horticulture Entry Form accepted from September 1, 2021 to October 12, 2021.

Arrival Date: November 16, 2021, 1:00 PM to 6:00 PM at The Garden Belease Date: December 6, 2021, 10:00 AM to 5:00 PM at The Garden

#### RULES

- 1. Important All plants must be grown by the exhibitor or have been owned by the exhibitor by **October 12, 2021**.
- 2. Plants not properly labeled will not be accepted. Botanical name or common name must appear on exhibit tags.
- 3. Specimens displayed must be clean, well-groomed with no dead leaves, free of insects and disease. Plant containers must be in good condition.
- 4. Each exhibitor may enter a maximum of 10 plants with no more than 4 plants of any one class.
- All entries will be grouped by the school/chapter/club, according to the entry sheet. Baskets will be hung together by school/chapter/club.
- A superintendent must be present to check in and check out all entries.
- 7. Plants must be in rooted pots appropriate for the plant size.
- 8. Plant seedlings or liners will not be accepted.
- 9. Do not add stones, gravel or mulch to any pots.
- 10. Pots must have proper drainage.
- 11. All students must be enrilled in school (K-12).
- 12. Specimens being entered are at the sole risk of the exhibitor.
- 13. The decision of the judges will be final.
- 14. There is no security to protect any exhibit after 5:00 PM Monday December 6, 2021.

#### **CLASS DESCRIPTIONS**

Class 150 - Herbs

Class 151 - Vegetables

Class 152 - Ornamentals

Class 153 - Palms

Class 154 - Hanging Baskets

Class 155 - Cacti and Succulents

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

### **LEGO® CONSTRUCTION CONTEST ★ DIVISION 27**

Superintendents: Magaly Medina-Perez Assistant Superintendents: Zoraida Torres Gonzalez

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

Show off your LEGO building skills by entering the LEGO Construction Contest! Use your imagination and create an original LEGO construction creation using your own LEGO bricks and bring the concept of Science, Technology, Engineering, and Mathematics (S.T.E.M.) to life!

#### **RULES**

- Grade Levels: This division is open to grade levels K-8. Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: Limited to 1 project per student.
- 3. Size Limitations: LEGO and DUPLO® builds and baseplates must not exceed 15" x 15". Build height must not exceed 20".
- 4. Entry Tag(s) must be attached securely to the exhibit.
- Acceptable Entries: Original designs and creations using LEGO or DUPLO blocks. DUPLO may be used by grades K - 2 ONLY. Entry must be ENTIRELY DESIGNED AND CONSTRUCTED by the entrant.
- NOT ACCEPTABLE: LEGO designed kits, book/magazine designs, designs found online, painted blocks, other materials (paper, glue, boxes, etc.) No Megablocks, Kinex, Tinker Toys or similar will be accepted.
- 7. If your creation has multiple pieces, they must all be attached to a single LEGO baseplate no larger than 15" X 15".
- 8. Only entries awarded Blue, Red, and White ribbons may be displayed.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISOUALIFIED.
- 10. This Division will accept only those entries made expressly for the 2021 fair.
- 11. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **JUDGING CRITERIA**

Quality of workmanship, attractiveness, neatness, degree of difficulty with the age of the exhibitor, design, construction, originality.

#### **CLASS NUMBER AND TITLE**

Class 2701 - Grades K - 5 Class 2702 - Grades 6 - 8

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## NATURE CENTER ★ DIVISION 30

Superintendents: Allyson Gantt • Yvette Cano • Karen Solms Assistant Superintendents: Denise Diaz

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### THEME

Nature Center is intended to give children an appreciation of nature and an understanding of how they can make a difference in protecting our precious environment though wise conservation practices. Student projects must relate to Florida's native wildlife, plants, natural habitats or environmental challenges.

#### **RULES**

- Grade Levels: K -12 Individual entries only: NO GROUP ENTRIES. Native wildlife, plants, habitats or environmental challenges of South Florida.
- Number of Entries: Students may submit no more than 1 entry.
- Size Limitations: Dioramas, sculptures, replicas, and other such 3-D exhibits may be no larger than 24" X 24" X 24" (length, width and height) or weigh over 10 pounds.
- Entry Tag(s) must be securely attached to the front or side of the project, so it is visible.
- 5. Acceptable Entries: Entries must feature native animals, plants, habitats or environmental challenges of South Florida. A project may be a model, replica, papier-mâché sculpture or diorama. All parts of the project must be hand-made. Diorama boxes must be decorated attractively including the back and sides of the project. A 5" X 7" index card must be attached to the project and include the following information:
  - a) Title of the project
  - b) Why did you pick this topic for your project?
  - c) What conservation steps can be taken for the wildlife, plant, habitat or environmental challenge that you chose?
  - The writing should be original and express the exhibitors' knowledge of the topic.
- The following items are NOT permitted. Projects with these items will not be accepted.
  - · Plastic or rubber made animals or figures
  - Any live materials including plants, animals, or parts of animals
  - · Coral and/or seashells, even store-bought items
  - NO science fair projects are acceptable in this division
- 7. Due to limited space, only entries awarded blue and red, and possibly white ribbons will be displayed.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 9. This Division will accept only those entries made expressly for

the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE AND DESCRIPTIONS**

Class 3001 - Native Florida Wildlife: Includes mammals, birds, amphibians, reptiles, insects, and aquatic life.

Class 3002 - Native Florida Plants: Includes trees, shrubs, wildflowers and other plants historically found in Florida.

Class 3003 - South Florida Habitats: Includes Everglades, tropical hardwood forests, cypress swamps, natural beaches and bays, mangroves, and freshwater lakes and rivers.

Class 3004 – Conservation of Florida's natural resources, parks and preserves and the current environmental challenges such as climate change, pollution or fresh water supply. Must relate to South Florida.

#### **JUDGING CRITERIA**

Quality of workmanship, originality, merit of subject matter, research conducted, effective use of materials, compliance with division rules. Exhibits of inferior quality will not be displayed.

#### **PREMIUMS AND AWARDS**

Superintendent Award	Rosette
Best Nature Center Exhibit - Individual	
Superintendent Award	Rosette
Best Nature Center School Exhibits	

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

#### **Superintendent Awards:**

Presented to the Miami-Dade County Public or private school which has the most students awarded blue ribbons for their projects on display in the Nature Center Division.

This award will also be presented to the individual who demonstrates

in their exhibit the best overall presentation and research.

