

# 2022 Youth Lamb Entry Form



Exhibitor's Name: \_\_\_\_\_ Age as of March 17, 2022: \_\_\_\_\_

Exhibitor's Email: \_\_\_\_\_ Ethics Number: \_\_\_\_\_

Exhibitor's Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Exhibitor's Home Phone#: \_\_\_\_\_ Cel #: \_\_\_\_\_ Advisor's Phone #: \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_ Advisor's Name: \_\_\_\_\_

**Please be sure to use Youth Lamb Show class numbers for all entries.**

Class No.	Breed	Name of Animal	Date of Birth	Ear Tag or Tattoo

## **NOTICE TO ALL YOUTH LAMB EXHIBITORS**

Youth Lambs will be sold in the Market Animal Auction and Sale on March 19, 2022, and may be sent for processing or returned to the Buyer at the buyer's discretion.

Class No.	Mandatory Class	Entry forms must be mailed, hand-delivered or emailed. <b>HAND WRITTEN ENTRY FORMS WILL NOT BE ACCEPTED.</b> Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.	
	Record Book		
Class No.	Optional Classes	<b>Signatures</b>	
	Showmanship		
	Fitting & Grooming	Exhibitor	
		Parent/Guardian	
		Advisor	