## **NEEDLECRAFT ★ DIVISION 31**

Superintendents: Julie Hardy • Debbie Roncallo Assistant Superintendents: Yessenia Brunelle • Kevin Quinn • Natalie Brunelle • Brian Brunelle

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

- Grade Levels: PK-12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
- Number of Entries: Students may submit no more than 1 entry in each listed below. Teachers are limited to 10 of same or like renditions of a needlecraft project.
- 3. Size Limitations: Wall hangings are limited to 3' x 3', anything larger must be approved by the Superintendent.
- Entry Tag(s) must be securely fastened to the entry.
- Acceptable Entries: All entries must be stitched by hand. Only completed works will be accepted. Pictures must be framed; pillows stuffed; linen hemmed or fringed; and burlap must be mounted. Hooking must be securely bound on all edges with no canvas showing.
- 6. NOT ACCEPTABLE: Machine stitched items will be disqualified.
- Only entries awarded blue, red, and white ribbons will be displayed.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 3101 - Appliqué

Class 3102 - Crochet

Class 3103 - Hooked

Class 3104 - Crewel

Class 3105 - Needlepoint

Class 3106 - Embroidery

Class 3107 - Knitting

Class 3108 - Plastic Canvas

Class 3109 - Counted Cross Stitch

Class 3110 - Stitchery on Burlap

Class 3111 - Handsewn Items

#### **JUDGING CRITERIA**

Quality and quantity of the work involved, neatness, and attractiveness.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## PERFORMING ARTS DANCE ★ DIVISION 32

Advisors: Vivian Greer-Digon

Superintendents: Carolina Montenegro • Juan-Carlos Digon • Cristina Orta-Digon • Aileen Abascal Assistant Superintendents: Gina Drakes • Flavia Rodriguez • Joela Perez-Chaveco

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Accepted

All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

#### **RULES**

- Entry Specifications: Only Florida students in grades K-12 may enter (minimum age is 5 years old). Students entering the dance competition must have proof of a minimum 1 year of dance study with a professionally qualified dance teacher.
- Number of Entries: Student will be allowed to perform only in 1 dance class and compete only for one dance school. This rule will be strictly enforced and will result in an immediate entry disqualification. NO PROFESSIONAL DANCERS. Dance teachers or assistants are not allowed to compete in any dance class.
- 3. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A performing arts entry form must be submitted for each entry. This form can be found on our website www.fairexpo.com If this is a group entry, list each participant on the entry form. Entry forms must be signed by the performer's dance teacher. Entry forms submitted by parents will not be accepted. ONLY dance teachers can register their students.
- 4. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER OCTOBER 29, 2021.
- 5. Entry forms not filled out in entirety will not be accepted.
- Upon request teachers are required to have proof of age at every competition.
- 7. Scheduling of Performance: Your performance date and time will be mailed to your school/studio. Written confirmation with entry number will be sent to schools or dance studios with the date and time of performance. No entries will be allowed to perform at competition without written confirmation from The Youth Fair Dance Division. Teachers must check in with the Superintendent within 30 minutes before the start of the dance competition, with their CD ready. (See CD instructions in Rule 9.) Placement numbers will be posted on the performance date, check for them and be ready to perform when called.
- 8. Time Limitations: Solo, duet, or group dance presentations are limited to 2-1/2 minutes per performance. Productions are limited to 3-1/2 minutes per performance. Please Note: This will be strictly enforced and music will be terminated at the end of the time period. Overtime will result in an automatic point deduction of 1 point from the final score.

- Performance Instructions: All routines must be appropriate for FAMILY viewing. Inappropriate routines will be stopped and/ or disqualified. No profanity or costumes with inappropriate messages are permitted. We will accept compact discs for each entry. Only one musical selection per CD. All music for the competition must be recorded on a good quality CD with the title clearly labeled with the entry number on the label. No special requests will be granted. Teachers should bring a second backup CD in the event of a problem CD. CD player, sound system, and lighting will be provided by The Youth Fair. Costumes are acceptable, but are not included in the judging criteria. Proper dance attire deemed acceptable by the Superintendent is required, if costumes are not used. All performers must remain in designated performing area until the judging in their class is completed and award presentations are made.
- 10. There are no dressing rooms inside the theatre or in the rest room area. Arrive ready to perform!
- No jumping from the stage at any time.
- No throwing of any props into the audience/spectator seating areas.
- No lip syncing allowed in the dance competition.
- No signs in concert hall.
- Any entry may be disqualified or barred from the competition for lack of cooperation.
- 11. Scoring Considerations: A one point deduction will be taken from your entry score for misconduct in the waiting areas. A one point deduction will be taken from your entry score for Overtime performance. NO EXCEPTIONS. Performance music found to have explicit lyrics deemed obscene by the Dance Superintendent or The Youth Fair will result in an immediate disqualification. Special awards will be awarded only to those performers who have shown outstanding merit as blue ribbon winners.
- 12. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 13. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS NUMBER AND TITLE**

Class 3201 - Ballet Solo

Class 3202 - Ballet Duet

Class 3203 - Ballet Group (3 - 8 performers)

Class 32XX- Ballet Production (NOT AVAILABLE FOR NOV. 2021)

Class 3205 - Jazz Solo

Class 3206 - Jazz Duet

Class 3207 - Jazz Group (3 - 8 performers)

Class 32XX - Jazz Production (NOT AVAILABLE FOR NOV. 2021)

Class 3209 - Modern/Lyrical Solo Class 3210 - Modern/Lyrical Duet

Class 3211 - Modern/Lyrical Group (3 - 8 performers)

Class32XX-Modern/Lyrical Production (NOT AVAILABLE FOR NOV.

2021)

Class 3213 - Tap Solo

Class 3214 - Tap Duet

Class 3215 - Tap Group (3 - 8 performers)

Class 32XX - Tap Production (NOT AVAILABLE FOR NOV. 2021)

ONLY THE DANCE STYLES LISTED ABOVE WILL BE ACCEPTED IN THIS DIVISION.

#### **JUDGING CRITERIA**

Dance Technique, Style, Choreography, Poise, Personality.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## PERFORMING ARTS DRAMA ★ DIVISION 33

Superintendents: Martha Cabrera • Ana Mederos-Blanco • Nicole Quintana • Gabriel Fadhel

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Accepted

#### **IMPORTANT**

All schools/studios entering will be limited to 45 MINUTES TOTAL PERFORMANCE TIME. Each entry must observe the time limits. Your performance date and time will be mailed to your school/studio. All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

#### **RULES**

- 1. Entry Specifications: Only Florida students in grades K-12 may enter (minimum age is 5 years old).
- 2. Number of Entries: A student may enter 2 classes for performance; however, students may not enter 2 of the same performance classes.
- All schools/studios entering will be limited to 45 MINUTES TOTAL PERFORMANCE TIME. Each entry must observe the time limits. A penalty will be set for performances running overtime. No penalty for less time.
- 4. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A performing arts entry form must be submitted for each entry. This form can be found on our website www.fairexpo.com. If this is a group entry, list each participant on the entry form. Entry forms not filled out in entirety will not be accepted. A separate drama entry form must be filled out for GROUP EACH ENTRY. Failure to correctly complete the form will result in form being returned to you and the possibility of elimination from this year's fair.
- 5. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER OCTOBER 29, 2021.
- PERFORMANCE INSTRUCTIONS: Rehearsal furniture will be provided for all scenes. There will be lighting available. Small hand props may be used. Costumes and make-up may be worn. There are no dressing rooms inside the theatre or in the rest room area.
- All taped accompaniment must be cued and labeled.
- 8. Decisions of the judges will be final.

Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer.

#### **GENERAL INFORMATION**

- Sound systems including cassette player, piano, seating, and lighting will be provided by The Youth Fair.
- Entries in all classes will be limited due to the lack of scheduling time and will be on a first come first served basis.

#### **PERFORMANCE CLASSES**

Students may enter two classes for performance; however, students may not enter two of the same performance classes.

#### **RECITATION RULES**

- 1. Student will select an excerpt from a published literary work (poem, speech)
- The introductory statement will consist of the student's name, school, selection title and author.
- 3. Time allotment will be no more than 2 minutes.
- 4. The selection must be memorized.
- 5. The selection must be at least six lines of recitation.

#### **JUDGING CRITERIA**

Memorization, delivery, interpretation, stage presence.

#### **MONOLOGUE RULES**

- Student will select an excerpt from a play, dramatic literary work or an anthology of monologues.
- The introductory statement will consist of the student's name, school, selection title and playwright/author.
- 3. Time allotment will be no more than 3 minutes.
- 4. The selection must be memorized. It should be developed as an audition piece and follow acting guidelines.

#### **JUDGING CRITERIA**

Character development, delivery, projection of mood, staging.

#### **STORYTELLING RULES**

- 1. Student will tell a select short story, fairy tale, tall tale, folk tale, children's literature, or narrative prose.
- 2. Student should know the story well and concentrate on vocal and physical delivery. Telling a story is much more than just memorization.
- The introductory statement should include the student's name, school, title of story and author, as well as a brief introduction to set the mood for the story.
- 4. Time allotment will be five minutes. Use of props or small costume pieces is acceptable.

#### **PERFORMANCE CLASS: MIME**

A student may enter only 1 of the following Mime classes, plus 1 other performance class, with a maximum of 2.

#### MIME SOLO RULES

- 1. The selection may be an original composition. It should be complete and self explanatory.
- 2. Time allotment will be no more than 5 minutes.
- 3. The introduction will consist of the student's name, school, and selection title. A very brief explanatory statement may be used to set the stage for the performance.
- 4. Musical accompaniment may be used if desired. Performers should provide their own tape accompaniment, cued and labeled.

#### **MIME DUET RULES**

- The selection may be an original composition. It should be complete and self explanatory.
- 2. Time allotment will be no more than 5 minutes.
- 3. The introduction will consist of the name of the school, selection title and author. A very brief explanatory statement may be used to set the stage for the performance.
- Musical accompaniment may be used if desired. Performers should provide their own taped accompaniment, cued and labeled.

#### MIME GROUP RULES

- 1. The number of students participating in a group must be between 3 and 8.
- The selection may be an original composition. It should be complete and self explanatory.
- Time allotment will be no more than 5 minutes.
- 4. The introduction will consist of the name of the school, selection title and author. A very brief explanatory statement may be used to set the stage for the performance.
- Musical accompaniment may be used if desired. Performers should provide their own taped accompaniment, cued and labeled.

#### **JUDGING CRITERIA**

Precision of movement, staging, continuity, overall effectiveness.

#### PERFORMANCE CLASS: ENSEMBLE ACTING

A student may enter only 1 of the following Ensemble Acting classes, plus 1 other performance class, with a maximum of 2.

#### **ENSEMBLE ACTING DUET RULES**

- 1. The selection must be from a scripted, published play.
- 2. The time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.
- The introduction statement will consist of the name of the school, selection title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.

#### **ENSEMBLE ACTING GROUP RULES**

- 1. The number of students participating in a group must be between 3 and 8.
- 2. The selection must be from a scripted, published play.
- 3. The time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.
- 4. The introduction statement will consist of the name of the school, selection title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.

#### **JUDGING CRITERIA**

Characterization and interpretation, staging, ensemble playing, and delivery.

#### PERFORMANCE CLASS: MUSICAL THEATRE

A student may enter only 1 of the following Musical Theatre classes, plus 1 other performance class, with a maximum of 2.

#### **MUSICAL THEATRE SOLO RULES**

- 1. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
- 2. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
- 3. The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

#### **MUSICAL THEATRE DUET RULES**

- 1. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
- 2. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
- The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

#### **MUSICAL THEATRE GROUP RULES**

- The number of students participating in a group must be between 3 and 8.
- 2. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
- 3. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
- 4. The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

#### **JUDGING CRITERIA**

Character development, staging, delivery/vocal or dance as applicable, true to character.

#### **CLASS DESCRIPTIONS**

Class 3301 - Recitation - Elementary K-5 only

Class 3302 - Monologue

Class 3303 - Storytelling

Class 3304 - Mime Solo

Class 3305 - Mime Duet

Class 3306 - Mime Group (3-8 performers)

Class 3307 - Ensemble Acting Duet

Class 3308 - Ensemble Acting Group (3-8 performers)

Class 3309 - Musical Theatre Solo

Class 3310 - Musical Theatre Duet

Class 3311 - Musical Theatre Group (3-8 performers)

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## PERFORMING ARTS INSTRUMENTAL ★ DIVISION 64

Superintendent: Dr. Arthur J. N. Scavella

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Accepted

Your performance date and time will be mailed to your school/ studio by the end of February. All students are expected to dress appropriately for their performance. Sneakers, flip flops, and jeans are not acceptable. Exception: the performer may wear jeans or sneakers ONLY if the student is a member of an ensemble that will be perforing during the same competition AND jeans and sneakers are a part of the ensemble's uniform. Violation of this rule will result in the lowering of the overall score by one rating.

#### **RULES**

- 1. Entry Specifications: Student in grades K 12 may enter an instrumental solo AND/OR a duet, trio, or ensemble. Students must have a minimum of two years of study on their instrument.
- 2. Number of Entries: Teachers entering students in the solo classes are limited to 7 students.
- 3. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER OCTOBER 29, 2021.
- 4. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A performing arts entry form must be submitted for each entry. This form can be found on our website www.fairexpo.com. If this is a group entry, list each participant on the entry form. Entry forms not filled out in entirety will not be accepted. Vocals are only allowed with an ensemble entry.
- Scheduling of Performance: Written confirmation of the performance date and time will be sent to the student's teacher or studio by the end of February.
- Time Limitations: Exceeding the 5-minute time frame will result in the lowering of the overall score by one rating.
- Performance Instructions: CDs or other recordings may be used as an instrumental accompaniment only. A pianist may also be used as an accompanist for an instrumental solo entry.
- 8. Scoring Considerations: The overall score will be lowered by one rating if sheet music is used in solo performance.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 10. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS NUMBER AND TITLE**

Class 6401 - Instrumental Solo

Class 6402 - Instrumental Duet (piano has its own division)

Class 6403 - Instrumental Trio (piano has its own division)

Class 6404 - Instrumental Small Ensemble (4 - 8 Participants)

Class 64XX - Instrumental Large Ensemble (NOT AVAILABLE FOR

NOV. 2021)

#### **JUDGING CRITERIA**

General music ability, preparation, interpretation, stage presence

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## PERFORMING ARTS PIANO ★ DIVISION 63

Superintendent: Jonathan Ferrer Superintendent Emeritus: Dr. Jay B. Hess

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Not Accepted

Your performance date and time will be mailed to your school/ studio. As there will be traffic, please arrive 30 minutes prior to your scheduled time. Note: students are expected to dress appropriately for their performance. (i.e. seakers, flip flops, and blue jeans are not accepted.)

#### **RULES**

- 1. Entry Specifications: All students in grades K 12 entering this class must have proof of a MINIMUM OF 2 years piano study with a professionally qualified piano teacher.
- Number of Entries: Teachers are limited to entering 10 students. A student may perform only 1 solo. <u>Schools/Studios/Institutions/Conservatories</u> are allowed a maximum of 20 solo entries total.
- NO CHANGES IN PARTICIPANTS, SCHEDULED DATES, SUBSTITUTIONS OR NEW PERFORMERS CAN BE MODIFIED AFTER OCTOBER 29, 2021.
- 4. Entry Form Instructions: Due to the limited amount of performance times available, entries will be limited and therefore accepted on a first come first served basis. A performing arts entry form must be submitted for each entry. This form can be found on our website www.fairexpo.com. Entry forms not filled out in entirety will not be accepted. APPLICATIONS WILL NOT BE ACCEPTED AFTER October 12, 2021. THIS WILL BE STRICTLY ENFORCED.
- Scheduling of Performance: Written confirmation will be sent as to date and time of performance.
- Time Limitations: Presentations will be limited to 1 performance per student of no more than 4 minutes. This will be strictly enforced <u>overtime will result in an automatic point deduction</u> of 5 points from the final score.
- Scoring Considerations: 5 Points will be deducted if sheet music is used.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS NUMBER AND TITLE**

Class 6301 - Piano Solo

#### **JUDGING CRITERIA**

General music ability, preparation, interpretation, stage presence.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## PERFORMING ARTS VOCAL ★ DIVISION 65

Superintendent: Jonathan Ferrer Superintendent Emeritus: Dr. Jay B. Hess

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Accepted

Your performance date and time will be mailed to your school/ studio. All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

#### **RULES**

- Entry Specification: Teachers may enter their students in grades K-12 to perform as a vocal soloist, and/or an ensemble, duet or trio performance.
- Number of Entries: Teachers entering students are limited to 8 individual students in the solo class 6501, and 3 groups or ensembles from any of the following categories, Vocal Duet (Class 6502), Vocal Trio (6503), and or Vocal Ensemble (Class 6504).
- NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER OCTOBER 29, 2021.
- 4. Entry Form Instructions: Due to the limited amount of performance times available each fair, entries in all classes will be limited and therefore accepted for scheduling on a first come first serve basis. Performing Arts entry forms not completed in its entirety will not be processed.
- 5. Scheduling of Performances: Written confirmation will be sent to the teacher and school regarding the scheduled date and time of performance.
- Time Limitations: Presentation in all classes will be limited to one performance of no more than 5 minutes.
- 7. Performance instructions: Teachers must prepare students for their performance and indicate on the entry form, the title of the song, its duration, and if the performer will sing a cappella, with an accompanist, or with a backing track. For an accompanist, the name of the accompanist and accompanying instrument must be designated on the entry form. All music is to ONLY be handed in virtually as an MP3 to expofairvocal@gmail.com, 48 hours prior to assigned date.
- 8. <u>This division is limited to performances in English. Performances in other languages should enter World Languages Performing Arts, Division 59.</u>
- 9. Scoring considerations: This is a Vocal Competition. Vocal selections should be age appropriate and should clearly demonstrate the criteria judges will use for scoring. The scoring criteria are general music ability, preparation, interpretation and stage presence. Costumes and choreography, however crowd pleasing, are not part of the scoring criteria and will not count. Points are deducted if performers use sheet music or printed lyrics.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.

11. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS NUMBER AND TITLE**

Class 6501 - Vocal Solo

Class 6502 - Vocal Duet

Class 6503 - Vocal Trio

Class 6504 - Vocal Ensemble (4 - 8 Participants)

This division only accepts entries in English. All other languages should be entered in Division 59, World Languages Performing Arts.

#### **JUDGING CRITERIA**

General music ability, preparation, interpretation, stage presence.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## WORLD LANGUAGES PERFORMING ARTS ★ DIVISION 59

Superintendents: Nancy Gonzalez

Assistant Superintendents: Kareena Crespo • Zaida Diaz • P.J.Lobeck, Jr. • Sean Rodriguez • Ronald Smith Sabrina Hernandez Student Assistant: Rebekah Lobeck • Joseph Lobeck

Performing Arts Entry Form accepted from September 1, 2021 to October 12, 2021.

Group Entries: Accepted

All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

#### **RULES**

- 1. Grade Levels: K 12.
- Entry Specifications: Student may enter a solo AND/OR a duet, trio, or ensemble.
- Entry Form Instructions: Entries in all classes will be limited due to the lack of scheduling time and will be on a first come first serve basis. A separate **Performing Arts** entry form must be filled out for <u>each</u> entry. This form can be found online at www.fairexpo.com.
- 4. Scheduling of Performances: Your performance date and time will be mailed to your school/studio.
- Time Limitations: Each entry must observe the time limits listed below for each entry class. All schools or groups entering will be limited to 45 minutes total performance time. Setup and strike is not counted in the 45 minute performance time limit per school.
  - · Class 5901 Recitation: 2 minutes
  - Class 5902 Monologue: 3 minutes
  - Class 5903 Storytelling: 5 minutes
  - Class 5904 Ensemble Acting Duet:
  - 5 minutes performance, 2 minutes set up/strike
  - Class 5905 Ensemble Acting Group:
  - 5 minutes performance, 2 minutes set up/strike
  - Class 5906 Musical Theatre Solo:
  - 5 minutes performance, 2 minutes set up/strike
  - Class 5907 Musical Theatre Duet:
  - 5 minutes performance, 2 minutes set up/strike
  - Class 5908 Musical Theatre Group:
  - 5 minutes performance, 2 minutes set up/strike
- 6. Performance Instructions: Performance must be in any world language other than English. Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer. YOU MUST REFER TO THE RULES LISTED BELOW FOR EACH CLASS. Small hand props may be used. There are no dressing rooms inside the theater or in the rest room area. Arrive ready to perform. All taped accompaniment must be cued. Scenery will be limited to small items that can be easily moved. There is no area available for storage. Public address systems including cassette player, piano, seating, and general lighting will be provided by The Youth Fair.
- 7. Scoring Considerations: A penalty will be set for performances

- running overtime. No penalty for less time.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS 5901 - RECITATION RULES**

- Student will select an excerpt from a published literary work (poem, speech).
- The introductory statement will consist of the student's name, school, selection title and author.
- 3. Time allotment will be no more than 2 minutes.
- The selection must be memorized.

#### **JUDGING CRITERIA**

Memorization, delivery, interpretation, stage presence.

#### **CLASS 5902 - MONOLOGUE RULES**

- Student will select an excerpt from a play or dramatic literary work
- The introductory statement will consist of the student's name, school, selection title and playwright/author.
- 3. Time allotment will be no more than 3 minutes.
- 4. The selection must be memorized. It should be developed as an audition piece and follow acting guidelines.

#### **JUDGING CRITERIA**

Character development, delivery, projection of mood, staging.

#### **CLASS 5903 - STORYTELLING RULES:**

- Student will select a short story, fairy tale, tall tale, folk tale, children's literature or narrative prose.
- 2. Student should know the story well and concentrate on vocal and physical delivery. <u>Telling</u> a story is much more than just memorization.
- The introductory statement will consist of the student's name, school, title of story and author; as well as a brief introduction to set the mood for the story.
- 4. Time allotment will be 5 minutes.
- Use of small props or small costume pieces is acceptable.

#### **JUDGING CRITERIA**

Vocal delivery, physical delivery, beginning/ending of story, overall effectiveness ("Performance Spirit").

#### **CLASS 5904 - ENSEMBLE ACTING - DUET RULES**

- 1. The selection must be from a scripted, published play.
- The introductory statement will consist of the name of the school, selection of title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
- 3. The time allotment for each entry will be 5 minutes for performance, and 2 minutes for set-up and strike.

#### **CLASS 5905 - ENSEMBLE ACTING - GROUP RULES**

- 1. The number of students participating in a group must be between 3 and 8 performers.
- 2. The selection must be from a scripted, published play.
- The introductory statement will consist of the name of the school, selection of title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
- 4. The time allotment for each entry will be 5 minutes for performance, and 2 minutes for set-up and strike.

#### **JUDGING CRITERIA**

Characterization and interpretation, staging, ensemble playing, delivery.

#### **CLASS 5906 - MUSICAL THEATRE - SOLO RULES**

- The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.
- The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
- 3. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

#### **JUDGING CRITERIA**

Character development, staging, delivery/vocal or dance as applicable, true to character.

#### **CLASS 5907 - MUSICAL THEATRE - DUET**

- 1. The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.
- The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
- 3. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

#### **JUDGING CRITERIA**

- 1. Character development, staging, delivery/vocal or dance as applicable, true to character.
- 2. Class 5908 Musical Theatre Group:
- 3. The number of students participating in a group must be between 3 and 8 performers.
- 4. The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.
- The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
- 6. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

#### **JUDGING CRITERIA**

Character development, staging, delivery/vocal or dance as applicable, true to character.

#### DANCE AND VOCAL RULES CLASSES 5909 - 5914

**Class 5909 Dance Solo** 

**Class 5910 Dance Duet** 

Class 5911 Dance Group Performance (3 - 8 performers)

Class 5912 Vocal Solo

Class 5913 Vocal Duet

Class 5914 Vocal Group Performance (3 – 8 performers)

- Grade Levels and Entry Specifications: The competition is open to all students elementary, middle and senior high school. If you are registered in Division 32 Performing Arts Dance or Division 33 Performing Arts Drama, YOU MAY NOT COMPETE in this division. This rule will be strictly enforced. Solo entry 1 performer. Duet entry 2 performers. Group entry limit of 3 to 8 performers. No group entering this division should be affiliated with a dance/music company.
- 2. Number of Entries: Individual students may enter one class. Schools may send up to 5 of their outstanding acts.
- Entry Form Instructions: Entries must be presented in another language other than English and must be specified on the entry form under description. Entries in all classes will be limited due to the lack of scheduling time and will be on a first-come firstserved basis.
- Scheduling of Performance: Exhibitors will be notified by confirmation card via U.S. Mail of the date and time of their performances.
- 5. Time Limitations: Each act is limited to a performance no longer than 5 minutes which includes on and off stage times.
- 6. Performance Instructions: Performance must be in any world language other than English.
- Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer.
- 8. YOU MUST REFER TO THE RULES LISTED BELOW FOR EACH CLASS. Exhibitors entering in the dance and vocal classes must include their own CD. Exhibitors entering the vocal class, must include a CD without a vocal track. (instrumental). NO LIP SYNCING. Only one song per CD will be allowed. There are no dressing rooms inside the theater or in the rest room area. Arrive ready to perform. Costumes are acceptable, but are not included in the judging criteria. Proper dance attire deemed acceptable by the Superintendent is required if costumes are not used. Small hand props may be used. Scenery will be limited to small items that can be easily moved. There is no area available for storage. Public address systems including cassette player, piano, seating, and general lighting will be provided by The Youth Fair.
- Scoring Considerations: Music having explicit or objectionable lyrics deemed obscene will result in disqualification. Costumes are not included in the judging criteria.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 11. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS NUMBER AND TITLE**

Class 5901 - Recitation

Class 5902 - Monologue

Class 5903 - Storytelling

Class 5904 - Ensemble Acting Duet

Class 5905 - Ensemble Acting Group (3 - 8 performers)

Class 5906 - Musical Theatre Solo

Class 5907 - Musical Theatre Duet

Class 5908 - Musical Theatre Group (3 - 8 performers)

Class 5909 - Dance - Solo

Class 5910 - Dance Duet

Class 5911 - Dance Group (3 - 8 performers)

Class 5912 - Vocal - Solo

Class 5913 - Vocal Duet

Class 5914 - Vocal Group (3 - 8 performers)

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## POP POP POPSICLES! ★ DIVISION 17

Superintendents: Ernie Diaz • Lisa Lashbrook • Bonnie Tucker • Valerie Yaniga • Meylin Diaz
Assistant Superintendents: Patricia Segermeister • Kelly Lashbrook • Jillian Martinez • Isabella Mesa • Laura Ramon
Student Assistants: Daniel Mesa • Amanda Diaz

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **INCLUDES**

Popsicle stick crafts such as bird houses, boxes, holders, photo frames, people, bookmarks, magic wands, mobiles, etc.

#### **RULES**

- Grade Levels: Grades 2-12. Individual entries only; NO GROUP ENTRIES
- 2. Number of Entries: One entry per student.
- 3. Minimum of 50 popsicles sticks or more for grades 2-5 class 1701.
- 4. Minimum of 125 popsicles sticks or more for grades 6-8 class 1702.
- Size Limitation: Entries from grades 2-5 must be no larger than 12" X 12" X 12". Entries from grades 6-12 must be no larger than 18" X 18" X 18".
- Entry Tag(s) must be <u>securely</u> attached and must be visible when the entry is on display.
- 7. Acceptable Entries: Projects MUST be constructed of purchased craft popsicle/tongue depressor sticks. In addition to popsicle sticks, you may use art materials including but not limited to crayons, paint, yarn, twine, markers, etc. All entries must be neat, clean, and dry at the time of check in. All students must make 3D projects. Exhibits intended for hanging (snowflakes, etc.) MUST have ribbon or a similar hanger securely attached.
- NOT ACCEPTABLE: No kits, toothpicks, clothespins, food items. Entries that are NOT neat, clean and dry will be disqualified.
- Generally only entries awarded Blue, Red, and White ribbons will be displayed due to space limitations.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 11. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE, & GRADE LEVEL**

Class 1701 - 3D Craft Grades 2 - 5 (minimum of 50 popsicles sticks or more)

Class 1702 - 3D Craft Grades 6 - 8 (minimum of 125 popsicles sticks or more)

Class 1703 - 3D Craft Grades 9 -12 (minimum of 200 popsicles sticks or more)

#### **JUDGING CRITERIA**

Originality, effective use of materials, workmanship, presentation, degree of difficulty, neatness.

#### **PREMIUMS AND AWARDS**

Best of Class 1701 Trophy
Best of Class 1702 Trophy
Best of Class 1703 Trophy

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## POSTER CONTEST ★ DIVISION 14

Superintendents: Ernie Diaz • Lisa Lashbrook • Bonnie Tucker • Valerie Yaniga • Meylin Diaz
Assistant Superintendents: Patricia Segermeister • Kelly Lashbrook • Jillian Martinez • Isabella Mesa • Laura Ramon
Student Assistants: Daniel Mesa • Amanda Diaz

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

Description: Students will create a poster illustrating their understanding of the theme phrase "What I like best at The Fair".

#### **RULES**

- 1. Grade Levels: 2- 5 only, see classes listed below. Individual entries only; NO GROUP ENTRIES.
- 2. Number of Entries: One entry per student.
- Size Limitations: Maximum outside dimension 8.5" X 11" and must be presented LANDSCAPE/HORIZONTAL. The poster must be drawn on or mounted on poster board. Leave room for entry tag 3" X 4.25".
- 4. Entry Tag(s) must be securely attached to the lower right corner of the entry. (See picture below).



- Acceptable Entries: Entries must be 2D artwork only. The words "What I like best at The Fair" must be included somewhere in the artwork.
- NOT ACCEPTABLE: No photographs or magazine pictures allowed. Tape may not be used to attach the "What I like best at The Fair" lettering.
- Generally only entries awarded Blue, Red, and White ribbons will be displayed due to space limitations.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.

9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER & GRADE LEVEL**

Class 1402 - Grade 2

Class 1403 - Grade 3

Class 1404 - Grade 4

Class 1405 - Grade 5

#### **JUDGING CRITERIA**

Posters will be judged on quality of work, neatness, originality, and creative interpretation of the theme.

#### **PREMIUMS AND AWARDS**

THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## RENEW, REUSE, AND RECYCLE ★ DIVISION 37

Superintendent: Kara Cordoba • Danny Cordoba Assistant Superintendents: Michaela Cordoba • Miguel Cordoba • Laura Urbina • Noel Urbina Student Assistant: Natalia Cordoba • Gabriel Moreno

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall. December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

Description: Students will create 3D figure from 100% recyclable materials.

#### **Rules:**

Check Out:

- 1. Grade Levels: 2 12 Individual entries.
- 2. Number of Entries: Limited to 1 (one) entry per student.
- 3. Size and Weight Specifications: 3D items maximum size is 12" long by 12" wide by 18" high; maximum weight is 5 pounds.
- 4. Entry Tag(s) must be securely attached to the lower, right hand area of the entry. Also a 4" X 6" index card must be attached to the back or bottom of the entry which lists the materials used and includes a description/purpose of the item. Entries will not be accepted without the above mentioned index card.
- 5. Acceptable Entries: 3D entries must be created using 100% recycled materials. Materials may be plastic, aluminum, rubber, foam, fabric, cork, rope, ribbon, wood, carton, paper, etc. Exceptions to the 100% recycled rule include glue, coloring materials, the entry tag and the 4 x 6" card. 3D entries must be prepared for immediate installation with appropriate hanging cleats, wires, and/or frames.
- 6. Entries must be functional or be able accomplish the description/purpose listed on the 4" x 6" index card. Examples include working furnishings (lamps, jewelry boxes, etc.), accessories (bowls, weavings, etc.), wearable art (chains, purses, etc.) and toys, except fantasy based toys (space travel vehicles, robots, rockets, etc.), household inventions, and more.
- NOT ACCEPTABLE: Live plants, water, dirt, sand or animals. No Food, grains or seeds. Items made from glass, perishables or materials with sharp edges, or store bought kits will not be accepted.
- Due to limited space, generally only entries awarded blue and red ribbons may be on display.
- 9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 10. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **Class Number, Title, and Grade Level:**

Class 3701 – Individual Entry, grades 2 - 5, age appropriate Class 3702 – Individual Entry, grades 6 - 8, age appropriate Class 3703 – Individual Entry, grades 9 - 12, age appropriate

#### **Judging Criteria:**

Originality, effective use of materials, workmanship, presentation, total effect.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	

## **SCARECROWS** ★ **DIVISION** 5

Superintendents: Sherry Cuevas • Ellen Mitchell

Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 16, 2021, 2:00 PM to 6:00 PM in The Barn.
Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Accepted

**Scarecrows:** Farmers place scarecrows in their garden to protect their crops and scare away the crows. Your children are encouraged to design an imaginative, creative real life scarecrow. The scarecrow should be well constructed as if it would be displayed in any farm or agricultural area. Dust and heat will be in abundance in our display area just as in real scarecrow settings.

#### **Rules: Class 501**

- Grade Levels: Elementary school classroom Group Entry project only. No individual entries will be accepted. The scarecrow <u>MUST</u> be entered under the teacher's name; the list of participating students on the Entry Form must be in alphabetical order.
- 2. Number of Entries:: 1 group project per classroom or an elementary school group (ex. 4-H club, safety patrols etc)
- Size Limitations: Scarecrows must be at least 5 feet tall and can be no higher than 6 feet tall. Scarecrows must be no wider than 4 feet. If using props, make sure to include them when measuring. The scarecrow on its stand must be securely attached to a base measuring 30" x 30". YOUR SCARECROW MUST BE ABLE TO STAND ON ITS OWN.
- 4. Entry Tag(s) must be securely attached to the scarecrow. ON THE FRONT OF THE SCARECROW A 5X7 INDEX CARD MUST BE ATTACHED THAT STATES THE NAME OF THE SCHOOL, THE CLASSROOM TEACHER AND THE GRADE OF THE CLASS.
- 5. Acceptable Entries: Please be sure that nothing of any value is used in outfitting your scarecrow. Papier-mâché may be used for the formation of the head and neck. The body and limbs MUST BE STUFFED. Hay or straw would be ideal, but the use of newspaper, fiberfill, fabric, or any similar stuffing will be accepted. ALL limbs, hats, shoes, gloves, or any props must be SECURELY attached to the scarecrow. All accessories must be permanently attached to the scarecrow.
- NOT ACCEPTABLE: NO WEAPONS, no papier-mâché may be used for the body and limbs (but may be used head and neck). Scarecrows that cannot stand will be disqualified.
- 7. Scarecrows will be displayed in the Barn.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 9. This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **RULES: CLASS 502 (TABLE TOP EDITION)**

- Grade Levels: Elementary school students Individual entries.
   No group entries will be accepted. The scarecrow <u>MUST</u> be entered under the Student's name.
- 2. Number of Entries:: 1 project per student.
- Size Limitations: Scarecrows must be at least 1 foot tall and can be no higher than 2 feet tall.. Scarecrows must be no wider than 2 feet. If using props, make sure to include them when measuring. The scarecrow on its stand must be securely attached to a base measuring 18" x 18". YOUR SCARECROW MUST BE ABLE TO STAND ON ITSOWN.
- 4. Entry Tag(s) must be securely attached to the scarecrow. ON THE FRONT OF THE SCARECROW A 5X7 INDEX CARD MUST BE ATTACHED THAT STATES THE NAME OF THE SCHOOL, THE CLASSROOM TEACHER AND THE GRADE OF THE STUDENT.
- 5. Acceptable Entries: Please be sure that nothing of any value is used in outfitting your scarecrow. Papier-mâché may be used for the formation of the head and neck. The body and limbs MUST BE STUFFED. Hay or straw would be ideal, but the use of newspaper, fiberfill, fabric, or any similar stuffing will be accepted. ALL limbs, hats, shoes, gloves, or any props must be SECURELY attached to the scarecrow. All accessories must be permanently attached to the scarecrow.
- NOT ACCEPTABLE: NO WEAPONS, no papier-mâché may be used for the body and limbs (but may be used head and neck). Scarecrows that cannot stand will be disqualified.
- Scarecrows will be displayed in the Barn.
- 8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- This Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 501 - Elementary School Scarecrow Group Entry Class 502 - Elementary School Scarecrow Individual Entry (Table Top Edition)

#### **JUDGING CRITERIA**

Originality and creativity should be appropriate to the grade level. Solid construction and stability are required.

#### **PREMIUMS AND AWARDS**

Awarded to each participant

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## **SEWING ★ DIVISION 13**

Superintendents: Sharon Quinn • Mary-Kate Corbyons Assistant Superintendents: Ana-Del Quinn

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall.

Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

- Grade Levels: 4 12 Individual entries only; NO GROUP ENTRIES.
- Number of Entries: Each student may select a maximum of 2 items listed but no more than 1 per class. Teachers are limited to 10 of same or like renditions of a sewing project.
- 3. Size Limitation: None
- Entry Tag(s) should be securely safety pinned to the exhibit.
- Acceptable Entries: ALL ITEMS MUST BE SEWN ON A SEWING MACHINE. No hangers are needed. Example for Class 1305: Using a pair of pants, cut and re-sew the garment into a skirt or handbag.
- 6. NOT ACCEPTABLE: Hand sewn items.
- Due to space limitations only blue and red ribbon entries may be displayed.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 9. The Division will accept only those entries made expressly for the 2021 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER AND TITLE**

Class 1301 - Original Design

Class 1302 - Pillow

Class 1303 - Dress

Class 1304 - Skirt

Class 1305 - Recycle, Reuse, and Renew

Class 1306 - Pajamas

Class 1307 - Doll Clothes

#### **JUDGING CRITERIA**

Quality of workmanship, attractiveness, cleanliness, degree of difficulty, design, construction.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

## TINY TOTS CRAFT CORNER ★ DIVISION 40

Superintendents: Dianna Rose • Christine Padron Assistant Superintendent: Marisol Vega • Osvaldo Padron Student Assistants: Justine Padron • Trace Reid

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: November 11, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

November 13, 2021, 10:00 AM to 4:00 PM in Arnold Hall. December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Not Accepted

#### **RULES**

Check Out:

- 1. Grade Levels: PK 1. Individual entries only.
- 2. Number of Entries: Limited to 2 projects total per student in this division.
- Entry Tag(s) must be attached securely on the front, lower, right-hand corner. Leave room for entry tag 3" X 4.25" (see picture on page 95). Exhibits for hanging MUST have proper hardware securely attached and BE READY FOR HANGING.
- NOT ACCEPTABLE: No food items (beans, macaroni, rice, etc.), glass or sharp metal edges.
- Due to space limitations only entries awarded Blue and Red ribbons may be displayed.
- This Division will accept only those entries made expressly for the 2021 fair.
- 7. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

#### **CLASS 4001 RULES: 2D CRAFT ENTRY**

- Size Limitations: Not to exceed 12" x 18". Thickness must NOT exceed 1/8".
- Acceptable Entries: The projects must be created using cut/ folded/layered/torn or otherwise manipulated paper. Other art and craft materials may be included – for example: crayons, paint, markers, yarn, twine, etc. All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
- NOT ACCEPTABLE: Non-handmade (purchased items glued together). Clothespins, toothpicks. Aluminum plates, bottles (plastic or glass), plastic items.

#### **CLASS 4002 RULES: DECORATION ENTRY**

- All items MUST be handmade by the exhibitor. Parents and teachers are encouraged to help but please do not make the project for the student.
- Shadowboxes displaying a holiday scene/theme must be completely finished - this includes the outside of the box. All items MUST be securely attached to the project.
- Acceptable Entries: Entries must be limited to holiday and/or special occasion décor only. Picture frames and albums must be related to a holiday theme or special occasion.
- 4. NOT ACCEPTABLE: No kits, poster or piñatas. Staples, tape,

- and glue may be used, but must not be visible.
- 5. Class 4003 Rules: Fabric Art
- 6. Size Limitations: Framed Items must not exceed 11" x 14". Unframed entries must not exceed 18' x 24".
- 7. Entry Tag(s) must be pinned to the exhibit on the upper left-hand side (as if you were wearing the item).
- Acceptable Entries: All items must be new and clean. Additions
  or embellishments to the item must be firmly attached. If using
  crayons to add color, use ONLY fabric crayons. NO regular
  crayons. If using markers, use only permanent markers. NO
  water-based markers.

#### **CLASS 4004 RULES: POPSICLES**

- 1. Size Limitation: Must be no larger than 12" X 12" X 12".
- 2. Entry Tag(s) must be attached <u>securely</u> and must be visible when the entry is on display.
- 3. Entries must be neat, clean and dry.
- 4. Acceptable Entries: Projects MUST be constructed of purchased craft popsicle/tongue depressor sticks. In addition to popsicle sticks, you may use art materials including but not limited to crayons, paint, yarn, twine, markers, etc. All entries must be neat, clean, and dry at the time of check in. Exhibits intended for hanging (snowflakes, etc.) MUST have ribbon or a similar hanger securely attached.
- 5. NOT ACCEPTABLE: Toothpicks, clothespins.

#### **CLASS 4005 RULES: POSTER CONTEST**

- Size Limitations: Maximum outside dimension 8.5" X 11" and must be presented LANDSCAPE/HORIZONTAL. The poster must be drawn on or mounted on poster board. Leave room for entry tag 3" X 4.25".
- Entry Tag(s) must be securely attached to the lower right corner of the entry. (See picture on page 51).
- Acceptable Entries: Entries must be 2D artwork only. The words
  "What I like best at The Fair" must be included somewhere in
  the artwork. Students may use computer generated lettering
  that is neatly glued to the entry.
- NOT ACCEPTABLE: No photographs or magazine pictures allowed. Tape may not be used to attach the "What I like best at The Fair" lettering.

#### **CLASS 4006 RULES: RECYCLE, RENEW, AND REUSE**

- Size and Weight Specifications: 2D items no size limitations; maximum weight 2 pounds. 3D items - maximum size is 12" long by 12" wide by 24" high; maximum weight is 5 pounds.
- 2. Acceptable Entries: 2D or 3D entries must be created using 100% recycled materials. Materials may be plastic, aluminum, rubber, foam, fabric, cork, rope, ribbon, wood, carton, paper, etc. Exceptions to the 100% recycled rule include glue, coloring materials, the entry tag. 2D and 3D entries must be prepared for immediate installation with appropriate hanging cleats, wires, and/or frames. Ideas for this class include jewelry boxes, accessories (bowls, weavings, etc.), wearable art (chains, purses, etc.) and toys, including fantasy based toys (space travel vehicles, robots, rockets, etc.), household inventions, and more.
- NOT ACCEPTABLE: Live plants, water, dirt, sand or animals. No Food, grains or seeds. Items made from glass, perishables or materials with sharp edges, or store bought kits will not be accepted.

#### **CLASS NUMBER AND TITLE:**

Class 4001 - 2D Craft Entry Class 4002 - Decoration Entry Class 4003 - Fabric Art Entry

Class 4004 - Popsicle Entry Class 4005 - Poster Entry

Class 4006 - Recycle, Renew, and Reuse

#### **JUDGING CRITERIA**

Originality, effective use of materials, workmanship, presentation, total effect.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

# WORLD LANGUAGES CHILD DEVELOPMENT BOOKS ★ DIVISION 9

Superintendents: Nancy Gonzalez • Lourdes Rodriguez
Assistant Superintendents: Argelia Novoa • Erik Rodriguez • Dora Haibi • Sandra Hernandez
Student Assistants: Damien Valdes • Christian Arencibia

#### Entry Form accepted from September 1, 2021 to October 12, 2021.

Check In: October 12, 2021, 4:00 PM to 8:00 PM in Arnold Hall.
Check Out: December 9, 2021, 4:00 PM to 8:00 PM in Arnold Hall.

Group Entries: Accepted from grades PK - 2 only.

#### **RULES**

- Grade Levels: PK 12 for individual entries. PK-2 only for group entries; maximum group size is 12 students. When registering your books, remember this is World Language Books, Division 9 and not Creative Writing.
- Number of Entries: Each teacher is limited to 5 single author books OR 3 group book entries. Group entries are accepted from grades PK – 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
- Entry Date: October 12, 2021 All World Language Book entries and completed entry forms are due on this date. No later submissions will be accepted.
- 4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you don't pre-enter for this division, you will not receive any entry tags in a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- 5. Acceptable Entries: Books must be written entirely by the student(s) in any world language other than English and illustrated BY THE STUDENT(S). Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used, they must be securely covered by plastic or library tape so that the intended user will not be harmed.
- 6. NOT ACCEPTABLE: NO reports, journals, poetry, plays, essays, collections, or non-fiction books of any kind will be accepted. NO EXCEPTIONS. Stories with violence will not be accepted. In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted!
- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.

- 8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- This Division will accept only those entries made expressly for the 2021 fair.
- 10. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

#### **CLASS NUMBER, TITLE, AND DESCRIPTION**

Class 901 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

**Class 902 - Innovative Modeled Story:** These are stories with a new twist (example: <u>Frozen</u> taking place in the Summer, etc). Copied text or re-telling will not be accepted. Innovations must be original.

**Class 903 - Concept Development**: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

#### **PREMIUMS AND AWARDS**

#### THERE ARE NO PREMIUMS FOR THE 2021 FAIR.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon