

2023 STUDENT EXHIBITS HANDBOOK

Updated September 2022




The Fair
Miami-Dade County Fair & Exposition, Inc.

MAR. 16-APR. 9, 2023
EXCEPT MAR. 27-28 & APR. 3-4



Sedano's Supermarkets and the Miami-Dade County Youth Fair

have united to support the youth in our community and invite you to participate in this program designed to promote a healthy development.



Through student exhibits, parents are able to see the progress in their children in all age groups ranging from elementary to middle school to high school. These programs are designed to be an extension of the classroom and align themselves with current day-to-day curriculum.

Agriculture exhibit programs help to promote our local agriculture community and educate the students on the principles of developing, implementing, and managing agricultural based businesses.

Each year during our annual 21-day fair, about 40,000 student exhibits, competitions, and performances are showcased and awarded over \$400,000 in scholarships, youth programs, premiums and awards.

We proudly support higher education through The Youth Fair's scholarship programs which bring students one step closer to achieving their career goals. Being one of the country's largest exhibit programs, The Youth Fair awards more than \$200,000 annually in college scholarships to local high school students.



The background of the entire page is a teal-tinted photograph of a fair. In the upper left, a roller coaster track winds upwards. In the lower left, a carousel with various animal-shaped seats is visible. On the right side, there is a large, ornate structure, possibly a carousel or a fair building, with intricate carvings and a figure of a woman holding a fan. The overall scene is festive and captures the atmosphere of a fair.

OUR MISSION

The Miami-Dade County Fair & Exposition, Inc. is a not-for-profit organization dedicated to enriching the community by promoting education and South Florida agriculture while showcasing and rewarding youth achievement.

We accomplish this by producing a first-class fair with quality entertainment and providing facilities for year-round events.

Throughout our history we have contributed more than \$11 million to the community in Miami-Dade County and have positively impacted countless lives of adults and children since 1952.

YOUTH FAIR INFORMATION

Youth Fair Dates:
March 16 - April 9, 2023
(Closed March 27-28 and April 3-4)

For Youth Fair operating days and times, [click here](#).

BUILDINGS OPEN

Monday - Thursday, 4:00 PM - 11:30 PM
Friday, 4:00 pm - Midnight | Saturday, Noon - Midnight
Sunday, Noon - 11:30 PM

THE BARN AND THE GARDEN

Monday - Friday, 4:00 PM - 11:00 PM
Saturday - Sunday, Noon - 11:00 PM

Exhibits Office hours are Monday through Friday 9:00 AM - 5:00 PM.

EXHIBITS STAFF

Carol Douglass, *Director, Exhibits*
Lisette Manzanares, *Exhibits Administrator*

10901 Coral Way, Miami FL 33165 • 305.223.7060

fairexpo.com

All information, rules, show dates and times subject to change without notice. For the latest information please visit us at [fairexpo.com](#).

BOARD OF DIRECTORS

Georgina Gonzalez-Robiou, Chair of the Board
Robert Hevia, Chair Elect of the Board
Dr. Alexis L. Martinez, Treasurer
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Marguerite Morris, Immediate Past Chair of the Board

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Manuel J. Rodriguez
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Teresa Olczyk*

**Ex Officio*

Eduardo F. Cora
President

WHERE TO DELIVER YOUR EXHIBITS

Fairgrounds Map





MAR. 16-APR. 9, 2023
EXCEPT MAR. 27-28 & APR. 5-4



A WORLD OF FUN STARTS HERE!

FREE ADMISSION

For Students, Teachers
& Chaperones on
Field Trip Days

*(valid only on designated school
field trip days and times).*

\$7

FAIR EXPO GRILLE VALUE MEAL

1 Cheese Pizza Slice or
Hot Dog & a small Fountain
Drink

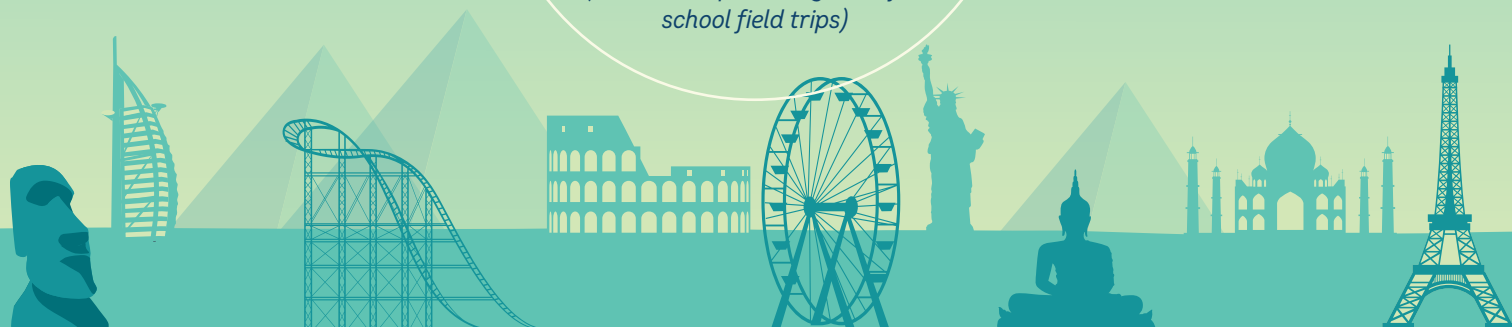
*(Value Meal price only valid for
school field trips)*

\$15

UNLIMITED RIDES TICKET

(Price is only valid for school field trips)

See next page for
field trip dates



For more information and to purchase visit: FAIREXPO.COM/PLAN/FIELDTRIPS

FIELD TRIP DATES

FRIDAY, MARCH 17

Elementary Grades 3 - 5

All Regions • 9:00 AM - 1:00 PM

All midway rides except kiddielands will be in operation. Entertainment show places will be closed. No private vehicles permitted in the park. For safety reasons, no backpacks will be permitted in The Fair these field trip dates. No strollers permitted.

WEDNESDAY, MARCH 29

Middle School Grades 6 - 8

Central Region • 9:00 AM - 1:00 PM

All midway rides except kiddielands will be in operation. Entertainment show places will be closed. No private vehicles permitted in the park. For safety reasons, no backpacks will be permitted in The Fair on this field trip date. No strollers permitted.

THURSDAY, MARCH 30

Middle School Grades 6 - 8

North & South Regions • 9:00 AM - 1:00 PM

All midway rides except kiddielands will be in operation. Entertainment show places will be closed. No private vehicles permitted in the park. For safety reasons, no backpacks will be permitted in The Fair these field trip dates. No strollers permitted.



FRIDAY, MARCH 31

Exceptional Students

All Regions • 9:00 AM - 1:00 PM

Only selected midway rides will be in operation and will run at reduced speeds to accommodate the various challenges of those attending. Concession operations will be limited. Entertainment show places will be closed.

WEDNESDAY, APRIL 5

Pre-School, Kindergarten & Grades 1 & 2

All Regions • 9:00 AM - 1:00 PM

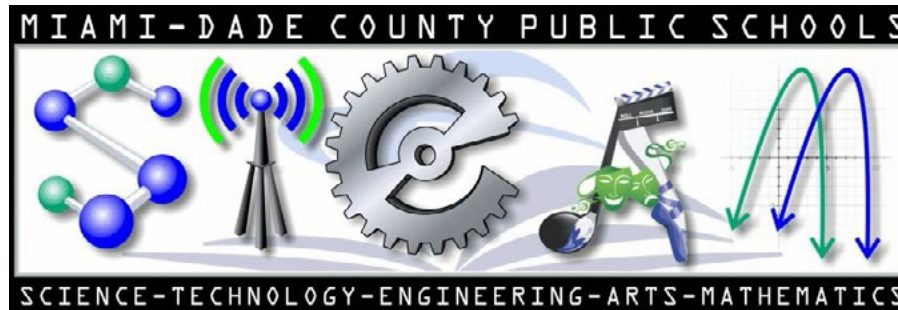
Only kiddielands and other selected midway rides will be open. Entertainment show places will be closed. All other areas will be in operation. No private vehicles will be permitted in the park. For safety reasons, no backpacks will be permitted in The Fair on this field trip date. No strollers permitted.



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We have moved to
STEAM at The Fair Handbook
[CLICK HERE](#)



Technology Competitions and Exhibits:

Aviation and Aerospace - Division 16

Business, Finance, Marketing and IT - Division 35

DigiCon Series

Coding with Scratch Challenge - Division 68

3D Printing Challenge - Division 70

Minecraft Education Edition Challenge - Division 71

iBot Initiative Challenge - Division 76

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Drafting - Division 7

E-SPORT - Division 75

Graphic Arts - Division 24

Robotics

Robotics (VEX EDR) - Division 50

VEX IQ Robotics - Division 28

First Lego® Robotics - Division 26

Robotics Battlebot Challenge - Division 60

Technology Student Association and Events - Division 6

OFFICIAL RULES AND REGULATIONS FOR ALL DIVISIONS

1. **PARTICIPANT QUALIFICATIONS:** Florida students grades PK - 12 enrolled in a public, private, FL virtual school or home school may enter. Anyone having currently graduated from, or dropped out of high school, shall be ineligible to exhibit.
2. **NUMBER OF ENTRIES:** Carefully read the rules in each Division for limits per student and limits per school.
3. **Entry Form(s) and Entry Procedures:** There are no entry fees for students entering exhibits.
 - **No handwritten Entry Forms will be accepted.**
 - All entries must be pre-registered on an official entry form which will be accepted from **October 1, 2022 to January 24, 2023.**
 - With the exception of the following divisions due to early check-in date January 24, 2022: Carefully review the rules for these divisions.
 - Books for Child Development, ESOL, and World Language
 - Creative Writing, ESOL Creative Writing and World Language Creative Writing
 - Fine Arts

**ALL MAILED ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE THE ENTRY DEADLINE.
LATE ENTRY FORMS WILL NOT BE ACCEPTED.**

1. Entry Tag(s) for the exhibits must be securely attached to each exhibit. Check division for specific entry tag placement.
2. **ACCEPTABLE ENTRIES**
 - All handmade entries must be the original work of the exhibitor. All entries must have been made since the close of the 2022 fair.
 - In addition to the "Official Rules and Regulations" for all Student Divisions listed in the Table of Contents, there are specific rules and regulations governing participation in each individual division. These rules are printed within each individual student division.
3. **NOT ACCEPTABLE ENTRIES:** The use of live plants (except for Fairy Gardens - Division 23) or animals is prohibited. No smoking or lighted candles, lamps, matches, etc. will be allowed in any stalls or booths on the grounds or in the buildings or tents. Follow the specific rules in each individual division.
4. **JUDGING AND DISPLAY CONSIDERATIONS**
 - All exhibits are judged on the Danish System and the decision of the judges is final.
 - Every exhibit will receive a ribbon representing, in the opinion of the judges, the quality level of their exhibit. Displayed Fine Arts exhibits will be framed by The Fair.
 - Quality is The Youth Fair's primary consideration.
 - Additional "Special Awards" may be presented at the discretion of the division superintendent(s).
 - Each division reserves the right to publicly display only those exhibits awarded blue and red ribbons. Most entries awarded a blue or red ribbon will be displayed depending on the space available. All entries will remain until released by the division superintendent at Check Out on April 13, 2023.
5. **POLICY NOTIFICATIONS**
 - The management of The Youth Fair and the Exhibits Department and/or their designee reserve the right to remove and disqualify any exhibit which is not in the best interest of The Youth Fair; or which is objectionable to The Youth Fair; or endangers the public; or is objectionable in any way; or has been entered in violation of these official rules and regulations; or to reject, limit or disqualify the acceptance of, or the display of, any exhibit brought to The Youth Fairgrounds.
 - Sale of any article or service is prohibited except where approved by The Youth Fair management through written contractual arrangement.
 - Advertising by means of posters, prints, handbills, etc., will not be permitted on The Youth Fairgrounds except upon written agreement of The Youth Fair management.
 - For good and valuable consideration, including being permitted to participate in activities on The Youth Fairgrounds located at 10901 SW 24th Street, Miami, Florida 33165, I, for myself, and my successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as Exhibitor) forever release and discharge Miami-Dade County Fair & Exposition, Inc. and each of its officers, directors, employees, agents and affiliates (collectively referred to as Fair) from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or equity, against any of the foregoing, which Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or destruction to property, or theft or other loss to property arising out of Exhibitor's participation and involvement in the annual Fair event or any other event held at The Youth Fairgrounds, Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, caused by or arising out of Exhibitor's involvement with Fair, whether such injury, death or loss of property is caused by the negligence of The Youth Fair or not. Exhibitor hereby agrees to defend, indemnify and hold The Youth Fair harmless from and against any claim, demand, suit, loss, causes of action, damages, liabilities, obligations, costs (including attorneys' fees and costs), expenses, and judgments (including without limitation, personal injury or death, and damages to property) caused by Exhibitor's acts or omissions regardless if such injury, death or loss of property is caused by the negligence of The Youth Fair or not.
6. Individual Entries: Any entry created by one individual.

7. Group Entries: Group entries (those requiring more than 1 student to complete 1 exhibit) will be allowed in the following divisions only:
- BSA Scouting
 - Child Development Books
 - ESOL Child Development Books
 - Girl Scouts
 - Performing Arts
 - Sedano's Culinary Cook Off
 - World Language Child Development Books

GUIDELINES FOR CLASSROOM TEACHERS AND CLUB LEADERS

EVERY PUBLIC SCHOOL HAS A LIAISON ASSIGNED TO THE YOUTH FAIR BY ITS PRINCIPAL. This individual is your information/supply link to The Youth Fair for policy procedure, entry forms, and handbooks etc. Private schools and clubs are invited to have a liaison assigned. Please check with your school Principal/Director and The Youth Fair Exhibits Office.

HOW TO CHECK IN A PRE-REGISTERED EXHIBIT

Enter fairgrounds on Coral Way (SW 24 Street) through service gate No. 3 located at 10900 BLK. You will be directed to the correct parking location. When the check in procedure has been completed, each student exhibitor will be issued a free main gate admission to The Youth Fair. When each exhibit is entered into a division during check in, it arrives at The Youth Fair with a computer generated entry tag securely attached. A claim tag is detached from the entry tag and given to the person entering that exhibit. This is the exhibitor's receipt and is kept until after The Youth Fair when, on the Release Date, it is exchanged for the return of the exhibit(s). Claim tags have a corresponding number on it to match the number on the entry tag. When picking up the exhibit(s) on the release day, the same claim tag must be presented to the division in Arnold Hall or Edwards Hall where the exhibit was entered in order for an official to release the exhibit.

The Youth Fair assumes no responsibility for exhibits not claimed during the official check out period. All exhibits not claimed at the announced check out period on the Release date will be disposed of and all ribbons and/or awards will be forfeited and exhibitor agrees and consents that ownership of any ribbons and/or awards shall revert back to The Youth Fair. Exhibits that have not been claimed will be discarded **Friday, April 14, 2023.**

PHOTOGRAPHS AND VIDEO

From time to time photographs and video are taken during The Youth Fair. These photographs and videos may be used for publicity or other purposes. By submitting your entry and entry form, you are consenting to The Youth Fair photographing, filming, taping and/or otherwise recording Exhibitor's name, likeness, physical movements, voice and other sound effects (collectively, "Name, Etc."), which photographs, films, tapes and other recordings (collectively, "Recordings") shall be the sole and absolute property of The Fair for any and all purposes whatsoever in perpetuity; and Exhibitor grants to The Fair, its licensees, successors and assigns the exclusive right to reproduce, exhibit, perform, display, use and otherwise exploit the Recordings and my Name, Etc., in whole or in part, in and in connection with its events and the advertising, exhibition, promotion, publicity and any other exploitation thereof, in any and all languages, formats and media now known or hereafter devised, in perpetuity, for no compensation. Notwithstanding the foregoing, if The Fair determines, in its sole discretion, that any rights herein granted are subject to the jurisdiction of any Union, I will enter into any agreement(s) with The Fair or its designee which The Fair determines is required in connection therewith, and agree that I shall receive and be entitled only to the applicable minimum compensation (if any) required by such Union.

PREMIUMS AND AWARDS

The color of the ribbon translates into cash premium awards with the exception of the yellow ribbon. Cash premium awards offered by The Youth Fair will be paid during check out at the location sites of each division entered. The check(s) will be made out to the student listed on the Official Entry Form. The Youth Fair assumes no responsibility for exhibits not claimed during the official check out period. All exhibits not claimed at the announced check out period on the Release date will be disposed of and all premium ribbons and/or cash awards will be forfeited and exhibitor agrees and consents that ownership of any premium ribbons and/or cash awards shall revert back to The Youth Fair. Exhibits that have not been claimed will be discarded **Friday, April 14, 2023.**

Premiums Schedule: (For most divisions)

Purple Ribbon	\$10.00 and Rosette
Blue Ribbon	8.00
Red Ribbon	6.00
White Ribbon	4.00
Yellow Ribbon	Ribbon

All checks for premium monies awarded in connection with The Fair, shall be negotiated by the recipient/payee within 90 days from the date of the check, time being of the essence. If the recipient/payee fails to timely negotiate said check, all monies due the recipient/payee shall be deemed to have made an unconditional and irrevocable gift of said monies to The Fair.

Errors in premium checks, awards, or lost checks will be corrected by the Exhibits Department until **May 31, 2023** after which time the books of The Fair are closed. Any checks not cashed or deposited by **JUNE 30, 2023** will be considered as void and will not be replaced.

AMERICAN HERITAGE AND WORLD HISTORY ★ DIVISION 12

Superintendents: Sonia Quintana • Betty West • Lourdes Miranda • Migdalia Rodriguez
Assistant Superintendents: Osvaldo Quintana • Esteban Rodriguez • Joanna Rodriguez • Raquel Rodriguez • Rebecca Rodriguez • Wilfredo Rodriguez • Gloria Trinchet • Yudy Quintana • Daniela Miranda
Student Assistants: Keven West • Richard Trinchet • Alex Trinchet • Bella Trinchet • Evan Ebra • Sophia Ebra

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: K – 12 Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: No limit on the number of entries per grade level.
3. **Size Limitations:** The minimum size is 12" X 12" X 12" and the maximum size for exhibits is 18" X 18" X 18". **MUST BE COVERED ATTRACTIVELY, ON ALL EXPOSED VISIBLE SURFACES** and must not weigh more than **five pounds**.
4. Entry Tag(s) must be securely attached to the front, lower right hand corner. Do not use tape.
5. **Acceptable Entries:** Free-standing flags, free-standing historical maps, replicas, sculptures, or non-shoebox size dioramas (which may include handmade sculptures and scenes) that recreate historical events, periods, or recall a moment in history. All projects must be free standing.
 - Dioramas & science boards (no larger than 18" x 18" x 18") **MUST BE COVERED ATTRACTIVELY, ON ALL EXPOSED VISIBLE SURFACES**.
 - A 5" x 3" note card must be ATTACHED TO THE FRONT of the exhibit stating the project's title, the informational source and a one paragraph (printed or legibly written) explanation in English about how the exhibit relates to American Heritage and World History. No written reports may be attached to the exhibit. ALL writing and ALL illustrations must be original and express the exhibitor's accurate knowledge of the topic.
 - All parts of the exhibit must be securely attached.
6. **NOT ACCEPTABLE:** Shoebox size dioramas, books, bound reports, clothing, projects made with food items (flour, salt, sugar, beans, pasta, corn, etc.) will not be accepted. Computerized images or photographs (photos) will **NOT** be accepted.
 - No projects made with commercially available materials such as, but not limited to, plastic-wood kits, figures, dolls, cars, models, pre-fabricated flowers, trees, birds, models, and/or figurines will be accepted.
 - Flat posters and pictographs will not be accepted.
7. Displayed entries may be limited to Blue, Red, and possibly White ribbons due to space limitations.
8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.

9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 1201 - Individual Entry

JUDGING CRITERIA

Quality of workmanship, originality, authenticity, overall effectiveness, effective use of materials, merit of subject matter, depth of coverage, compliance with division rules.

PREMIUMS AND AWARDS

Best in Show - Elementary School.....Plaque
Best in Show - Middle SchoolPlaque
Best in Show - High SchoolPlaque

Special Award\$10.00 and Purple Ribbon / Rosette
First Place\$8.00 and Blue Ribbon
Second Place\$6.00 and Red Ribbon
Third Place\$4.00 and White Ribbon
Fourth Place Yellow Ribbon

Best in Show is presented to the most outstanding exhibit on display from an elementary school, a middle school, and a high school.

If there are no entries meeting the quality standards for any special awards, no award will be given.

BSA SCOUTING ★ DIVISION 52

Superintendents: Karen Robinson 305-772-2518
Assistant Superintendent: Jose Ocana • Patrick Denny



Club Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall
Group Entries: Class 5202 and 5204 ONLY

Where the pre-registration form asks for "school" - **ONLY INDICATE - "Pack #" or "Troop #" Do not use the name of the school or sponsor. Please remember, each exhibit must have it's own entry tag number. DO NOT COPY A TAG and attach it to another entry even if it belongs to the same Scout. Only one cash award is assigned to the entry tag number.**

BSA Scouting department, located in Edwards Hall, provides a fenced in area for our local units to submit scout work, pictures and projects. The department has space for everything; pioneering entries, arts & crafts, and Eagle Books are more than welcomed. Now is your chance to get really creative and see what we can come up with to help showcase our Scouting program! Please call Superintendent Karen Robinson, 305-772-2518, if you have any questions or have a special idea for an exhibit.

STEM, Enviromental Concerns, and Climate Crisis are all important topics for our Scouts to focus on. All units are encourage to submit exhibits showing the Scouts pro-active ideas of how both our local and world communities could resolve these problems. A special trophy will be awarded to the most outstanding project. Entries will fall under the guidelines of Class 5201 and Class 5202 exhibits.

CLASS 5201 - INDIVIDUAL SCOUT EXHIBIT

Scouts may submit up to 10 individual exhibits in this Class. We encourage the unit to take advantage of the many craft kits available at the Scout Shop, as well as the workshops offered at locations such as Home Depot, Lowe's, or any other location. Tool boxes, bird houses, wood crates, any and all projects that provide a hands-on experience, and encourage the imagination/creativity of the scout would be welcome. **Pinewood Derby cars will be included in this class.**

CLASS 5202 - GROUP SCOUT EXHIBIT

1. Entry Specifications: Individual and/or Group Entries accepted. Exhibitors **MUST** be a member of the Scouting Organization, and can enter any project that is a scouting requirement or reflects achievements in scouting; including specific projects (i.e. Pinewood Derby, Raingutter Regatta, crafts, displays, dioramas or writings). If entering a Group Project, submit the name of each scout in the group on the Club Entry Form and indicate Pack/Den/Troop/Patrol in the space provided, individual and den awards are determined this way.

2. Number of Entries: The unit may submit no more than 10 group entries in Class 5202. Size and Mounting Specifications: Exhibits designed to be hung **MUST** have proper hardware securely attached and be ready for hanging. For display purposes, small leather and bead projects must be submitted in a small zip top bag. Units with displays that require extra time/ space and exhibits larger than 24" X 24" or over five pounds in total weight must be approved by the superintendent Karen Robinson prior to the entry form Entry Deadline, please contact the superintendent at 305-772-2518.
3. Entry Tag(s) must be securely attached. Do not detach claim ticket. Leader's name, phone number and pack/den/troop/patrol must be on the back of the entry tag. This is the only way we can notify the scout if they win an award.
4. Acceptable Entries: All entries must clearly relate to a scouting project, achievement or special scouting event within the past 12 months. Exhibitor may be requested to explain their project at check in. Dioramas & science boards must be covered attractively, including the back and sides.
5. NOT ACCEPTABLE: PLEASE DO NOT ENTER SCHOOL PROJECTS. Food items of any kind, coins, clay, glass, sand sculptures, terrariums, ceramics, plaster of paris, resin or synthetic items will not be accepted.
6. Generally, only First and Second Place Ribbons will be displayed based on space available. White and yellow ribbon exhibits may not be openly displayed.
7. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
8. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items. All exhibits not picked up at check out will be disposed of and awards /ribbons forfeited.

CLASS 5203 - PHOTO DISPLAY OF INDIVIDUAL SCOUTING ACTIVITIES

Units may submit one (2) photos of the individual Scout. The photo must show the Scout in active participation of a Scouting event. The picture **MUST** include a caption to identify the event. Only those photos showing active participation may be entered. No still

portrait photos will be accepted. The Scout MUST be in Class A or Class B uniform. Depending on available space, all photos may not be displayed.

CLASS 5204 - PHOTO DISPLAY OF GROUP SCOUTING ACTIVITIES

Description of Class: Dens/Patrols are invited to submit group photos of scouting activities. Each Den/Patrol is limited to the number of photos (8x10 or 11x14) that will fit on one side of the science board. Each Den/Patrol may submit two (1) science boards or size equivalent self-supporting poster boards.

SCOUTING PHOTO ACTIVITIES RULES

1. Entry Directions: Photos must be entered in The Youth Fair just as any other individual or group exhibit.
2. Photos may not be returned to the unit, so make sure you keep an original record.
3. Number of Entries: The unit may submit one (2) photo of the individual scout, and it must be registered as an individual entry. Each photo of a group activity that is arranged on the science board must be registered as a group photo.
4. Size and Mounting Specifications: Photos are to 8x10 or 11x14. Individual entries are not required to be in a sleeve protector. Group entry photos are required to fit on one side of the science board, or the size equivalent self-supporting poster board. Each Den/Patrol may submit 1 science boards of group entry photos.
5. Entry Tag(s) must be securely attached to the back. A label must be adhered to the front of the photo which includes the photo title (ie. Pinewood Derby, First Aid Merit Badge, Summer Camp), unit number, den/patrol/crew number, and name of unit sponsor.
6. Acceptable Entries: The photo should clearly show this is a scouting event. Letters and numbers should be large enough to be seen from a distance. When using the science board, be sure to attractively cover the back of the board. All photos will be eligible for cash awards and/or a trophy.
7. Generally, only First and Second Place Winners will be displayed based on space available. White and yellow ribbon exhibits may not be openly displayed.
8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items. All exhibits not picked up at check out will be disposed of and awards /ribbons forfeited.

CLASS 5205 - PINEWOOD DERBY AT THE YOUTH FAIR

Description of Class: What's the fun of making your own car if you can't race it? Well, here's your chance to RACE YOUR OWN CAR on our tracks against every other Lion, Tiger, Wolf, Bear and Webelos entry and maybe walk away with a trophy! When you check-in your derby car as a racing exhibit, you will be given a complimentary admission. This pass is to be used on race day, April 1, 2023 at

12:15 PM in the Playhouse. All cars raced will be eligible for a special trophy. All cars entered, either for race or exhibit only, will be eligible for cash awards.

Pinewood Derby Rules:

1. Entry Registration: All cars must be registered in the division and have an entry/claim tag.
2. Number of Entries: Limit 1 car per scout. The car must have been made since the last fair.
3. Race Car Kit Specifications: The car must be made from an official Cub Scout Grand Prix Pinewood Derby Kit. Car weight cannot exceed 5 oz., length cannot exceed 7", and width cannot exceed 2-3/4" inches. Minimum clearance under the car shall be a 3/8".
4. Entry Tag(s) are to be only rubber-banded to the race car. Race officials will assign numbers based upon entry. Please have a space available on the TOP of the car, behind the rear axle, where officials can affix a sticker with a number.
5. Acceptable Entries: The car must be made from an official Cub Scout Grand Prix Pinewood Derby Kit. Only official Cub Scout Grand Prix Pinewood Derby wheels and axles are permitted. Only wheels made with BSA initials are permitted, solid axles are prohibited. All parts, including decals, must be secure. In no case are race officials or The Youth Fair responsible if parts or decals come off.
6. NOT ACCEPTABLE: DO NOT STAPLE, glue or attach the entry tag any other way to the Race Car. Other than sanding imperfections, no modification of the wheels will be permitted. Alteration of the wheelbase is prohibited. Solid axles are prohibited. Lubricant by means other than dry Teflon or powdered graphite is prohibited. Wheel brushing, bearings, washer, hubcap, and suspensions systems are prohibited. The car must be freewheeling with no method of self-propulsion.
7. Generally, only First and Second Place Winners will be displayed based on space available. White and yellow ribbon exhibits may not be openly displayed.
8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items. All exhibits not picked up at check out will be disposed of and cash awards and ribbons forfeited.

CLASS NUMBER AND TITLE

Class 5201 - Individual Scout Exhibit
Class 5202 - Group Scout Exhibit
Class 5203 - Individual Scouting Activity
Class 5204 - Group Scouting Activity
Class 5205 - Pinewood Derby

JUDGING CRITERIA

Judges will use quality of workmanship in relationship to the age of the exhibitor, effective use of materials, design, and presentation to judge an entree. Photos will be judged on content, originality, and

creativity. All photos will be judged on CONTENT: clearly showing this is a scouting activity, class A or B uniform; ACTION: showing the scout is actively involved in the event. THE EXHIBIT WILL BE DISQUALIFIED IF THE NAME OF THE SCOUT APPEARS ON THE FRONT OF ANY PHOTO.

PREMIUMS AND AWARDS

- Outstanding Cub Scout Award..... Trophy
- Outstanding Troop Scout Award..... Trophy
- Best Cub Den Award Trophy
- Outstanding Troop Award Trophy
- Pioneering Exhibit Award..... Trophy
- Overall Participation Award Trophy
- Best Scout Spirit Award..... Trophy
- STEM, Enviroment, Climate Crisis Award..... Trophy
- Exhibit Quality Award \$50.00 and Trophy
- Superintendent’s Choice Award \$25.00 and Trophy
- Judge’s Choice Award..... Trophy

- Special Award \$10.00 and Purple Ribbon / Rosette
- First Place \$8.00 and Blue Ribbon
- Second Place \$6.00 and Red Ribbon
- Third Place \$4.00 and White Ribbon
- Fouth Place Yellow Ribbon

AWARD/TROPHY WINNERS WILL ONLY BE CONTACTED IF THE LEADER’S NAME AND PHONE NUMBER APPEAR ON THE BACK OF THE ENTRY TAG.

If there are no entries meeting the quality standards for any special awards, no award will be given.

CERAMICS ★ DIVISION 10

Superintendents: Joy Reiter • Nancy Walden

Assistant Superintendents: Elsa Lopez • Elsa Rojas • Diana Hernandez • Ailani Inda

Student Assistants: Monica Lopez • Nicole Lopez • Raul Inda • Jillian Walden



Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

THEME World of Fun.

RULES

1. Grade Levels: K – 12 Grade Levels. Individual entries only.
2. Number of Entries: Entries limited to 1 per student. For 2 part items (e.g. salt and pepper shakers), note "2 pieces" on exhibit entry tag and it is considered to be 1 entry. Classroom teachers and club leaders may enter no more than five renditions of the same exhibit.
3. Size Limitation: Outside dimensions should be a minimum of 4" x 4". All mounted pieces should NOT exceed outside dimensions of 12" x 12".
4. Entry Tag(s) must be attached securely with string or rubber band.
5. Exhibitor's name or initials, month and year must be etched into the bottom piece prior to first firing (green ware). Mounted tiles must have the name and date on the front.
6. Acceptable Entries: All items must be fired and stained, or glaze finished. All entries must be hand-built, wheel thrown, poured into a mold, or ceramic jewelry. ALL ITEMS MUST BE FIRED IN A KILN. Hand built items must be smooth bottom. All tiles must be student made; mounted tiles must have the name and date on the front. Entry must be the work of the student only.
7. NOT ACCEPTABLE: No plaster of paris or air dried items will be accepted. No chipped or broken pieces accepted.
8. This Division will display all entries if space permits.
9. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT CHECK-IN.
10. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair Management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judges or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 1001 - Hand Built

Class 1002 - Piece from Mold

Class 1003 - Wheel Thrown

JUDGING CRITERIA

Quality, neatness, workmanship, originality, effective use of material(s) and total overall effectiveness.

PREMIUMS AND AWARDS

Naomi Browning Award - Hand Built.....Plaque
Naomi Browning Award - Piece from MoldPlaque
Naomi Browning Award - Wheel Thrown.....Plaque

Special Award\$10.00 and Purple Ribbon / Rosette
First Place\$8.00 and Blue Ribbon
Second Place\$6.00 and Red Ribbon
Third Place\$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

Naomi Browning's parents served as judges in ceramics for many years. Their daughter Naomi was the only child killed during Hurricane Andrew. The tiger exhibit at the zoo is also named for her.

CHILD DEVELOPMENT BOOKS ★ DIVISION 11

Superintendents: Latha Murali
Assistant Superintendents: Miriam Torres-Gatherer • Pat Tuttle • Gail Timmons • Magaly Perez

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Accepted from grades PK - 2 only.

RULES

- Grade Levels: (PK – 12 Grade)
 - Individual entries (PK – 12 Grade)
 - Group entries (PK-2 grade only - maximum 12 students)
 - When registering your books, remember this is Child Development Books, Division 11 and not Creative Writing.
- Number of Entries:
 - Individual entries - limit 1 per student.
 - Teacher entries - Each teacher is limited to 5 single author books OR 3 group book entries.
- Check In Date: January 24, 2023 All Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted. **NO HAND WRITTEN ENTRY FORMS WILL BE ACCEPTED.**
- Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you do not pre-register this division, you will not receive any entry tags. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- Acceptable Entries: Books must be written and illustrated BY STUDENT. Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed.
- NOT ACCEPTABLE: In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Stories with violence will not be accepted. NO reports, journals, poetry, plays, essays, collections, or non-fiction books of any kind will be accepted. NO EXCEPTIONS.
- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.
- ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.

- This Division will accept only those entries made expressly for the 2023 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE, AND DESCRIPTION

Class 1101 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 1102 - Innovative Modeled Story: These are stories with a new twist (example: Cinderella becomes The Egyptian Cinderella, etc). Copied text or re-telling will not be accepted. Innovations must be original.

Class 1103 - Concept Development: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

PREMIUMS AND AWARDS

Grand Champion Ruth Reece Award	Plaque
Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

RUTH REECE

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

If there are no entries meeting the quality standards for any special awards, no award will be given.

CHILD DEVELOPMENT EXHIBITS ★ DIVISION 22

Superintendents: Latha Murali

Assistant Superintendents: Miriam Torres-Gatherer • Pat Tuttle • Gail Timmons • Magaly Perez

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

Includes: Games, puppets or marionettes, puzzles, stuffed toys and dolls.

RULES

1. Grade Levels: PK – 12 Individual entries only; NO GROUP ENTRIES. While all grade levels may submit entries, the entry itself must be designed to educate and/or creatively develop children twelve years of age or under.
2. Number of Entries: Each teacher is limited to 5 entries per classification. Teachers may enter students in all classifications.
3. Size Specifications: Carefully refer to specific instructions below for each class.
4. Entry Tag(s) must be securely attached. Refer to specific instructions below for each class.
5. Acceptable Entries: Games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. You must refer to the specific rules listed below for each class. Child Development will accept safe, durable, handmade items designed to educate and/or creatively develop children twelve years of age or under. Items will be randomly selected for “testing” by adults & age intended children and checked for durability.
6. NOT ACCEPTABLE: Only games, puppets or marionettes, puzzles, stuffed toys and dolls will be accepted. All other items will be disqualified.
7. Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place entries might not be displayed.
8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
9. This Division will accept only those entries made expressly for the 2023 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS 2201 - GAME RULES

1. Games must be handmade, durable and totally original. All games must be playable.
2. Number of Entries: Each teacher is limited to 5 game entries.
3. Size Specifications: Maximum size of game board is 16” x 16” (NO EXCEPTIONS). The game board may be folded to fit in the

game box.

4. Entry Tag(s) must be secured to the box lid.
5. Acceptable Entries:

- **Game Boxes:** Games must be packaged in a sturdy box. Pizza boxes and gift boxes are acceptable. The box must be decorated and include the game title & the name of the student author. All pictures/illustrations/drawings on the game box must be original drawings by the student.
- **Game Boards:** No larger than 16” x 16”. Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. All pictures/illustrations/drawings on the game board must be original drawings by the student.
- **Game pieces and instructions:** All game pieces must be handmade (except dice). All writing and/or drawing must be in ink or typewritten. Instructions and game cards must be clearly written and laminated. Game pieces must be placed in a container within the game box to keep from being lost.

NOT ACCEPTABLE: No pins, staples, tape of any kind in the construction of the games and the game box will be accepted. Copied, traced or computer generated drawings or illustrations WILL NOT BE ACCEPTED. Entries that are falling apart will be disqualified. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

CLASS 2202 - PUPPET AND CLASS 2203 - MARIONETTE RULES

Puppets and Marionettes must be handmade by the student, durable and totally original. All must be playable.

Number of Entries: Each teacher is limited to 5 puppets and 5 marionette entries.

Size Specifications: None

Entry Tag(s) must be secured to the back of each entry. Remove claim tag and retain for check-out.

Acceptable Entries: All puppets and marionettes must be ready for display, “self-standing”. (Wooden dowels or plastic bottles full of sand make great stands.)

NOT ACCEPTABLE: No dittos, pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, tape of any kind in the construction of the puppets and marionettes will be accepted. Entries that are falling apart will be disqualified.

Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

CLASS 2204 - PUZZLE RULES

- 1. All puzzles must be handmade by the student, totally original and durable. All puzzles must be playable.
- 2. Number of Entries: Each teacher is limited to 5 puzzle entries.
- 3. Size Specifications: The size of the finished puzzle should be no more than 24" x 24".
- 4. Entry Tag(s) must be secured to the back of the puzzle. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: The puzzle must be hand drawn by the student. Heavy mat board is recommended. The minimum thickness of game board is poster board weight. If the poster board weight is used, it must be laminated. Each entry should include a separate copy of the picture to be solved and packed with the puzzle in a box or other durable container.
- 6. NOT ACCEPTABLE: NO dittos or kits of any kind will be accepted. NO copied, traced or computer generated. No pins, staples or tape in the construction of the puzzles will be accepted. Entries that are falling apart will be automatically disqualified.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules.

CLASS 2205 - STUFFED TOY AND CLASS 2206 - DOLL RULES

- 1. All Stuffed Toys, Dolls, and accessories must be handmade by the student, totally original and durable. All entries must be playable.
- 2. Number of Entries: Each teacher is limited to 5 stuffed toy and 5 doll entries.
- 3. Size Specifications: None
- 4. Entry Tag(s) must be securely attached to the back of each entry. Remove claim tag and retain for check-out.
- 5. Acceptable Entries: All dolls and stuffed toys must be playable. Entries are randomly selected for testing by adults and age intended children, and checked for durability.
- 6. NOT ACCEPTABLE: Pillows and ceramic statues are not accepted in this Class. No pre-stamped fabric articles or kits of any kind will be accepted. No pins, staples, or tape of any kind in the construction of the entries will be accepted.
- 7. Superintendents reserve the right to DISQUALIFY any entry which does not conform to the above rules. Entries that are falling apart will be automatically disqualified.

CLASS NUMBER AND TITLE

- Class 2201 - Game
- Class 2202 - Puppet
- Class 2203 - Marionette
- Class 2204 - Puzzle
- Class 2205 - Stuffed Toy
- Class 2206 - Doll

PREMIUMS AND AWARDS

Grand Champion Ruth Reece Award	Plaque
Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

RUTH REECE

An active supporter of the Miami-Dade County Fair, as superintendent of the Child Development Division for many years. She was a Miami-Dade County 4-H Extension Agent for Home Economics and History. Ruth was a former president of the Miami-Dade County 4-H Alumni Association and received the state award for Outstanding 4-H Alumna.

If there are no entries meeting the quality standards for any special awards, no award will be given.

2D PAPER CRAFTS ★ DIVISION 54

Superintendents: Dawn Mugar • Lilia Martinez • Rebecca Recio • Valerie Galadza • Arlene Welsh
Assistant Superintendents: Martha Ayme • Flor Hernandez • Nicholas Hernandez • Ely Perez • Lila Rivas • Amanda Sanabria • Christine Sotolongo • Jennifer Ayme • Cassandra Sanabria • Claudia Colom • Michael Serantes • Anya Wenglowskyj • Enrique Grosso

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: 2 – 12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Entries are limited to **1 project per student**.
3. Size Limitations: Including framing – Not to exceed 8" x 10". Handmade, flat 2 dimensional paper craft projects must NOT exceed a thickness of approximately 1/8".
4. Entry Tag(s) must be attached securely on the front, lower, right-hand corner.
5. Acceptable Entries: The projects must be created using cut/ folded/layered/torn or otherwise manipulated paper. Other art and craft materials may be included – for example: crayons, paint, markers. All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
6. NOT ACCEPTABLE: Non-handmade (purchased items glued together), food (beans, etc.), sticks (popsicle, clothes pins and toothpicks), stickers, pre-cut patterns, cotton balls, fur & feathers. No damaged entries, however slight, will be accepted.
7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 5401 - 2D Paper Craft Entry

JUDGING CRITERIA

Originality, effective use of materials, workmanship, presentation, total effect.

PREMIUMS AND AWARDS

Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

CRAFTS ★ DIVISION 55

Superintendents: Viviana Vargas • Joy Arias

Assistant Superintendents: Poli Squeira • Yamilet Navas • Sebastian Vargas • Benjamin Vargas • Katherine Lopez

Student Assistants: Briana Sequeira • Nathalie Sequeira • Ivana Arias • Emily Sequeira • Julia Arias • Santiago Vargas • Issac Lopez • Steven Fernandez

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

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RULES

1. Grade Levels: PK -12 Grade Levels. Individual entries only: NO GROUP ENTRIES.
2. Number of Entries: Entries are limited to 2 per student, but only 1 per class from the list below. Teachers are limited to no more than 10 of a kind.
3. Size Limitations: Entries can be no larger than 12" x 18" including framing.
4. Entry Tag(s) must be attached securely on the front, lower, right hand corner. Exhibits for hanging MUST have proper hardware securely attached and BE READY FOR HANGING.
5. Acceptable Entries: All entries should be neat, clean, and dry. Staples, tape, and glue may be used, but must not be visible. Kits will ONLY be accepted for leather crafts from any student. Kits will be accepted in any Class from ESE students. Glue guns must be used under the direct supervision of an adult and no glue residue can be seen.
6. NOT ACCEPTABLE: NO FOOD PRODUCTS (e.g. macaroni, rice, etc.). NO STICKS (e.g. popsicle, toothpick, clothespin, etc.). NO GLITTER OF ANY KIND. NO CAN TAB JEWELRY OR PAPER BEADS WILL BE ACCEPTED (these items should be entered in Division 37.) No damaged entries, however slight, will be accepted.
7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 5501 - Basket Weaving
Class 5502 - Batik
Class 5503 - Craft Jewelry
Class 5504 - Flat Foil
Class 5505 - Leather Art
Class 5506 - Mosaics (Not paper)
Class 5507 - Off Loom Weaving (Not paper)
Class 5508 - Painted Glass
Class 5509 - String Art & Yarn Art
Class 5510 - Polymer Clay
Class 5511 - Stained Glass
Class 5512 - Scratch Board Art
Class 5513 - Hand Made Paper

JUDGING CRITERIA:

Originality, effective use of materials, workmanship, presentation, total effect.

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

3D CRAFTS ★ DIVISION 56

Superintendents: Laura Berenguer • Ana Gibb • Erica Gibb

Assistant Superintendents: Enid Anglin • Alex Berenguer • Jordan Underbrink • Krista Garcia • Anjani Perez • Maria Pareto • Mike Orima • Khalilah Samuel • Kerri Beregeur

• Gabriel Roderick • Kylie Berenguer • Logan Gibb • Sylvia Elabaidy

Student Assistants: Klyse Howe • Nino Pareto • Jalen Prather • Amara Elabaidy

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: PK-12 Grade levels. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Entries are limited to 2 per student, but only 1 per class from the list below. Teachers are limited to no more than 10 of a kind. .
3. Size Limitation: Not to exceed 18" x 18" x 18" including framing.
4. Entry Tag(s) must be attached securely on front, lower, right-hand corner. Exhibits for hanging MUST have proper hardware securely attached and BE READY FOR HANGING.
5. Acceptable Entries: All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
6. NOT ACCEPTABLE: No pre-made (purchased items glued together). No food (beans, macaroni, rice, etc.). No sticks (popsicle, clothes pins, toothpicks). seasonal themes (X-mas, Valentine, Halloween, etc.), aluminum plates, paper plates, bottles (plastic or glass), plastic items, science projects or social studies projects. No damaged entries, however slight, will be accepted. No preformed masks, unless extra items are added (feathers, sequins, beads, paper mache, glitter)
7. Only entries awarded Blue and Red ribbons will be displayed due to space limitations.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 5601 - 3D Paper Craft
Class 5602 - Mask
Class 5603 - Paper Maché
Class 5604 - Soft Sculpture
Class 5605 - Wire Sculpture

JUDGING CRITERIA

Originality, effective use of materials, workmanship, presentation, total effect.

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

CREATIVE WRITING ★ DIVISION 15

Superintendents: Carol Ballent • Michael Bell

Assistant Superintendents: John Chenet • Jose Maldonado • Pam Maldonado • Andrew Woodbury

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)

Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.

Group Entries: Not Accepted.

RULES

1. **Grade Levels:** 4–12 grades; individual entries only; NO GROUP ENTRIES. Carefully review the Class descriptions below for further grade level stipulations.
2. Students in Grades 7-12 who submit entries to the **Scholastic Writing Awards** competition may **submit one entry** – for adjudication, display at The Fair, and the commensurate award(s) – by emailing their entry to carol@ballent.net. The entry should include the following information at the top of the first page: Student First and Last Name; Student Grade; School; Teacher's Name. In the body of the email, please include the genre of the entry (Poetry • Flash Fiction • Short Story • Creative Non-Fiction) and phone number of the student, parent, or teacher.
3. **Number of Entries:** Each exhibitor is limited to one entry.
4. **Size Specifications:** Poetry (plus any art work) must be mounted to the following size specifications: 6" x 9" or 9" x 12" construction paper, depending on the length of the poetry. Do not fold entries. Maximum length of Poetry is one page. Maximum length of Short Stories is 6 pages, double-spaced. Maximum length of Creative Fiction is 2 pages.
5. **Entry Form(s) and Check -In Procedures:** Check In Date: January 24, 2024 Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with **students' names listed in alphabetical order. NO HANDWRITTEN ENTRY FORMS WILL BE ACCEPTED.** Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & type(s) of entries enclosed (free verse, short story, etc.) on the outside of the envelope. These must be hand delivered to The Youth Fair on the Check In date. **The student's name, school and grade must be on the front of each entry.** Blank printer labels must be secured to the BACK of each entry. If necessary, labels will be available at Check In.
6. **Check Out Procedures:** **On the Check Out date, students may not pick up entries that were submitted by teachers.** Teachers may pick up entries submitted by other teachers. It is not the responsibility of The Youth Fair or the division superintendent to return these entries to you.
7. **Acceptable Entries:** Entries must be legible, typed (one side only), and be mounted on construction paper. (See Size Specifications in Rule 4 and review the Class descriptions below) Teachers and Students: **Please proofread entries before submitting them. Correct punctuation of dialogue in short stories is necessary.**
8. **NOT ACCEPTABLE:** Entries that are handwritten or mounted

on tag board will be disqualified. Do not fold entries. The following forms of poetry MAY NOT BE SUBMITTED: Haiku, Acrostics, Limericks, Diamante, Modeled Poems and Cinquain. **Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards.**

9. Due to limited space, only entries awarded a blue, red, or white ribbon may be displayed. Only the top page of a short story or creative non-fiction will be displayed.
10. Exhibits may be reproduced & used by The Youth Fair. Original work will be returned on the Check Out date.
11. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
12. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE AND DESCRIPTION

Class 1501 - Poetry - Free Verse: (Grades 4–12) Does not have fixed meter or rhyming pattern. HAIKU, ACROSTICS, DIAMANTE, MODELED POEMS, OR CINQUAIN WILL NOT BE ACCEPTED. (One-page limit.)

Class 1502 - Poetry - Rhymed Verse: (Grades 4–12) Fixed metrical pattern; sonnets. (One page limit.)

Class 1503 – Flash Fiction: (Grades 6-12) Highly focused stories, characterized by brevity. The writer must tell a complete story in which every word is essential. (One-page limit.)

Class 1504 - Short Story: (Grades 6–12) Should contain an original plot and characters with any dialogue punctuated correctly. Entries are to be typed and may not exceed six pages, double-spaced, one side only of standard typing paper, stapled to one sheet of 9" x 12" construction paper. Due to space limitations, only the top page of the story will be displayed.

Class 1505 - Creative Non-Fiction: (Grades 6–12) A non-fiction written work which is based on experience and/or emotion; it should reflect a real-life experience in an original fact-based composition that remains compelling through the utilization of literary techniques. (Reports will be disqualified.) This includes, but is not limited to, memoirs and characterizations. Entries must be typed and may not exceed two pages, mounted on one piece of 9" x 12" construction paper. (Two-page limit.)

JUDGING CRITERIA

Short Story/Creative Non-Fiction/Prose: Imaginative or innovative approach; unique development of character, setting, and plot. Poetry: Effective use of language; originality in approach; mood intensity; meaningful content. Poetry MUST have spiritual, emotional, or imaginative theme.

PREMIUMS AND AWARDS

Creative Writing Best of Show - Grades 4-7\$50.00 Gift Certificate*
Creative Writing Best of Show - Grades 8-12.....\$50.00 Gift Certificate*

First Place Fair Pen and Pencil Set
Red RibbonFair Pen
White RibbonRibbon
Yellow Ribbon.....Ribbon
Judges’ AwardSpecial Award Rosette

If there are no entries meeting the quality standards for any special awards, no award will be given.

* Gift Certificates donated by *Miami Writes*

DECORATIONS ★ DIVISION 25

Superintendents: Judi Davis • Christie Villeta

Assistant Superintendents: Lorraine Ball • Maria Ritsi • Lisa Castro • Bryan Villeta • Johanna Quintana • Nathalia Jimenez

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

INCLUDES

Hand made decorations utilized at special occasions and holidays. If you have a holiday or special occasion not listed, please bring it to the superintendent's attention and it will be researched and added if appropriate.

RULES

1. Grade Levels: 2 – 12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Entries are limited to 3 per student, but only 1 per class from the list below. **If you enter more than 3, you will be disqualified.** Teachers are limited to 5 of same or like renditions of a decorative project.
3. Limitations on Materials: 3rd grade and above MUST limit the use of paper, computer art, and/or soft clay to NO MORE THAN 50% of the entry. Reminder: All items MUST be handmade by that of the exhibitor. Parents and teachers are encouraged to help but please do not make the project for the exhibitor.
4. Entry Tag(s) must be securely attached to the lower, right hand area of the project. Exhibits for hanging must have proper hardware securely attached and ready for hanging (no tape). Shadowboxes displaying a holiday scene/theme must be completely finished - this includes the outside of the box. All items MUST be securely attached to the project.
5. Acceptable Entries: Entries must be limited to holiday and/or special occasion décor only. See the list of Classes below. All items must be handmade. Picture frames and albums must be related to a holiday theme or special occasion.
6. NOT ACCEPTABLE: No Kits, poster or piñatas. Projects made with food items (including pasta, rice, dried beans, dough, candy, etc.) will be disqualified. No Tape on projects - items will be automatically disqualified.
7. This Division intends to display all entries if space permits.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 2501 - Christmas
Class 2502 - Martin Luther King
Class 2503 - Weddings
Class 2504 - Hanukkah

Class 2505 - Kwanza
Class 2506 - New Year's Day
Class 2507 - Father's Day
Class 2508 - Grandparent's Day
Class 2509 - 4th of July
Class 2510 - Mother's Day
Class 2511 - Anniversary
Class 2512 - St. Patrick's Day
Class 2513 - Thanksgiving
Class 2514 - Graduation
Class 2515 - St. Valentine's Day
Class 2516 - Halloween
Class 2517 - Easter
Class 2518 - President's Day
Class 2519 - Birthdays
Class 2520 - Passover
Class 2521 - Earth Day
Class 2522 - Columbus Day
Class 2523 - Veteran's Day

JUDGING CRITERIA

Originality, quality of workmanship, effective use of materials, design, appropriateness to selected holiday/occasion, presentation, total effect.

PREMIUMS AND AWARDS

Victoria Simpson Superintendent's Choice Award.....Plaque
Special Award.....\$10.00 and Purple Ribbon / Rosette
First Place.....\$8.00 and Blue Ribbon
Second Place.....\$6.00 and Red Ribbon
Third Place.....\$4.00 and White Ribbon
Fourth Place.....Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

Victoria Simpson Award

Ms. Simpson was one of the original founding 4-H extension agents in Miami Dade County. When the 'Dade County Youth Fair' started most of the projects entered were by students who were in 4-H. She would visit each of the 4-H Clubs throughout the year promoting the Fair and assisting the students with their projects. Victoria Simpson had no children of her own but she claimed of all of the 4-H students as her children. She truly was a special person to the Fair and the children of Miami-Dade County.

ESOL CHILD DEVELOPMENT BOOKS ★ DIVISION 3

Superintendents: Amor Reyes • Ileana Goberna • Lidia Goberna • Rosie Sanchez • Iris Bazil
Assistant Superintendents: Brian Carpio • Gabriela Sanchez • Isabela Sanchez • Isabela Vasquezsolis

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Accepted from grades PK - 2 only.

RULES

1. Grade Levels: PK – 8 for individual entries. PK-2 ONLY FOR GROUP ENTRIES; MAXIMUM GROUP SIZE IS 12 STUDENTS. When registering your books, remember this is ESOL Child Development, Division 3 and not Creative Writing.
2. Number of Entries: Each teacher is limited to 5 single author books OR 3 group book entries. Group entries are accepted from grades PK – 2 only with no more than 3 group books per teacher. Maximum group size is 12 students.
3. Check In Date: January 24, 2023, All ESOL Child Development Book entries and completed entry forms are due on this date. No later submissions will be accepted. Please submit two copies of your entry form. **NO HANDWRITTEN ENTRY FORMS WILL BE ACCEPTED.**
4. Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the back of the book (top left corner). To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. In a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
5. Acceptable Entries: Books must be entirely in English. They must be written and illustrated BY THE STUDENT(S). Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used they must be securely covered by plastic or library tape so that the intended user will not be harmed. Teachers: Please proof read entries before submitting them. Correct punctuation of dialogue in short stories is necessary. Students in PK-2 may submit work written legibly in pencil.
6. NOT ACCEPTABLE: NO REPORTS, JOURNALS, POETRY, PLAYS, ESSAYS, COLLECTIONS, OR NON-FICTION BOOKS OF ANY KIND WILL BE ACCEPTED. NO EXCEPTIONS. Stories with violence will not be accepted. In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted! Excessive or distracting errors in spelling, punctuation and/or grammar may result in disqualification or lower awards.
7. Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.

8. ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
9. This Division will accept only those entries made expressly for the 2023 fair. Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE, AND DESCRIPTION

Class 301 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 302 - Innovative Modeled Story: These are stories with a new twist (example: Cinderella becomes The Egyptian Cinderella, etc). Copied text or re-telling will not be accepted. Innovations must be original.

Class 303 - Concept Development: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

PREMIUMS AND AWARDS

Special Award\$10.00 and Purple Ribbon / Rosette
First Place\$8.00 and Blue Ribbon
Second Place\$6.00 and Red Ribbon
Third Place\$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

ESOL CREATIVE WRITING ★ DIVISION 2

Superintendents: Amor Reyes • Ileana Goberna • Lidia Goberna • Rosie Sanchez • Iris Bazil
Assistant Superintendents: Brian Carpio • Gabriela Sanchez • Isabela Sanchez • Isabela Vasquezsolis

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted

RULES

1. Grade Levels: ESOL students (Levels 1, 2, 3, 4) K – 12 grades; individual entries only. Acrostic Poetry – K-2 grades only. Haiku Poetry – K-5 grades only. Cinquain Poetry – 3-5 grades only. Free Verse Poetry, Rhymed Verse Poetry, & Short Stories – K-12 grades Essay of Creative Non-Fiction – 4-12 grades only.
2. Number of Entries: Each exhibitor is limited to one entry. The Class Numbers are listed below by language Level in Elementary, Middle, and High School.
3. Size Specifications: Poetry (plus any art work) must be mounted on the following size specifications: 6" x 9" or 9" x 12" construction paper depending on the length of the poem. Short Stories and Essays must be mounted on 9" x 12" construction paper. Maximum length of all Classes of entries is one page. Do not fold entries.
4. Entry Form(s) and Check Out Procedures: Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with students' names listed in alphabetical order. Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & entry Class enclosed on the outside of the envelope. **NO HANDWRITTEN ENTRY FORMS WILL BE ACCEPTED.** These must be hand delivered to The Youth Fair on the Check In Date January 24, 2023. Entries will not be accepted after the Check In. **The student's name, school, grade and ESOL level must be on the front of each entry.** ESOL Creative Writing labels must be filled out and secured on the BACK of each entry. To obtain these labels in advance, please contact the Exhibits office at The Youth Fair. Labels will be available at check-in on the Check In. Since the entry form is submitted with the entries, you will not need computer generated entry tags.
5. **Acceptable Entries:** Each entry must be the original work of one student. Entries must be legible, written in ink or typed (only on one side of standard typing paper). Entries submitted by students in grades 4-12 **MUST BE TYPED.** Only one poem or essay on a page and it must be mounted on construction paper (see Size Specifications in Rule 3 and review the Class descriptions below). Modeled entries must have a copy of the original poem attached to the back of the entry. Teachers: Please proofread entries before submitting them. Correct punctuation of dialogue in short stories is necessary.
6. **NOT ACCEPTABLE:** Entries mounted on tag board will be disqualified. Do not fold entries. The following forms of poetry MAY NOT BE SUBMITTED: Limericks, Diamante. Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards.
7. Due to limited space, only entries awarded a blue, red, or white

ribbon may be displayed. Only the top page of a short story will be displayed.

8. Exhibits may be reproduced & used by The Youth Fair. Original work will be returned at check out on the Check Out.
9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
10. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 201 - Level I Elementary K - 5
Class 202 - Level II Elementary K - 5
Class 203 - Level III Elementary K - 5
Class 204 - Level IV Elementary K - 5
Class 205 - Level I Middle School 6 - 8
Class 206 - Level II Middle School 6 - 8
Class 207 - Level III Middle School 6 - 8
Class 208 - Level IV Middle School 6 - 8
Class 209 - Level I High School 9 - 12
Class 210 - Level II High School 9 - 12
Class 211 - Level III High School 9 - 12
Class 212 - Level IV High School 9 - 12

TYPES OF ENTRIES ACCEPTED

Poetry – Free Verse (grades K-12): Does not have fixed meter or rhyming pattern. May NOT include novelty forms. MUST be mounted on maximum size 9" x 12" construction paper.

Poetry – Haiku (grades K-5): Three line verse with 5-7-5 syllable count. Haiku MUST include picture signifying the scene for which the poem was written and MUST be mounted on 6" x 9" construction paper. Haiku should reflect insight or sensitivity to nature or natural phenomena.

Poetry – Rhymed Verse (grades K-12): Fixed metrical pattern; sonnets. MUST be mounted on maximum 9" x 12" construction paper.

Poetry - Acrostic (grades K-2): A poem or other writing in an alphabetic script, in which the first letter, syllable or word of each line, paragraph or other recurring feature in the text spells out another message. MUST be mounted on maximum 9" x 12" construction paper.

Poetry - Cinquain (grades 3-5): Four word phrase 5 Line verse, noun, 2 adjectives. 3 verbs (verbs must be matching tenses), synonym of noun, it must flow. MUST be mounted on 6" x 9" construction paper.

Short Story (grades 1-12): Entries are to be handwritten in grades 1 - 3 and to be typed in 4 - 12. It may not exceed 1 page, single spaced and on 1 side of standard typing paper. Staple the page to one sheet of construction paper. MUST be mounted on 9" x 12" construction paper.

Essay – Creative Non-Fiction (grades 4-12): The essay is an organized composition expressing a real life experience from a personal or limited viewpoint. It differs from a short story, which is fiction. Essays must be typed and may not exceed 1 page. MUST be mounted on 9" x 12" construction paper.

POETRY JUDGING CRITERIA

Effective use of language, originality in approach, mood intensity, meaningful content, and poetry **MUST** have spiritual, emotional, or imaginative theme. See specifications in above Rules.

SHORT STORY/ESSAY JUDGING CRITERIA

Imaginative or innovative approach, unique development of character, setting and plot.

AWARDS

Judges' Award	Rosette
Blue Ribbon	Fair Pen and Pencil Set
Red Ribbon	Fair Pen
White Ribbon	Ribbon
Yellow Ribbon	Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

FABRIC ART ★ DIVISION 51

Superintendents: Jessica Barker • Julie Hicks
Assistant Superintendents: Matt Barker • Jericho Hicks
Student Assistant: Sean Barker

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

INCLUDES

Original items created on fabric to be displayed or worn in some fashion such as: Decorated Items (e.g., painted, rhinestones, tie-dyed, stenciled, framed silk prints). Baby Clothes (i.e., bibs, onesies, shirts, etc.).

RULES

1. Grade Levels: 2 – 12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Entries limited to 1 project per student. Teachers are limited to 10 of same or like renditions of a decorative project.
3. Size Limitations: Framed Items must not exceed 11" x 14". Unframed entries must not exceed 18" x 24".
4. Entry Tag(s) must be pinned to the exhibit on the upper left hand side (as if you were wearing the item).
5. Acceptable Entries: All items must be new and clean. Additions or embellishments to the item must be firmly attached. If using crayons to add color, use ONLY fabric crayons. NO regular crayons. If using markers, use only permanent markers. NO water-based markers.
6. NOT ACCEPTABLE: NO headbands of any kind. Do not use non-fabric crayons or water based markers.
7. Only entries awarded Blue, Red, and White ribbons will be displayed.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. This division will not accept any entries that meet the same criteria for another division. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

JUDGING CRITERIA

Quality of workmanship, attractiveness, neatness, degree of difficulty with the age of the exhibitor, design, construction, originality.

CLASS NUMBER AND TITLE

Class 5101 - Fabric Art

PREMIUMS AND AWARDS

Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

FAIRY GARDEN ★ DIVISION 23

Superintendents: Vianca Cabrera • Polly Yero

Entry Form accepted from October 1, 2022 to January 24, 2023.

Arrival Date: March 14, 2023, 1:00 PM to 6:00 PM at The Garden.
Release Out: April 10, 2023, 10:00 AM to 5:00 PM at The Garden.
Group Entries: Not Accepted.

WHAT IS A FAIRY GARDEN?

Fairy Gardens are a miniature landscapes that bring the enchantment of nature into our homes, no matter where we live, and are designed to look like they belong in a fairy tale.



RULES

1. Grade Levels: 2 – 12 Grade Levels.
2. Individual entries only; NO GROUP ENTRIES.
3. Number of Entries: Entries limited to 1 project per student. Teachers are limited to 10 of same or like renditions of a fairy gardens.
4. Size Limitations: Containers must not exceed 6 inches deep and 16 inches in diameter.
5. Containers must have proper drainage.
6. Entry Tag(s) must be attached to the garden.
7. A minimum of 3 plants must be used in your Fairy Garden.
8. Fairy Garden must have some type of decorations.
9. Fairy Gardens being entered are at the sole risk of the exhibitor.
10. NOT ACCEPTABLE: No kits.
11. Only entries awarded Blue, Red, and White ribbons will be displayed.

12. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
13. This Division will accept only those entries made expressly for the 2023 Fair.
14. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

JUDGING CRITERIA

Originality, presentation, degree of difficulty with the age of the exhibitor, design, construction and overall appearance.

CLASS NUMBER AND TITLE

Class 2301 - Grades 2 - 5
Class 2302 - Grades 6 - 8
Class 2303 - Grades 9 - 12

PREMIUMS AND AWARDS

First Place\$15.00 and Blue Ribbon
Second Place\$10.00 and Red Ribbon
Third Place\$5.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

FASHION DESIGN AND SHOW ★ DIVISION 62

Rani Khanuja, Educational Specialists, CTE
Superintendent: Sherrol Barnes-Burton
Assistant Superintendents: Helen Griffin



Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Arnold Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Arnold Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Arnold Hall.
Group Entries: Not Accepted.

THEME World of Fun.

RULES:

- Pre-Judging of all garments will take place on Wednesday, March 15, 2023 from 4:00 PM to 6:00 PM in Arnold Hall. Your garment will remain at The Fair until day of Show.**
- Grade Levels: Grades 6-12, Individual entries only; NO GROUP ENTRIES.
- Number of Entries: Each exhibitor may enter no more than one garment in each class. On the Entry Form in the description column, list the name of the person modeling the garment if different from the exhibitor. Include a brief description of the garment.
- Size Limitations: Determined by the size of the model. "Fit and appearance" will be the total look including the garment, hair, make-up, shoes, and accessories.
- Entry Tag location: Each garment must be accompanied by an entry tag AND a 5" X 7" index card typed which must include the following:
 - Name of student who constructed garment in upper right.
 - Garment type (dress, pants, suit, vest, formal gown, etc.).
 - Color(s).
 - Fiber content of fabric(s).
 - Fabric name (denim, taffeta, satin, broadcloth, etc.).
 - Other construction techniques or design features.
- Acceptable Entries:** All garments should be in good taste, and appropriate to class entered. All garments should be pre-judged by teacher for appearance, quality of sewing and finished product. Each garment will be judged on construction including the use of appropriate materials for the garment and it's finished look inside and out. Fit and appearance will be the total look including: hair, make-up, shoes, and accessories.
- NOT ACCEPTABLE: Unfinished garments. No on site construction.
- Exhibitors must score a 90% or higher in each class or have a total of at least 450 points to qualify for Grand Champion Prize.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- This division will accept only those items made expressly for the 2023 fair; exhibitors will not be able to use item entered in other divisions of The Youth Fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

Class Number and Title for Middle Schools:

Class 6201 - Business Casual
Class 6202 - Formal/Evening
Class 6203 - Up-Cycle/Recycle

Class Number and Title for High Schools:

Class 6204 - Business Casual
Class 6205 - Formal/Evening
Class 6206 - Up-Cycle/Recycle

Middle and High School

Class 6207 - Program Cover Design for Fashion Show

Rules for Class 6207:

- Design a Program Cover (see theme).
- Must be colorful, be creative, imaginative, a WOW look.
- Must attach the original hard copy of your design to your entry form.
- One design will be selected from both Middle and High School entries. A digital copy of the design will be requested once the winner is notified.
- Size : Take an 8 1/2" x 11" paper and fold in half so that the front cover size will be 5.5" x 8.5".

Premiums, Plaques and Trophies for Middle School Participants:

Grand Champion.....	\$125.00
First Place	75.00
Second Place.....	50.00
Third Place.....	25.00
Fourth Place	Ribbon

Premiums, Plaques and Trophies for High School Participants:

Grand Champion.....	\$150.00
First Place	100.00
Second Place.....	75.00
Third Place.....	50.00
Fourth Place	Ribbon

Premiums for Class 6207 - Program Cover Design

First Place	\$50.00
Second Place.....	30.00
Third Place.....	20.00
Fourth Place	Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

FINE ARTS ★ DIVISION 18 (VISUAL ARTS)

Superintendents: Alison Burrus
Assistant Superintendents: Teresa Colon

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

- 1. Grade Levels: K-12 Individual entries only; NO GROUP ENTRIES
- 2. Number of Entries: Each teacher may submit 1 piece of art per grade level from each assigned school. Individual entries will be accepted.
- 3. Size Limitations: All art work must be matted or mounted on 18" x 24" white poster board.
- 4. Entry Form and Entry Tag(s): Art work must be submitted in a store brought portfolio (NO plastic bags, no cardboard stapled together) labeled on the top, right corner on the front of the portfolio with:
 - Art teacher's name or individual name
 - School name and public school code or private school address.
- 5. Place the entry form in the portfolio with artwork. NO HAND WRITTEN ENTRY FORMS WILL BE ACCEPTED.
- 6. Each piece of art work must be labeled with the Exhibits Entry/ID label in the lower, right corner on the front of the piece. You may obtain these Entry/ID labels in advance by contacting The Youth Fair Exhibit Office. Entry/ID labels will also be available at check-in.
- 7. Acceptable Entries: Entries are limited to 2D art work only.
- 8. Exhibitors in class 1804: Should not be entering through their school/teacher.
- 9. NOT ACCEPTABLE: No photographs allowed. No 3D art work accepted. Artwork on stretched canvases will not be accepted. Relief images or work that does not meet the size specified for matting/mounting will be disqualified. No cardboard portfolio.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 11. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

- Class 1801 - Elementary School Grades K - 5
- Class 1802 - Middle School Grades 6 - 8
- Class 1803 - Senior High Grades 9 - 12
- Class 1804 - Individual Entry/Homeschool

JUDGING CRITERIA

Art will be selected for framing and exhibition based on the following: Design - The effective use of elements and principles of artistic design. Media - Effective use of techniques and materials. Expressive Content - Original and creative interpretation of subject matter.

AWARDS AND PREMIUMS

125 Professional Frames are awarded to display selected art work and become the property of the exhibitor at the end of The Youth Fair.

Special Award	Purple Ribbon / Rosette
First Place	Blue Ribbon
Second Place	Red Ribbon
Third Place	White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

FISHING GEAR ★ DIVISION 19

Superintendents: Hernan Cortes • Neil Kuntzman • Lois Plehn • Bill Wills • Paul Landrum • Frank Perez

Assistant Superintendents: Eric Ballesteros • Dodany Figueroa • Karen Landrum • Beverly Roy • Rosanne Wills • Ed Brameister • Mark Hunnewell • Alberto Garcia • Lourdes Segre-Guerra • James Fowler • Kara Cordoba • Mandy Hunnewell • Miguel Cordoba • Daniel Figueroa • Ana Cortes • Richard Guerra • Doug Kimberley

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: K – 12
2. Number of Entries: Refer to Class Descriptions below for limits in each Class. Overall limit for this division is 10 entries.
3. Size Specifications: Refer to Class Descriptions below for specifications in each Class. Maximum length of any entry is 9 feet.
4. Entry Form(s) and Entry Tag(s): Class numbers must appear on entry form. Entry tags must be securely attached to the entry.
5. Acceptable Entries: All Entries must be the work of the exhibitor with nothing ready-built. All hooks must be covered. See the Class Description for more information. Entries must be functional.
6. NOT ACCEPTABLE: Exhibits either over-sized or of inferior quality will be disqualified. Ready-built entries will not be accepted. See the Class Description for additional limitations.
7. Due to limited space, only entries awarded blue, red, and white ribbons may be displayed.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE AND DESCRIPTIONS

Class 1901 – Rods: Can be spinning, bait casting, fly casting, trolling.

Class 1902 – Tackle Box: Size should not exceed 30" long or 15" high. All work MUST be done by the student. Ready made box or cardboard box will not be accepted. Limit one (1) entry per student.

Class 1903 – Other Accessories: Gaff, live bait box, yo-yo, rod holder, de-hooker, etc. 1 entry per accessory type per student. Cardboard accessories will not be accepted. Limit five (5) entries per student.

Class 1904 – Jigs: Fresh or salt water jigs. Two jigs of either are required to make up 1 entry. One entry per jig type per student.

Class 1905 – Flies: Fresh, salt water, and poppers. Two of a type are required to make up 1 entry. 1 entry per fly type per student.

Class 1906 – Other Artificial Baits: Plugs and spinners. One of either is required for 1 entry. 1 entry per student.

Class 1907 – Fishing Vests or Hats: One of each per entry. Do not use glitter or glitter-glue on vests or hats.

Class 1908 – Knot Boards: Entry size not to exceed 9" x 12" with a minimum of 6 knots. All knots must be correctly and securely tied and labeled. Tie with cord or rope, not yarn. Knot boards must be ready for hanging. Put student name on front. Attach Exhibit Entry/ID tag to back. Indicate unequal sizes of rope with different color rope/cord. Limit one (1) entry per student.

Class 1909 – Essay: This is to be a serious essay on Fishery Conservation. Required Title: "Why It's Important for Me to Release the Fish I Catch". The student's name should be typed on the line under the Title. The essay is restricted to one typed page with a minimum of 250 words and a maximum of 300 words, not including the title. The essay must be typed on a plain sheet of white typing paper. The number of words in essay must be clearly printed on the back of essay. The entry is to be inserted in a clear sleeve or laminated. Attach the Exhibits Entry/ID to the back of essay. Do not include cover sheet, art work or photographs. Minimum 12 pt. font. Limit one (1) entry per student.

Class 1910 – Fishing Photos: Photos must be of the student and the fish he/she has caught since last fair. Photos must be with a fish, no crustaceans or other sea life accepted. All photos must be in color and either 4" X 6" or 5" X 7". Photo must be printed on photo quality paper. Do not mount or mat photo. Tape entry tag to a 3" X 5" card with the following information; securely tape the 3x5" card to the back of the photo.

- Student name and age.
- Fish name, length, weight (if known), where caught (ocean, canal, lake, etc.), type of water (fresh, salt), and from land or boat.
- Fishing gear used, type of rod (spinning, fly, boat, cane pole, etc.), type of reel if used, and type of bait.
- One entry per exhibitor.

JUDGING CRITERIA

Quality, workmanship, accuracy, detail, finish, design, creativity.

AWARDS AND PREMIUMS

- Walter B. Arnold, Jr. Best in Show Founder’s Award.....\$100.00
(may only be won once)
- Double Blue Fishing Reel Only
Special Award \$10.00 and Purple Ribbon / Rosette
- First Place\$8.00 and Blue Ribbon
- Second Place\$6.00 and Red Ribbon
- Third Place\$4.00 and White Ribbon
- Fouth Place Only Yellow Ribbon

Reels for Double Blue Ribbons donated by Fishing Rods, Etc., F&F Bait and Tackle, Reel and Rod Services, The Fishing Game, Daiwa Corporation, Salty Tackle (Nassau, Bahamas).

Fly Tying Kit:

Awarded to best fly or jig entry. May only win one time.

Special Awards:

To be eligible for special awards, students must enter at least 5 classes in this division.

Classes:

Classes in rod building and fly tying are given each year on The Youth Fair grounds. During The Youth Fair, members of this division are at the booth located in Arnold Hall to provide information and talk to you.

Thank you for your continued support!

Fishing Rods, Etc., Reward Fishing Fleet, F&F Bait and Tackle, Reel and Rod Services, The Fishing Game, Daiwa Corporation, Salty Tackle (Nassau, Bahamas)

If ther are no entries meeting the quality standards for any special awards, no award will be given.

4-H DISPLAYS AND ACTIVITIES

★ DIVISION 42

Superintendents: Shirley Bender • Jacquelyn Gibson • Estrella Rojas • Whitney Thames • Kenan Bridges
• Charlese Griffin • Fanny Navarro



Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

THEME World of Fun.

4-H DAY ACTIVITIES, MARCH 25, 2023

Those participating in the 4-H Day Activities (talent, food demos, fashion revue, or cooking competition) must be approved by the 4-H office and also be pre-registered with The Youth Fair by January 24, 2023. The entry tag for the 4-H activity must be present at check-in on Saturday, March 4, 2023. To receive approval, the 4-H office requires that the following directions and procedures be followed

4-H EXHIBITS RULES

1. 4-H Membership Requirement for Entry: Individual entries only; NO GROUP ENTRIES. This Division is open to 4-H members who are currently enrolled in Miami-Dade County 4-H program. Entries should relate specifically to the 4-H program mission and guidelines. The 4-H motto is to make the "Best Better"; therefore, all 4-H fair entries should show quality work and will be accepted at the discretion of the superintendents.
2. Number of Entries is limited to 42 entries per exhibitor: 4-H Members may submit ONE of each type of exhibit to this Division. Most, although not all, possible exhibits are described in the Divisions in this Rule Book.
3. NOT ACCEPTABLE: **Duplicate exhibits from other divisions will not be accepted.** Food, food projects, live plants or animals, soft clay, loose sand or other materials that run or spill will not be accepted. No wet paint or glue allowed at check-in. Color book and coloring pages will not be accepted. Entries based on the following Divisions will NOT be accepted in 4-H and should be entered directly into that Division:
 - BSA Scouting
 - Creative Writing (Short Story), ESOL Creative Writing, World Language
 - Fairy Gardens
 - Girls Scouts
4. Size and Mounting Specifications: Refer to Rule 5 below for size/weight limits based on other FAIR Divisions and/or refer to that Divisions rules. Clubs are encouraged to artistically group items that are similar and display them together. Examples: birds made by individuals in the club could be displayed in a tree together. Also, baby toys could be displayed in a bassinet together.
5. Entry Tag(s), Label(s), and Check-In Procedures and some specifics:
 - a. If you are submitting 10 or more exhibits on Thursday, please be at the check-in table no later than 5:00 PM. If you are submitting 10 or more exhibits on Saturday, please be at the check-in table no later than 1:00 PM.
 - b. Entry tags must be securely attached to the entry before check-in. If the entry tagged exhibit has several components, each component must be labeled with the name & age of the 4-H member and title/name of the exhibit.
 - c. Science-type boards must be covered completely in back so that manufacturing information is not visible.
 - d. If the fashion revue entry has more than one garment, each must be labeled. Accessories must also be labeled.
 - e. Small exhibits such as hair accessories, refrigerator magnets, place settings, or holiday ornaments must come in sets of 3 (in any combination) and each exhibit be secured to their entry tags.
 - f. Dioramas, sculptures, replicas and such 3 dimensional exhibits may be no more than 24" x 24" x 24" (length, width and height) or weigh over 10 pounds, unless approved by the 4-H office. Artwork should be a minimum size of 8" x 10" and mounted to measure no more than 18" x 24". Color pages are not accepted. Ceramics must be engraved with the date and initials before firing or drying.
 - g. Decorated wearable: All embellishments must be secure and durable. Items must look new and be free of stains, holes, etc.
 - h. One outfit may be modeled in the Fashion Revue show; commentary to be read during the show must be provided at check in.
 - i. We encourage that you include a small description explaining the process of each entry if you feel it will assist the judges as they judge your entry.
6. Acceptable Entries: All entries should be clean, neat and dry. Exhibits must be constructed of durable safe materials. **No glitter on any projects.** Crafts must be made by the exhibitor. Proof of exhibitor making crafts themselves may be required at the discretion of the Superintendents. Therefore, please take photos of the exhibitor working on different stages of making their crafts. Clover buds only (ages 5-7): Kits for crafts or woodworking will be accepted as entries.

7. Entries will be accepted in the following divisions and classes, please, refer to each divisions specific rules for sizing and crafts specifications. Refer to 4-H rules for amount of entries accepted.

4212 American Heritage and World History, 1 (one) entry per exhibitor.

4216 Aviation and Aerospace, 1 (one) entry per exhibitor.

4235 Business, Finance, Marketing and I T, 1 (one) entry per exhibitor.

4210 Ceramics, 1 entries per exhibitor, only one per each class.

4222 Child Dev. Exhibits, 5 entries per exhibitor, only one per each class.

4254 2D Crafts, 1 (one) entry per exhibitor

4255 Crafts, 2 entries per exhibitor, only one per each class.

4256 3D Crafts, 2 entries per exhibitor, only one per each class.

4225 Decorations, 2 entries per exhibitor, only 1 per each class.

4207 Drafting, 1 (one) entry per exhibitor.

4203 ESOL Child Development Books, 1 (one) entry per exhibitor.

4251 Fabric Art, 1 (one) entry per exhibitor.

4218 Fine Arts, 1 (one) entry per exhibitor.

4219 Fishing Gear (vest and hats only) 2 entries per exhibitor, only one per each class.

4208 4-H Bake Goods, 1 (one) entry per exhibitor..... See notes below.

4223 4-H What it means to me. 7 entries per exhibitor, only one per each class. See notes below.

4248 Demonstration or Illustrated Talks, 1 (one) talk per exhibitor..... See notes below.

4224 Graphic Arts, 1 (one) entry per exhibitor.

4230 Nature Center, 1 (one) entry per exhibitor

4231 Needlecraft, 11 entries per exhibitor, only one per each class.

4238 Photography, 2 entries per exhibitor, only one per each class.

4217 Pop Pop Popsicles, 1 (one) entry per exhibitor. Age specific.

4237 Renew, Reuse and Recycle, 1 (one) entry per exhibitor. Age specific.

4213 Sewing, 2 entries per exhibitor, only one per class.

4234 Talent Show/Star Search, 1(one) performance per exhibitor..... See notes below.

4221 World Languages Exhibits, 1 (one) entry per exhibitor

Rules for 4208 4-H Baked goods only: Check-in Saturday, March 4, 2023 between 10:00 AM - 1:00 PM only.

- Individual entries only; NO GROUP ENTRIES.
- Entries are limited to two separate items from the following list: one-quarter loaf bread, two cookies, one slice of cake, two muffins, and/or one slice of pie. Variations of same recipe are not acceptable as the second entry).
- Baked items must be sealed in a zip-top bag and include a copy of recipe. You may use toothpicks to keep the bag from touching decorated or iced baked goods.
- Check-in time is the same as the Saturday check-in for other exhibits. Due to a short shelf life, baked goods will not be displayed.

Specific rules for 4223 4-H What it means to me. All entries must have the 4-H Clover on the entry itself, if not entry will be disqualified.

- Entrepreneurship: 1 entry per 4-H member - Create a product or service which is original in idea, name, design, marketing plan & development. The entry must include: product/service name; the actual product (if possible), display board, portfolio, and business plan. The business plan should include: explanation of what you plan to sell, features of product/service, how it was made, who will use it, how much it will cost to make or provide the service, selling price, marketing ideas or advertising slogan.
- Flower arrangements: 4-H members may enter one of the following: floral arrangement, wreath, nosegay, or corsage. On 3"x 5" description card tell what it means to you, who will use it or where it will be displayed in your home, must use artificial flowers.
- Home Decoration/Interior Design: Items larger than 24"x 24" must have special approval from the 4-H Supervisor.
- Mobiles of artistic quality (3-D with moving parts), ready to hang.
- Original narratives, anecdotes or poems describing the 4-H spirit must be only one page, 12 - 14 point font, with 1 inch margins, neatly mounted and ready to be displayed. Attach tag on the back.
- Stationary Design must be submitted in a box or portfolio. Computer generated designs must include five each of writing paper with matching envelopes. Hand made designs must include two each of writing paper with matching envelopes. Original narratives, anecdotes or poems describing the 4-H spirit must be only one page, 12-14 point font, with 1 inch margins, neatly mounted, and ready to be displayed. Attach tag on the back.
- Drawing - All art work must be matted or mounted on 18" x 24" white poster board. Entries are limited to 2D art work only.

CLASS 4248 RULES – DEMONSTRATION OR ILLUSTRATED TALKS AND PUBLIC SPEAKING

- Limit of one talk per exhibitor. Participant must submit their name, age and their speech to the 4-H Office by January 24, 2023. Presentations will be held on March 25, 2023 beginning at 1:00 PM.
- Demonstration or Illustrated Talks consist of any talk that uses a computer/projector, props, recipe demonstration, or any visual aid.
Time Limits:
Ages 8-13 years old – three to twelve minutes
Ages 14-18 years old – five to twelve minutes
- Public Speaking consist of any talk that is unaided. Contestants may use index cards only.
Time Limits:
Ages 8-13 years old – three to seven minutes
Ages 14-18 years old – five to seven minutes
- Participants will be required to set up their own props, equipment, etc.
- Contact the 4-H Office for detailed rules and rubric.
- Blue ribbon winners of this competition may progress to advanced competition levels.

CLASS 4234 RULES - TALENT SHOW/STAR SEARCH

Limit of one performance per exhibitor.

Participant must submit their name, age and types of talent act to the 4-H Office, for pre-approval. Talent acts may be presented by an individual or by groups limited to ten participants. No adults permitted.

The performing act may be Instrumental, Vocal, Dance, Dramatic, or Novelty (e.g., Skits, Songs, Pantomimes, Puppetry, Stunts, etc.) or a combination of the performance disciplines.

Each act should last three to a maximum of five minutes.

On 4-H Activity Day, the individual/group must reconfirm their previous Entry registration. At 2:15 PM, report to the Talent Registration table with your Performance Entry Tag.

Props and instruments will not be provided. Participants must set up their own props, equipment, etc.

Participants must provide their own CD or flash drive, which must be clearly marked with participants' name. All music MUST be preapproved by 4-H Office, if not, disqualification will occur.

Contact the 4-H Office for detailed rules and rubric.

Blue ribbon winners of this competition may progress to advanced competition levels.

CLASS 4262 RULES – FASHION REVUE

In order to enter the 4-H Fashion Revue, the participants must submit a clothing project study form and the application form which is available through the 4-H office.

The Fashion Review is not a competition but individuals will be judged while modeling their outfit. Judging is based on the skills displayed by the 4-H'er in choosing, making and modeling the garment(s) also complementing the outfit by choosing the most becoming accessories. Please remember you are showcasing 4-H on stage. Participants may model in either the "Fashion Construction" category in which they sewed the garment or in the "Ready-made Fashion" garment and wearable-art-outfit category which includes a minimum of 2 items (e.g. t-shirt/shirt and skirt, or shirt and accessories like hat, shoes or tote bag).

Limit one entry per exhibitor.

Participants must submit their name, age, and outfit to be modeled to the 4-H office and pre-register with The Youth Fair by January 24, 2023.

Must submit the written, complete commentary (to be read during fashion revue) at 4-H Exhibits booth on check-in days. Thursday, March 2, 2023, no later than 7:30 PM or Saturday, March 4, 2023, no later than 3:30 PM. If written

commentary is not provided at this time, nothing will be read during the show.

8. NOT ACCEPTABLE: Duplicate exhibits from other divisions will not be accepted. Food, food projects, live plants or animals, soft clay, loose sand or other materials that run or spill will not be accepted. No wet paint or glue allowed at check-in. No poster boards or tri-fold are allowed as the total display. Color book and coloring pages will not be accepted.
9. Due to limited space, only blue, red, and white ribbon entries may be displayed.
10. Any exceptions to the above rules must be cleared with the Superintendents prior to check-in-date.
11. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES MAY BE DISQUALIFIED at check-in or anytime thereafter.
12. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items.

CLASS 4242 RULES – YOUR PERSONAL 4-H PROJECT

This exhibit will be a creative expression of your current 4-H project from one of the categories listed in Rule #7 of this handbook. You must follow the rules according to the 4-H Division. This category does not have to follow the current 4-H theme, but the project must be permanently dated in a two digit month and four digit year format (mm/yyyy). And, the project must prominently display the official 4-H clover in its correct orientation. The exhibit must include a descriptive card that enhances the attractiveness to the exhibit. The size of the card can only be 3" x 5". It can be attached to the exhibit or display beside as a tent. The card must include the students name, grade, 4-H club name, and three to five sentences describing what the project means to them and/or what 4-H means to them. The total presentation, exhibit and card, must be easy for the judges to display. Disqualification or decisions to not display an exhibit may occur if any of the above items are not met.

PREMIUMS AND AWARDS

Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fourth Place	Yellow Ribbon

DON'T MISS OUT ON THE 4-H FUN!

4-H involves young people everywhere in big cities and little towns, in the country and in the suburbs.

4-H members belong to one of the largest organizations in the world. 4-H club work is centered around the school, the community, the home and the family. Contact the Miami-Dade County 4-H Extension Office at <http://miami-dade.ifas.ufl.edu> to find out more about 4-H in Miami-Dade County email your questions to kenanbridgesr@ufl.edu or whitneythames@ufl.edu

If there are no entries meeting the quality standards for any special awards, no award will be given.

GIRL SCOUTS ★ DIVISION 53

Superintendents: Nydia Gonzalez • Shanea Reed

Assistant Superintendents: Stephanie Townsend-Sever • Sharon Krutulis • Barbara Wach • Gerard Wach • Patricia Cruz

Student Assistants: Abigail Gonzalez • Isabella Cruz • Oakley Sever • Amanda Elgarresta • Heaven Reed



Club Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Accepted.

THEME

G.I.R.L. (Go- Getter, Innovator, Risk-taker, Leader)!

6 PROJECT LIMIT

To allow for the appropriate time to plan, design and create an original entry, no more than six projects per girl may be submitted. (Each entry must have its own individual entry number.)

RULES

1. Age Limits and Girl Scout Membership Requirement for Entry: All girls entering a project at The Youth Fair must be between the ages 5 and 18 years old and must be a registered member of Girl Scouts. Girl Scouts can enter any project as it relates to her Girl Scout Journeys and/or Skill-building and legacy badges; including specific projects (i.e. Girls' Fast Track Races cars, productions, writing, ceramics, pioneering (if space allows), recycle projects (up-cycle, artwork, etc.), nature art, code art, and any project(s) created at GS council events.
2. **No more than six entries may be entered for each Girl Scout.** Use the Club Entry Form and indicate the troop number in the space provided. All projects entered **must be of high exhibit quality** and show planning, time and effort. **Projects should reflect the age level of the Girl Scout and will be judged by age level.** If entering a Group Project, submit the name of each scout in the group on the Club Entry Form and indicate the Troop number in the space provided.
3. Size and Mounting Specifications: Project size should not exceed 24" x 24" x 24". **Any project larger than the above specifications and/or that requires extra time/space, must be approved by Superintendent Nydia Gonzalez at 305-303-4217 prior to registration deadline. Leave a message and your call will be returned.** Exhibits designed to be hung **MUST** have **proper hardware securely attached and BE READY FOR HANGING** and **must be easily manageable.** May also attach easel or provide easel for project(s).
4. **ALL large projects must be completed and ready to display.** Please bring photo journal of girls doing the project from start to finish. All large projects that need to be assembled must be done by the girls on site. Depending on the number of large project entries, your project(s) may or may not be displayed. If the project is unable to be displayed, the girl/troop must create a collage for display and judging of project. Pictures must include the creation process and completed project, girls **MUST** be included in the creative process. A description of the project must also be included. **We encourage girls to be Creative, Innovators and Risk-takers with all projects.** Large displays, once approved, must be set up a week prior to

check in. Date and time will be given for all large project set up. **NO DUPLICATE ENTRY TAGS.**

5. Each project must have its own entry tag(s) number which must be securely attached to the front of each project. It is your responsibility to ensure NO Duplication of ID number. Do not detach claim ticket. **Leader's name and phone number, along with troop number must be placed on the back of each tag.** This is for easy contact if an award is achieved. Group entries must also show age level of each girl and each girl should also have an entry tag (No Duplication of ID number). ALL projects **MUST** be pre-registered. NO project registered on Check-in day will be accepted.
6. **STEM Projects:** The Girl Scouts of America has incorporated STEM (Science, Technology, Engineering and Mathematics) into its program with the goal that girls will see how they can change the world through scientific discoveries. Exploration of STEM subjects is encouraged through a new series of badges (digital art, science and technology, innovation and financial literacy) and through leadership journeys where girls identify a problem, come up with a solution, a plan how to carry out the solution and afterwards communicate what she learned from it. Girls may submit individual and/or troop projects that illustrate one or more of the following disciplines. Entries must include an index card with an explanation of the project and the STEM connection. The following are examples, and not an exhaustive list, of acceptable STEM projects. Any project that needs to be displayed on a computer monitor or other electronic display must include power cord. Please refer to Section 8 for specifications on what is not acceptable. If a project includes a non-acceptable item, the scout may submit a photo collage of the project process and final project:
 - **Science:** Chemistry, physics, biology, magnetic art
 - **Technology:** Robotics, Code art, creating a computer program or app
 - **Engineering/ Architecture:** Building structures, solving architectural challenges
 - **Mathematics:** Math games, math art, modeling
7. **Acceptable Entries:** All entries must be made by the individual Girl Scout and reflect any project or Girl Scout event within the current Girl Scout year.
 - **Girl Scout Projects:** Girl Scouts can enter any project as it relates to her Girl Scout Journeys, Skill-building and legacy badges; including specific projects (i.e. Pinewood Derby cars, productions, writing, ceramics, pioneering (if space allow), recycle project (up-cycle, artwork, etc.), nature art, code art, and any project(s) created at GS council events.
 - **Journey/Badges:** Must be something made during

journey/badge work. In order to be judged, a collage must be made of girls completing journey/badge along with description & pictures of girls completing journey/badge.

- **Cookie Box Project:** What can you do with a Girl Scout cookie box? Girls are encouraged to show their creativity in what they can make using a Girl Scout Cookie box. Girls may use individual cookie boxes or the cardboard cookie cases. Any large project(s) must have prior approval from the superintendent.
- **Culinary creations:** Food Art, Garden Grown Creation, Baked Goods, GS cookie creations: Check-in Saturday, between 10:00 AM – 4:00 PM only. Individual entry ONLY. NO Group Entry. All entries must include the recipe AND a photo of the item being entered. This is what will be displayed with the entry tag and ribbon award.
 - **Culinary:** Presentation should include a 9"X11" disposable plate or tray covered in plastic wrap.
 - **Garden Grown Food Creations:** Should include picture collage of garden and food should be made using the items grown in the garden.
 - **Baked Goods:** Entries must include the recipe and a photo of the item being entered. This is what will be displayed with the entry tag and ribbon award.
 - **Girl Scout Cookies Creation:** Girl Scout cookies MUST be an ingredient in the entry. The recipe and photo may be mounted on the empty cookie box for display purposes.

Culinary Creations cannot be displayed and will be discarded after judging. Culinary Creations will be judged on uniformity, taste, creativity, uniqueness and degree of difficulty for the age of the girl. Presentation of all Culinary Creations should include a disposable plate or tray covered in plastic wrap. Individual items such as bars, cookies, candies, muffins, etc. should be in a display of six. Cake, pie, bread, etc. should be the whole item.

8. **NOT ACCEPTABLE:** Any living item including plants, seeds, food items (including pasta, rice, dried beans, dough, candy, etc...) or animals (May be able to enter in other divisions, please see Fair Handbook). No soft clay, un-baked clay, sand or other materials that will run or spill, and no glitter. No wet paint or glue at time of check-in. **NO GLASS** in any project may be used **INCLUDING GLASS IN PICTURE FRAMES**. No tie-dye t-shirts. Large projects must have prior approval from the Superintendent. All items of the project must be securely attached at time of check-in. Loose pieces and items falling off are subject to disqualification. Please do not enter School project(s). NO project(s) registered on check-in day will be accepted – all projects must be pre-registered. No Bronze, Silver, and/or Gold Awards project books. They have already been judged for another purpose. Project MUST NOT be an extension of a display board, it MUST be something that is created and/or build by the girls. The collage for display must include pictures of the girls building the project, not just a display board of an experienced, if you wish it to be judged. **We welcome troops to do display boards of experiences to show what troops are doing, however these are NOT projects and will only be displayed & NOT JUDGED.**
9. Due to limited space, entries awarded blue and red will be displayed first. White and Yellow ribbon exhibits will be

displayed if space permits.

10. **ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.**
11. This Division will accept only those items made expressly for this fair year. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. This Division is not responsible for lost/damaged items. To claim your exhibit and premiums at check-out, you must have your claim ticket and Troop number. **All exhibits not picked up at checkout will be disposed of and cash awards and ribbons forfeited.**

CLASS NUMBER AND TITLE

Class 5301 - Individual Entry - Daisy
 Class 5302 - Individual Entry - Brownie
 Class 5303 - Individual Entry - Junior
 Class 5304 - Individual Entry - Cadette
 Class 5305 - Individual Entry - Senior
 Class 5306 - Individual Entry - Ambassador
 Class 5307 - Girl Scout Daisy Group Entry
 Class 5308 - Girl Scout Brownie Group Entry
 Class 5309 - Girl Scout Junior Group Entry
 Class 5310 - Girl Scout Cadette Group Entry
 Class 5311 - Girl Scout Senior/Ambassador Group Entry
 Class 5312 - Girl Scout Multi Level Group Entry

JUDGING CRITERIA

Project's age appropriateness for the grade of the girl scout; project's meaning and relationship to one of the Journey Series and/or Girl Scout Badges; amount of thought, research, planning and execution required; quality of workmanship for the age level of the girl; effective use of materials; overall design and total presentation.

PREMIUMS AND AWARDS

Most Outstanding Individual Award.....	\$50.00 Trophy
Judge's Choice Award.....	\$50.00 Trophy
Superintendent's Award for Daisies.....	Trophy
Superintendent's Award for Brownies.....	Trophy
Superintendent's Award for Juniors	Trophy
Superintendent's Award for Cadettes	Trophy
Superintendent's Award for Seniors/ Ambassadors	Trophy
Superintendent's Award for Multi-Level Group	Trophy
Superintendent's Award Culinary Creation	\$25.00 Trophy
Superintendent's Award for Group Entry	Trophy
Superintendent's Award for STEM	Trophy

Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for special awards, no award will be given.

To become a registered Girl Scout, please visit www.girlscoutsfl.org

LEGO® CONSTRUCTION CONTEST ★ DIVISION 27

Superintendents: Magaly Medina-Perez
Assistant Superintendents: Zoraida Torres Gonzalez

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

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Show off your LEGO building skills by entering the LEGO Construction Contest! Use your imagination and create an original LEGO construction creation using your own LEGO bricks and bring the concept of Science, Technology, Engineering, and Mathematics (S.T.E.M.) to life!

RULES

1. Grade Levels: This division is open to grade levels K-8. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Limited to 1 project per student.
3. Size Limitations: LEGO and DUPLO® builds and baseplates must not exceed 15" x 15". Build height must not exceed 18".
4. Entry Tag(s) must be attached securely to the exhibit.
5. Acceptable Entries: Original designs and creations using LEGO or DUPLO blocks. DUPLO may be used by grades K - 2 ONLY. Entry must be ENTIRELY DESIGNED AND CONSTRUCTED by the entrant.
6. **NOT ACCEPTABLE:** LEGO designed kits, book/magazine designs, designs found online, painted blocks, other materials (paper, glue, boxes, etc.) No Megablocks, Kinex, Tinker Toys or similar will be accepted.
7. If your creation has multiple pieces, they must all be attached to a single LEGO baseplate no larger than 15" X 15".
8. Only entries awarded Blue, Red, and White ribbons may be displayed.
9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
10. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

JUDGING CRITERIA

Quality of workmanship, attractiveness, neatness, degree of difficulty with the age of the exhibitor, design, construction, originality.

CLASS NUMBER AND TITLE

Class 2701 - Grades K - 5
Class 2702 - Grades 6 - 8

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for special awards, no award will be given.

NATURE CENTER ★ DIVISION 30

Superintendents: Allyson Gantt • Yvette Cano • Karen Solms
Assistant Superintendents: Denise Diaz

Entry Form accepted from October 1, 2022 to January 24, 2023.

- Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

Nature Center is intended to give children an appreciation of nature and an understanding of how they can make a difference in protecting our precious environment through wise conservation practices. Student projects must relate to Florida's native wildlife, plants, natural habitats or environmental challenges.

RULES

- Grade Levels: K -12 Individual entries only: NO GROUP ENTRIES. Native wildlife, plants, habitats or environmental challenges of South Florida.
- Number of Entries: Students may submit no more than 1 entry.
- Size Limitations: Dioramas, sculptures, replicas, and other such 3-D exhibits may be no larger than 24" X 24" X 24" (length, width and height) or weigh over 10 pounds.
- Entry Tag(s) must be securely attached to the front or side of the project, so it is visible.
- Acceptable Entries: Entries must feature native animals, plants, habitats or environmental challenges of South Florida. A project may be a model, replica, papier-mâché sculpture or diorama. All parts of the project must be hand-made. Diorama boxes must be decorated attractively including the back and sides of the project. A 5" X 7" index card must be attached to the project and include the following information:
 - Title of the project
 - Why did you pick this topic for your project?
 - What conservation steps can be taken for the wildlife, plant, habitat or environmental challenge that you chose?The writing should be original and express the exhibitors' knowledge of the topic.
- The following items are NOT permitted. Projects with these items will not be accepted.**
 - Plastic or rubber made animals or figures
 - Any live materials including plants, animals, or parts of animals
 - Coral and/or seashells, even store-bought items
 - NO science fair projects are acceptable in this division
- Due to limited space, only entries awarded blue and red, and possibly white ribbons will be displayed.
- ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged

or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE AND DESCRIPTIONS

- Class 3001 - Native Florida Wildlife: Includes mammals, birds, amphibians, reptiles, insects, and aquatic life.
Class 3002 - Native Florida Plants: Includes trees, shrubs, wildflowers and other plants historically found in Florida.
Class 3003 - South Florida Habitats: Includes Everglades, tropical hardwood forests, cypress swamps, natural beaches and bays, mangroves, and freshwater lakes and rivers.
Class 3004 - Conservation of Florida's natural resources, parks and preserves and the current environmental challenges such as climate change, pollution or fresh water supply. Must relate to South Florida.

JUDGING CRITERIA

Quality of workmanship, originality, merit of subject matter, research conducted, effective use of materials, compliance with division rules. Exhibits of inferior quality will not be displayed.

PREMIUMS AND AWARDS

Superintendent Awards:

Presented to the Miami-Dade County Public or private school which has the most students awarded blue ribbons for their projects on display in the Nature Center Division.
This award will also be presented to the individual who demonstrates in their exhibit the best overall presentation and research.

- Superintendent Award Rosette
Best Nature Center Exhibit - Individual
Superintendent Award Rosette
Best Nature Center School Exhibits

- Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

NEEDLECRAFT ★ DIVISION 31

Superintendents: Julie Hardy • Debbie Roncallo

Assistant Superintendents: Yessenia Brunelle • Natalie Brunelle • Brian Brunelle

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: PK-12 Grade Levels. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: **Students may submit 1 entry per class. Teachers are limited to 10 of same or like renditions of a needlecraft project.**
3. Size Limitations: Wall hangings are limited to 3' x 3', anything larger must be approved by the Superintendent.
4. Entry Tag(s) must be securely fastened to the entry.
5. Acceptable Entries: All entries must be stitched by hand. Only completed works will be accepted. Pictures must be framed; pillows stuffed; linen hemmed or fringed; and burlap must be mounted. Hooking must be securely bound on all edges with no canvas showing.
6. NOT ACCEPTABLE: Machine stitched items will be disqualified.
7. Only entries awarded blue, red, and white ribbons will be displayed.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 3101 - Appliqué
Class 3102 - Crochet
Class 3103 - Hooked
Class 3104 - Crewel
Class 3105 - Needlepoint
Class 3106 - Embroidery
Class 3107 - Knitting
Class 3108 - Plastic Canvas
Class 3109 - Counted Cross Stitch
Class 3110 - Stitchery on Burlap
Class 3111 - Handsewn Items

JUDGING CRITERIA

Quality and quantity of the work involved, neatness, and attractiveness.

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS DANCE ★ DIVISION 32

Superintendents: • Helen Carlo • Aileen Abascal

Assistant Superintendents: Jennifer Solis • Yanexy Martinez • Xochi Cardo • Marianna Marquez • Shanheem Pierre • Emily Bromberg • Janell Williams • Sandra La Rosa

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Accepted

All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

RULES

1. Entry Specifications: Only Florida students in grades K-12 may enter (minimum age is 5 years old). Students entering the dance competition must have proof of a minimum 1 year of dance study with a professionally qualified dance teacher.
2. Number of Entries: Student will be allowed to perform only in 1 dance class and compete only for one dance school. This rule will be strictly enforced and will result in an immediate entry disqualification. NO PROFESSIONAL DANCERS. Dance teachers or assistants are not allowed to compete in any dance class.
3. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A **performing arts entry form** must be submitted for each entry. This form can be found on our website **www.fairexpo.com**. If this is a group entry, list each participant on the entry form. Entry forms must be signed by the performer's dance teacher. Entry forms submitted by parents will not be accepted. ONLY dance teachers can register their students. APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.
4. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER FEBRUARY 7, 2023.
5. Entry forms not filled out in entirety will not be accepted.
6. Upon request teachers are required to have proof of age at every competition.
7. Scheduling of Performance: Your performance date and time will be mailed to your school/studio. Written confirmation with entry number will be sent to schools or dance studios with the date and time of performance. No entries will be allowed to perform at competition without written confirmation from The Youth Fair Dance Division. Teachers must check in with the Superintendent within 30 minutes before the start of the dance competition, with their CD ready. (See CD instructions in Rule 9.) Placement numbers will be posted on the performance date, check for them and be ready to perform when called.
8. Time Limitations: Solo, duet, or group dance presentations are limited to 2-1/2 minutes per performance. Productions are limited to 3-1/2 minutes per performance. Please Note: This will be strictly enforced and music will be terminated at the end of the time period. Overtime will result in an automatic point deduction of 1 point from the final score.
9. Performance Instructions: All routines must be appropriate for FAMILY viewing. Inappropriate routines will be stopped and/or disqualified. No profanity or costumes with inappropriate messages are permitted. We will accept compact discs for each entry. Only one musical selection per CD. All music for the competition must be recorded on a good quality CD with the title clearly labeled with the entry number on the label. No special requests will be granted. Teachers should bring a second backup CD in the event of a problem CD. CD player, sound system, and lighting will be provided by The Youth Fair. Costumes are acceptable, but are not included in the judging criteria. Proper dance attire deemed acceptable by the Superintendent is required, if costumes are not used. All performers must remain in designated performing area until the judging in their class is completed and award presentations are made.
10. There are no dressing rooms inside the theatre or in the rest room area. Arrive ready to perform!
 - No jumping from the stage at any time.
 - No throwing of any props into the audience/spectator seating areas.
 - No lip syncing allowed in the dance competition.
 - No signs in concert hall.
 - Any entry may be disqualified or barred from the competition for lack of cooperation.
11. Scoring Considerations: A one point deduction will be taken from your entry score for misconduct in the waiting areas. A one point deduction will be taken from your entry score for Overtime performance. NO EXCEPTIONS. Performance music found to have explicit lyrics deemed obscene by the Dance Superintendent or The Youth Fair will result in an immediate disqualification. Special awards will be awarded only to those performers who have shown outstanding merit as blue ribbon winners.
12. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
13. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS NUMBER AND TITLE

Class 3201 - Ballet Solo
Class 3202 - Ballet Duet
Class 3203 - Ballet Group (3 – 8 performers)
Class 3204- Ballet Production (9 - 16 performers)
Class 3205 - Jazz Solo
Class 3206 - Jazz Duet
Class 3207 - Jazz Group (3 – 8 performers)
Class 3208 - Jazz Production (9 -16 performers)
Class 3209 - Modern/Lyrical Solo
Class 3210 - Modern/Lyrical Duet
Class 3211 - Modern/Lyrical Group (3 – 8 performers)
Class 3212 - Modern/Lyrical Production (9 -16 performers)
Class 3213 - Tap Solo
Class 3214 - Tap Duet
Class 3215 - Tap Group (3 – 8 performers)
Class 3216 - Tap Production (9 -16 performers)

ONLY THE DANCE STYLES LISTED ABOVE WILL BE ACCEPTED IN THIS DIVISION.

JUDGING CRITERIA

Dance Technique, Style, Choreography, Poise, Personality.

PREMIUMS AND AWARDS

Special Award Purple Ribbon / Rosette
First Place \$10.00 and Blue Ribbon
Second Place \$8.00 and Red Ribbon
Third Place \$6.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS DRAMA ★ DIVISION 33

Superintendents: Martha Cabrera • Ana Mederos-Blanco • Nicole Quintana • Gabriel Fadhel

Assistant Superintendents: Jaime Zachareas

Student Assistant: Max Cabrera

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Accepted

IMPORTANT

All schools/studios entering will be limited to 45 MINUTES TOTAL PERFORMANCE TIME. Each entry must observe the time limits. Your performance date and time will be mailed to your school/studio. **All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.**

RULES

1. Entry Specifications: Only Florida students in grades K-12 may enter (minimum age is 5 years old).
2. Number of Entries: Entries are limited to 2 per student, but only 1 per class.
3. All schools/studios entering will be limited to 45 MINUTES TOTAL PERFORMANCE TIME. Each entry must observe the time limits. A penalty will be set for performances running overtime. No penalty for less time.
4. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A **performing arts entry form** must be submitted for each entry. This form can be found on our website www.fairexpo.com. If this is a group entry, list each participant on the entry form. Entry forms not filled out in entirety will not be accepted. A separate drama entry form must be filled out for GROUP EACH ENTRY. Failure to correctly complete the form will result in form being returned to you and the possibility of elimination from this year's fair. **APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.**
5. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER FEBRUARY 7, 2023.
6. PERFORMANCE INSTRUCTIONS: Rehearsal furniture will be provided for all scenes. There will be lighting available. Small hand props may be used. Costumes and make-up may be worn. There are no dressing rooms inside the theatre or in the rest room area.
7. All taped accompaniment must be cued and labeled.
8. Decisions of the judges will be final.

Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer.

GENERAL INFORMATION

1. Sound systems including cassette player, piano, seating, and lighting will be provided by The Youth Fair.
2. Entries in all classes will be limited due to the lack of scheduling time and will be on a first come first served basis.

PERFORMANCE CLASSES

Students may enter two classes for performance; however, students may not enter two of the same performance classes.

RECITATION RULES

1. Student will select an excerpt from a published literary work (poem, speech)
2. The introductory statement will consist of the student's name, school, selection title and author.
3. Time allotment will be no more than 2 minutes.
4. The selection must be memorized.
5. The selection must be at least six lines of recitation.

JUDGING CRITERIA

Memorization, delivery, interpretation, stage presence.

MONOLOGUE RULES

1. Student will select an excerpt from a play, dramatic literary work or an anthology of monologues.
2. The introductory statement will consist of the student's name, school, selection title and playwright/author.
3. Time allotment will be no more than 3 minutes.
4. The selection must be memorized. It should be developed as an audition piece and follow acting guidelines.

JUDGING CRITERIA

Character development, delivery, projection of mood, staging.

STORYTELLING RULES

1. Student will tell a select short story, fairy tale, tall tale, folk tale, children's literature, or narrative prose.
2. Student should know the story well and concentrate on vocal and physical delivery. Telling a story is much more than just memorization.
3. The introductory statement should include the student's name, school, title of story and author, as well as a brief introduction to set the mood for the story.
4. Time allotment will be five minutes. Use of props or small costume pieces is acceptable.

PERFORMANCE CLASS: MIME

A student may enter only 1 of the following Mime classes, plus 1 other performance class, with a maximum of 2.

MIME SOLO RULES

1. The selection may be an original composition. It should be complete and self explanatory.
2. Time allotment will be no more than 5 minutes.
3. The introduction will consist of the student's name, school, and selection title. A very brief explanatory statement may be used to set the stage for the performance.
4. Musical accompaniment may be used if desired. Performers should provide their own tape accompaniment, cued and labeled.

MIME DUET RULES

1. The selection may be an original composition. It should be complete and self explanatory.
2. Time allotment will be no more than 5 minutes.
3. The introduction will consist of the name of the school, selection title and author. A very brief explanatory statement may be used to set the stage for the performance.
4. Musical accompaniment may be used if desired. Performers should provide their own taped accompaniment, cued and labeled.

MIME GROUP RULES

1. The number of students participating in a group must be between 3 and 10.
2. The selection may be an original composition. It should be complete and self explanatory.
3. Time allotment will be no more than 5 minutes.
4. The introduction will consist of the name of the school, selection title and author. A very brief explanatory statement may be used to set the stage for the performance.
5. Musical accompaniment may be used if desired. Performers should provide their own taped accompaniment, cued and labeled.

JUDGING CRITERIA

Precision of movement, staging, continuity, overall effectiveness.

PERFORMANCE CLASS: ENSEMBLE ACTING

A student may enter only 1 of the following Ensemble Acting classes, plus 1 other performance class, with a maximum of 2.

ENSEMBLE ACTING DUET RULES

1. The selection must be from a scripted, published play.
2. The time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.
3. The introduction statement will consist of the name of the school, selection title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.

ENSEMBLE ACTING GROUP RULES

1. The number of students participating in a group must be between 3 and 10.
2. The selection must be from a scripted, published play.
3. The time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.
4. The introduction statement will consist of the name of the school, selection title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.

JUDGING CRITERIA

Characterization and interpretation, staging, ensemble playing, and delivery.

PERFORMANCE CLASS: MUSICAL THEATRE

A student may enter only 1 of the following Musical Theatre classes, plus 1 other performance class, with a maximum of 2.

MUSICAL THEATRE SOLO RULES

1. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
2. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
3. The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

MUSICAL THEATRE DUET RULES

1. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
2. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
3. The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

MUSICAL THEATRE GROUP RULES

1. The number of students participating in a group must be between 3 and 16.
2. The selected musical scene must be from a scripted, published musical. NO LIP SYNC. Each performer must sing.
3. The time allotment for each entry will be 5 minutes and 2 minutes for set-up and strike.
4. The introduction will consist of the name of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performers.

JUDGING CRITERIA

Character development, staging, delivery/vocal or dance as applicable, true to character.

CLASS DESCRIPTIONS

- Class 3301 - Recitation - Elementary K-5 only
- Class 3302 - Monologue
- Class 3303 - Storytelling
- Class 3304 - Mime Solo
- Class 3305 - Mime Duet
- Class 3306 - Mime Group (3-16 performers)
- Class 3307 - Ensemble Acting Duet
- Class 3308 - Ensemble Acting Group (3-16 performers)
- Class 3309 - Musical Theatre Solo
- Class 3310 - Musical Theatre Duet
- Class 3311 - Musical Theatre Group (3-16 performers)

PREMIUMS AND AWARDS

- Special Award Purple Ribbon / Rosette
- First Place\$10.00 and Blue Ribbon
- Second Place\$8.00 and Red Ribbon
- Third Place\$6.00 and White Ribbon
- Fouth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS INSTRUMENTAL ★ DIVISION 64

Superintendent: Dr. Arthur J. N. Scavella

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Accepted

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Your performance date and time will be mailed to your school/studio by the end of February. **All students are expected to dress appropriately for their performance. Sneakers, flip flops, and jeans are not acceptable.** Exception: the performer may wear jeans or sneakers ONLY if the student is a member of an ensemble that will be performing during the same competition AND jeans and sneakers are a part of the ensemble's uniform. Violation of this rule will result in the lowering of the overall score by one rating.

RULES

1. Entry Specifications: Student in grades K - 12 may enter an instrumental solo AND/OR a duet, trio, or ensemble. Students must have a minimum of two years of study on their instrument.
2. Number of Entries: Teachers entering students in the solo classes are limited to 7 students. Entries are limited to 2 per student, but only 1 per class.
3. Entry Form Instructions: Due to a limited number of scheduling hours, all entries will be on a first come first served basis. A **performing arts entry form** must be submitted for each entry. This form can be found on our website www.fairexpo.com. If this is a group entry, list each participant on the entry form. Entry forms not filled out in entirety will not be accepted. Vocals are only allowed with an ensemble entry. **APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.**
4. NO CHANGES IN PARTICIPANTS, SCHEDULED DATES, SUBSTITUTIONS OR NEW PERFORMERS CAN BE MODIFIED AFTER FEBRUARY 7, 2023.
5. Scheduling of Performance: Written confirmation of the performance date and time will be sent to the student's teacher or studio by the end of February.
6. Time Limitations: Exceeding the 5-minute time frame will result in the lowering of the overall score by one rating.
7. Performance Instructions: CDs or other recordings may be used as an instrumental accompaniment only. A pianist may also be used as an accompanist for an instrumental solo entry.
8. Scoring Considerations: The overall score will be lowered by

one rating if sheet music is used in solo performance.

9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
10. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS NUMBER AND TITLE

Class 6401 - Instrumental Solo
Class 6402 - Instrumental Duet (piano has its own division)
Class 6403 - Instrumental Trio (piano has its own division)
Class 6404 - Instrumental Small Ensemble (4 - 10 Participants)
Class 6405 - Instrumental Large Ensemble (11 - 16 Participants)

JUDGING CRITERIA

General music ability, preparation, interpretation, stage presence

PREMIUMS AND AWARDS

Special Award Purple Ribbon / Rosette
First Place \$10.00 and Blue Ribbon
Second Place \$8.00 and Red Ribbon
Third Place \$6.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS PIANO ★ DIVISION 63

Superintendent: Viviana R. Diaz • Kenneth Silva

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Not Accepted

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Your performance date and time will be mailed to your school/studio. As there will be traffic, please arrive 30 minutes prior to your scheduled time. **Note: students are expected to dress appropriately for their performance. (i.e. seakers, flip flops, and blue jeans are not accepted.)**

RULES

1. Entry Specifications: All students in grades K - 12 entering this class must have proof of a MINIMUM OF 2 years piano study with a professionally qualified piano teacher.
2. Number of Entries: Teachers are limited to entering 10 students. A student may perform only 1 solo. Schools/Studios/Institutions/Conservatories are allowed a maximum of 20 solo entries total.
3. Entry Form Instructions: Due to the limited amount of performance times available, entries will be limited and therefore accepted on a first come first served basis. A **performing arts entry form** must be submitted for each entry. This form can be found on our website **www.fairexpo.com**. Entry forms not filled out in entirety will not be accepted. APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.
4. NO CHANGES IN PARTICIPANTS, SCHEDULED DATES, SUBSTITUTIONS OR NEW PERFORMERS CAN BE MODIFIED AFTER FEBRUARY 7, 2023.
5. Scheduling of Performance: Written confirmation will be sent as to date and time of performance.
6. Time Limitations: Presentations will be limited to 1 performance per student of no more than 4 minutes. This will be strictly enforced overtime will result in an automatic point deduction of 5 points from the final score.
7. Scoring Considerations: 5 Points will be deducted if sheet music is used.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS NUMBER AND TITLE

Class 6301 - Piano Solo

JUDGING CRITERIA

General music ability, preparation, interpretation, stage presence.

PREMIUMS AND AWARDS

Special Award	Purple Ribbon / Rosette
First Place	\$10.00 and Blue Ribbon
Second Place	\$8.00 and Red Ribbon
Third Place	\$6.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS VOCAL ★ DIVISION 65

Superintendent: Shanpatrick Davis

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Accepted

Your performance date and time will be mailed to your school/ studio. **All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.**

RULES

1. Entry Specification: Teachers may enter their students in grades K-12 to perform as a vocal soloist, and/or an ensemble, duet or trio performance.
2. Number of Entries: Entries are limited to 2 per student, but only 1 per class. Teachers entering students are limited to 8 individual students in the solo class 6501, and 3 groups or ensembles from any of the following categories, Vocal Duet (Class 6502), Vocal Trio (6503), and or Vocal Ensemble (Class 6504). APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.
3. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER FEBRUARY 7, 2023.
4. Entry Form Instructions: Due to the limited amount of performance times available each fair, entries in all classes will be limited and therefore accepted for scheduling on a first come first serve basis. Performing Arts entry forms not completed in its entirety will not be processed.
5. Scheduling of Performances: Written confirmation will be sent to the teacher and school regarding the scheduled date and time of performance.
6. Time Limitations: Presentation in all classes will be limited to one performance of no more than 5 minutes.
7. Performance instructions: Teachers must prepare students for their performance and indicate on the entry form, the title of the song, its duration, and if the performer will sing a cappella, with an accompanist, or with a backing track. For an accompanist, the name of the accompanist and accompanying instrument must be designated on the entry form. All music is to ONLY be handed in virtually as an MP3 to expofairvocal@gmail.com, 48 hours prior to assigned date.
8. This division is limited to performances in English. Performances in other languages should enter World Languages Performing Arts, Division 59.
9. Scoring considerations: This is a Vocal Competition. Vocal selections should be age appropriate and should clearly demonstrate the criteria judges will use for scoring. The scoring criteria are general music ability, preparation, interpretation and stage presence. Costumes and choreography, however crowd pleasing, are not part of the scoring criteria and will not count. Points are deducted if performers use sheet music or printed lyrics.

10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
11. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS NUMBER AND TITLE

- Class 6501 - Vocal Solo
- Class 6502 - Vocal Duet
- Class 6503 - Vocal Trio
- Class 6504 - Vocal Ensemble (4 - 25 Participants)

This division only accepts entries in English. All other languages should be entered in Division 59, World Languages Performing Arts.

JUDGING CRITERIA

General music ability, preparation, interpretation, stage presence.

PREMIUMS AND AWARDS

Special Award	Purple Ribbon / Rosette
First Place	\$10.00 and Blue Ribbon
Second Place	\$8.00 and Red Ribbon
Third Place	\$6.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PERFORMING ARTS-WORLD LANGUAGES ★ DIVISION 59

Superintendents: Nancy Gonzalez

Assistant Superintendents: Kareena Crespo • Zaida Diaz • P.J.Lobeck, Jr. • Sean Rodriguez • Ronald Smith • Sabrina Hernandez

Student Assistant: Rebekah Lobeck • Joseph Lobeck

Performing Arts Entry Form accepted from October 1, 2022 to January 24, 2023.

Group Entries: Accepted

All students are expected to dress appropriately for their performance, sneakers, flip flops, and jeans are not accepted.

RULES

1. Grade Levels: K – 12.
2. Entry Specifications: Student may enter a solo AND/OR a duet, trio, or ensemble. Entries are limited to 2 per student, but only 1 per class.
3. Entry Form Instructions: Entries in all classes will be limited due to the lack of scheduling time and will be on a first come first serve basis. A separate **Performing Arts** entry form must be filled out for each entry. This form can be found online at www.fairexpo.com. **APPLICATIONS WILL NOT BE ACCEPTED AFTER JANUARY 24, 2023. THIS WILL BE STRICTLY ENFORCED.**
4. NO CHANGES OR SUBSTITUTIONS OR NEW PERFORMERS CAN BE ADDED AFTER FEBRUARY 7, 2023.
5. Scheduling of Performances: Your performance date and time will be mailed to your school/studio.
6. Time Limitations: Each entry must observe the time limits listed below for each entry class. All schools or groups entering will be limited to 45 minutes total performance time. Setup and strike is not counted in the 45 minute performance time limit per school.
 - Class 5901 - Recitation: 2 minutes
 - Class 5902 - Monologue: 3 minutes
 - Class 5903 - Storytelling: 5 minutes
 - Class 5904 - Ensemble Acting Duet:
 - 5 minutes performance, 2 minutes set up/strike
 - Class 5905 - Ensemble Acting Group:
 - 5 minutes performance, 2 minutes set up/strike
 - Class 5906 - Musical Theatre Solo:
 - 5 minutes performance, 2 minutes set up/strike
 - Class 5907 - Musical Theatre Duet:
 - 5 minutes performance, 2 minutes set up/strike
 - Class 5908 - Musical Theatre Group:
 - 5 minutes performance, 2 minutes set up/strike
7. Performance Instructions: Performance must be in any world language other than English. Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer. **YOU MUST REFER TO THE RULES LISTED BELOW FOR EACH CLASS.** Small hand props may be used. There are no dressing rooms inside the theater or in the rest room area. Arrive ready to perform. All taped accompaniment must be cued. Scenery will be limited to small

items that can be easily moved. There is no area available for storage. Public address systems including cassette player, piano, seating, and general lighting will be provided by The Youth Fair.

8. Scoring Considerations: A penalty will be set for performances running overtime. No penalty for less time.
9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
10. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS 5901 - RECITATION RULES

1. Student will select an excerpt from a published literary work (poem, speech).
2. The introductory statement will consist of the student's name, school, selection title and author.
3. Time allotment will be no more than 2 minutes.
4. The selection must be memorized.

JUDGING CRITERIA

Memorization, delivery, interpretation, stage presence.

CLASS 5902 - MONOLOGUE RULES

1. Student will select an excerpt from a play or dramatic literary work.
2. The introductory statement will consist of the student's name, school, selection title and playwright/author.
3. Time allotment will be no more than 3 minutes.
4. The selection must be memorized. It should be developed as an audition piece and follow acting guidelines.

JUDGING CRITERIA

Character development, delivery, projection of mood, staging.

CLASS 5903 - STORYTELLING RULES:

1. Student will select a short story, fairy tale, tall tale, folk tale, children's literature or narrative prose.
2. Student should know the story well and concentrate on vocal and physical delivery. Telling a story is much more than just memorization.
3. The introductory statement will consist of the student's name, school, title of story and author; as well as a brief introduction to set the mood for the story.
4. Time allotment will be 5 minutes.
5. Use of small props or small costume pieces is acceptable.

JUDGING CRITERIA

Vocal delivery, physical delivery, beginning/ending of story, overall effectiveness ("Performance Spirit").

CLASS 5904 - ENSEMBLE ACTING – DUET RULES

1. The selection must be from a scripted, published play.
2. The introductory statement will consist of the name of the school, selection of title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
3. The time allotment for each entry will be 5 minutes for performance, and 2 minutes for set-up and strike.

CLASS 5905 - ENSEMBLE ACTING – GROUP RULES

1. The number of students participating in a group must be between 3 and 16 performers.
2. The selection must be from a scripted, published play.
3. The introductory statement will consist of the name of the school, selection of title, playwright, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
4. The time allotment for each entry will be 5 minutes for performance, and 2 minutes for set-up and strike.

JUDGING CRITERIA

Characterization and interpretation, staging, ensemble playing, delivery.

CLASS 5906 - MUSICAL THEATRE – SOLO RULES

1. The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.
2. The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
3. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

JUDGING CRITERIA

Character development, staging, delivery/vocal or dance as applicable, true to character.

CLASS 5907 - MUSICAL THEATRE – DUET

1. The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.
2. The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
3. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

JUDGING CRITERIA

1. Character development, staging, delivery/vocal or dance as applicable, true to character.
2. **Class 5908 - Musical Theatre – Group:**
3. The number of students participating in a group must be between 3 and 16 performers.
4. The selected musical scene must be from a scripted, published musical. NO LIP SYNCING. Each performer must sing.

5. The introductory statement will consist of the school, musical title, composer, lyricist, act and scene. A very brief explanatory statement may be used to set the stage for the performance.
6. Time allotment for each entry will be 5 minutes for performance and 2 minutes for set-up and strike.

JUDGING CRITERIA

Character development, staging, delivery/vocal or dance as applicable, true to character.

DANCE AND VOCAL RULES CLASSES 5909 – 5914

Class 5909 Dance Solo

Class 5910 Dance Duet

Class 5911 Dance Group Performance (3 – 16 performers)

Class 5912 Vocal Solo

Class 5913 Vocal Duet

Class 5914 Vocal Group Performance (3 – 16 performers)

1. Grade Levels and Entry Specifications: The competition is open to all students elementary, middle and senior high school. If you are registered in Division 32 - Performing Arts Dance or Division 33 - Performing Arts Drama, **YOU MAY NOT COMPETE** in this division. This rule will be strictly enforced. Solo entry – 1 performer. Duet entry – 2 performers. Group entry – limit of 3 to 16 performers. No group entering this division should be affiliated with a dance/music company.
2. Number of Entries: Individual students may enter one class. Schools may send up to 5 of their outstanding acts.
3. Entry Form Instructions: Entries must be presented in another language other than English and must be specified on the entry form under description. Entries in all classes will be limited due to the lack of scheduling time and will be on a first-come first-served basis.
4. Scheduling of Performance: Exhibitors will be notified by confirmation card via U.S. Mail of the date and time of their performances.
5. Time Limitations: Each act is limited to a performance no longer than 5 minutes which includes on and off stage times.
6. Performance Instructions: Performance must be in any world language other than English.
7. Please be advised that The Youth Fair audiences are families, many with small children. Select material with this in mind. It is suggested that age appropriate material be used by the performer.
8. **YOU MUST REFER TO THE RULES LISTED BELOW FOR EACH CLASS.** Exhibitors entering in the dance and vocal classes must include their own CD. Exhibitors entering the vocal class, must include a CD without a vocal track. (instrumental). NO LIP SYNCING. Only one song per CD will be allowed. There are no dressing rooms inside the theater or in the rest room area. Arrive ready to perform. Costumes are acceptable, but are not included in the judging criteria. Proper dance attire deemed acceptable by the Superintendent is required if costumes are not used. Small hand props may be used. Scenery will be limited to small items that can be easily moved. There is no area available for storage. Public address systems including cassette player, piano, seating, and general lighting will be provided by The Youth Fair.

- 9. Scoring Considerations: Music having explicit or objectionable lyrics deemed obscene will result in disqualification. Costumes are not included in the judging criteria.
- 10. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
- 11. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS NUMBER AND TITLE

- Class 5901 - Recitation
- Class 5902 - Monologue
- Class 5903 - Storytelling
- Class 5904 - Ensemble Acting Duet
- Class 5905 - Ensemble Acting Group (3 – 16 performers)
- Class 5906 - Musical Theatre Solo
- Class 5907 - Musical Theatre Duet
- Class 5908 - Musical Theatre Group (3 – 16 performers)
- Class 5909 - Dance - Solo
- Class 5910 - Dance Duet
- Class 5911 - Dance Group (3 – 16 performers)
- Class 5912 - Vocal - Solo
- Class 5913 - Vocal Duet
- Class 5914 - Vocal Group (3 – 16 performers)

PREMIUMS AND AWARDS

Special Award	Purple Ribbon / Rosette
First Place	\$10.00 and Blue Ribbon
Second Place	\$8.00 and Red Ribbon
Third Place	\$6.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

PHOTOGRAPHY ★ DIVISION 38

Superintendents: Lisa Oberlander

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

Includes:

Photographs demonstrating both artistic and technical accomplishments in addition to providing visual pleasure. Techniques may include selective focus, color, tonal balance, light sources, filters, focal length of lenses, continuous tone, orthochromatic tone, hand tinting, solarization, and photograms.

Not Accepted:

Collages, multi-images or non-paper entries will not be accepted. Images from stock libraries, copyright, royalty-free images, and duplicated images will not be accepted.

Rules:

1. Grade Levels: K – 12
2. Number of Entries: Students may enter 2 entries, 1 per class.
3. Size and Mounting Specifications:
 - All photographs shall be 8" X 10".
 - All photographs must be mounted on poster board or in a matte frame. Frames can be white or black.
 - The border of the mount or mat should NOT BE LESS than 1 inch or MORE than 3 inches on all sides.
 - Mounting/matting may be done commercially but must follow the above specifications. No thick (1/4 inch) foam board.
 - Matte board can be found at Michael's, Staples, Office Depot, Wal-Mart, any frame shop etc.
4. Entry Tag(s) must be securely attached in the lower right front corner of the MATTEBOARD (NOT ON PHOTOGRAPH). See picture



5. Acceptable Entries: All camera operations must be the original work of the students.
 - Students are encouraged to explore the many creative options presented by in-camera and computer programs but emphasis should be placed on focus, exposure, cropping, color correction and print resolution over special effects.
 - Entered photographs must be printed on heavyweight glossy or matte, white photo paper.
6. Due to space limitations entries awarded Blue and Red ribbons will be displayed.
7. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
8. This Division will accept only those entries made expressly for the 2023 fair.
9. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. The Miami-Dade County Fair & Exposition® will not be responsible for loss or damage to prints due to improper mounting. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE:

Class 3801 - Black & White Photograph

Class 3802 - Color Photograph

PREMIUMS AND TROPHIES:

Outstanding Photograph - Middle School Trophy
Outstanding Photograph - K- 8 School Trophy
Outstanding Photograph - High School Trophy

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

POP POP POPSICLES! ★ DIVISION 17

Superintendents: Ernie Diaz • Lisa Lashbrook • Bonnie Tucker • Valerie Yaniga • Meylin Diaz
Assistant Superintendents: Patricia Segermeister • Kelly Lashbrook • Jillian Martinez • Isabella Mesa • Laura Ramon • Daniel Mesa
Student Assistants: Amanda Diaz

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

Popsicle stick crafts such as bird houses, boxes, holders, photo frames, people, bookmarks, magic wands, mobiles, etc.

RULES

1. Grade Levels: Grades 2-12. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: One entry per student.
3. Minimum of 50 popsicles sticks or more for grades 2-5 class 1701. Needs to be popsicles.
4. Minimum of 125 popsicles sticks or more for grades 6-8 class 1702. Needs to be popsicles.
5. Minimum of 200 popsicles sticks or more for grades 9-12 class 1703. Needs to be popsicles.
6. Size Limitation: Entries from grades 2-5 must be no larger than 12" X 12" X 12". Entries from grades 6-12 must be no larger than 18" X 18" X 18".
7. Entry Tag(s) must be securely attached and must be visible when the entry is on display.
8. Acceptable Entries: Projects MUST be constructed of purchased craft popsicle/tongue depressor sticks. In addition to popsicle sticks, you may use art materials including but not limited to crayons, paint, yarn, twine, markers, etc. All entries must be neat, clean, and dry at the time of check in. All students must make 3D projects. Exhibits intended for hanging (snowflakes, etc.) MUST have ribbon or a similar hanger securely attached.
9. NOT ACCEPTABLE: No kits, toothpicks, clothespins, food items. Entries that are NOT neat, clean and dry will be disqualified.
10. Generally only entries awarded Blue, Red, and White ribbons will be displayed due to space limitations.
11. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
12. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE, & GRADE LEVEL

Class 1701 - 3D Craft Grades 2 - 5 (minimum of 50 popsicles sticks or more)
Class 1702 - 3D Craft Grades 6 - 8 (minimum of 125 popsicles sticks or more)
Class 1703 - 3D Craft Grades 9 -12 (minimum of 200 popsicles sticks or more)

JUDGING CRITERIA

Originality, effective use of materials, workmanship, presentation, degree of difficulty, neatness.

PREMIUMS AND AWARDS

Best of Class 1701	\$15.00
Best of Class 1702	\$30.00
Best of Class 1703.....	\$50.00
Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

POSTER CONTEST ★ DIVISION 14

Superintendents: Ernie Diaz • Lisa Lashbrook • Bonnie Tucker • Valerie Yaniga • Meylin Diaz
 Assistant Superintendents: Patricia Segermeister • Kelly Lashbrook • Jillian Martinez • Isabella Mesa • Laura Ramon • Daniel Mesa
 Student Assistants: Amanda Diaz



Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
 March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
 Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
 Group Entries: Not Accepted.

THEME Students will create a poster illustrating their understanding of the theme phrase **World of Fun**.

RULES

1. Grade Levels: 2– 5 only, see classes listed below. Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: One entry per student.
3. Size Limitations: Maximum outside dimension **8.5" X 11"** and **must be presented LANDSCAPE/HORIZONTAL**. The poster must be drawn on or mounted on poster board. Leave room for entry tag 3" X 4.25".
4. Entry Tag(s) must be securely attached to the lower right corner of the entry. (See picture below).



5. Acceptable Entries: Entries must be 2D artwork only. The words **World of Fun** must be included somewhere in the artwork.
6. NOT ACCEPTABLE: No photographs or magazine pictures allowed. Tape may not be used to attach the **World of Fun** lettering.
7. Generally only entries awarded Blue, Red, and White ribbons will be displayed due to space limitations.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for

the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER & GRADE LEVEL

Class 1402 – Grade 2
 Class 1403 – Grade 3
 Class 1404 – Grade 4
 Class 1405 – Grade 5

JUDGING CRITERIA

Posters will be judged on quality of work, neatness, originality, and creative interpretation of the theme.

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
 First Place \$8.00 and Blue Ribbon
 Second Place \$6.00 and Red Ribbon
 Third Place \$4.00 and White Ribbon
 Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

RENEW, REUSE, AND RECYCLE ★ DIVISION 37

Superintendent: Kara Cordoba • Danny Cordoba
Assistant Superintendents: Michaela Cordoba • Miguel Cordoba • Laura Urbina • Noel Urbina • Natalia Cordoba • Gabriel Moreno

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

Students need to create items made of recycled materials that can have a functional and lasting purpose including having an impact on our waste footprint.

Rules:

1. Grade Levels: 2 - 12 Individual entries.
2. Number of Entries: **Limited to 1 (one) entry per student.**
3. Size and Weight Specifications: 3D items - maximum size is 12" long by 12" wide by 18" high; maximum weight is 5 pounds.
4. **Entry Tag(s) must be securely attached to the lower, right hand area of the entry. Also a 4" X 6" index card must be attached to the back or bottom of the entry which lists the materials used and includes a description/purpose of the item. Entries will not be accepted without the above mentioned index card.**
5. Acceptable Entries: 3D entries must be created using 100% recycled materials. Materials may be plastic, aluminum, rubber, foam, fabric, cork, rope, ribbon, wood, carton, paper, etc. Exceptions to the 100% recycled rule include glue, coloring materials, the entry tag and the 4 x 6" card. 3D entries must be prepared for immediate installation with appropriate hanging cleats, wires, and/or frames.
6. Entries **must be functional** or be able accomplish the description/purpose listed on the 4" x 6" index card. Examples include working furnishings (lamps, jewelry boxes, etc.), accessories (bowls, weavings, etc.), wearable art (chains, purses, etc.) and toys, household inventions, and more.
7. NOT ACCEPTABLE: Live plants, water, dirt, sand or animals. No Food, grains or seeds. Items made from glass, perishables or materials with sharp edges, or store bought kits will not be accepted.
8. Due to limited space, generally only entries awarded blue and red ribbons may be on display.
9. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
10. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

Class Number, Title, and Grade Level:
Class 3701 – Individual Entry, grades 2 - 5, age appropriate
Class 3702 – Individual Entry, grades 6 - 8, age appropriate
Class 3703 – Individual Entry, grades 9 - 12, age appropriate

JUDGING CRITERIA
Originality, effective use of materials, workmanship, presentation, total effect.

PREMIUMS AND AWARDS	
Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

SCARECROWS ★ DIVISION 5

Superintendents: Sherry Cuevas • Ellen Mitchell

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted in 2023.

Scarecrows: Farmers place scarecrows in their garden to protect their crops and scare away the crows. Your children are encouraged to design an imaginative, creative, scarecrow. The scarecrow should be well constructed as if it would be displayed in any farm or agricultural area. Dust and heat will be in abundance in our display area just as in real scarecrow settings.



RULES: CLASS 502 (TABLE TOP EDITION)

1. Grade Levels: Elementary school students **INDIVIDUAL ENTRIES. NO GROUP ENTRIES WILL BE ACCEPTED.** The scarecrow **MUST** be entered under the Student's name.
2. Number of Entries:: 1 project per student.
3. Size Limitations: Scarecrows must be at least 1 foot tall and can be no higher than 18 inches tall. Scarecrows must be no wider than 2 feet. If using props, make sure to include them when measuring. The scarecrow on its stand must be securely attached to a base measuring 12" x 12". **YOUR SCARECROW MUST BE ABLE TO STAND ON ITS OWN.**
4. Entry Tag(s) must be securely attached to the scarecrow.
5. Acceptable Entries: Please be sure that nothing of any value is used in outfitting your scarecrow. Papier-mâché may be used for the formation of the head and neck. The body and limbs **MUST BE STUFFED.** Hay or straw would be ideal, but the use of newspaper, fiberfill, fabric, or any similar stuffing will be accepted. **ALL** limbs, hats, shoes, gloves, or any props must be **SECURELY** attached to the scarecrow. **All accessories must be permanently attached to the scarecrow.**

6. NOT ACCEPTABLE: **NO WEAPONS**, no papier-mâché may be used for the body and limbs (but may be used head and neck). Scarecrows that cannot stand will be disqualified.
7. Scarecrows will be displayed in Edwards Hall.
8. **ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.**
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 501 - Scarecrow Group Entry (Not available in 2023)
Class 502 - Scarecrow Individual Entry (Table Top Edition)

JUDGING CRITERIA

Originality and creativity should be appropriate to the grade level. Solid construction and stability are required.

PREMIUMS AND AWARDS

Awarded to each participant

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

SEDANO'S CULINARY SERIES: SEDANO'S CULINARY COOK OFF

★ DIVISION 45

Rani Khanuja, Educational Specialists, CTE

Superintendent: Carol Chong • Pedro Acosta

Assistant Superintendent: Donnalee Drummond Williams



Entry Form accepted from October 1, 2022 to January 24, 2023.

Entry Form Deadline: January 24, 2023.

THEME World of Fun.

RULES (INDIVIDUALS):

1. For **Class 4501 – Sponsored Ingredient Individual**: Must compete on their own without any assistance or coaching from faculty.
2. Participation is open to any Middle School and High School student in Miami-Dade County.

RULES (TEAMS):

1. For **Class 4502 – Sponsored Ingredient Middle School Team** and for **Class 4503 – Sponsored Ingredient High School Team**: Must compete on their own without any assistance or coaching from faculty.
2. **Each school may submit 3 teams from each school consisting of 2 students on each team.**
3. Participation is open to any Middle School and High School student in Miami-Dade County.
4. **NO CHANGES OR SUBSTITUTIONS OR NEW PARTICIPANTS CAN BE ADDED AFTER FEBRUARY 7, 2023.**
5. There will be no monetary compensation for participant changed after February 7, 2023.

PROCEDURES:

1. Teams & Individuals will be scheduled for event competition at a specific date and time for competition.
2. The menu must consist of an entrée and a dessert. Theme and proposed menu must be submitted with the entry form. Menu must be different than other competition entry.
3. **Must use at least 2 of the sponsored Sedano's store brand products in each course.** Students are required to show proof by bringing in store brand labeled products.
4. Must submit 3 copies of final menu and all recipes that will be prepared to Culinary Arts Cook-off Superintendent upon arrival at the competition. As proof of purchase, the labels for ingredients of **Sedano's Brand** products must be submitted with recipes and/or shown with ingredients to be used in the competition.
5. Students must prepare two (2) portions/plates of each menu item for judging / tasting.
6. **Permitted**: the washing and cleaning of fresh ingredients prior to arrival for competition.

7. **NOT PERMITTED**: No preparation/precooking/ (slicing, dicing, pre-made sauces or desserts, etc) or pre-measuring of ingredients. No coaching from instructors during the competition. No household cooking equipment (ex: fryer, rice cooker, slow cooker, instapot, etc.).
8. Food ingredients should be brought to the competition in a cooler. A refrigerator is available during competition.
9. All ingredients, tools, special equipment and utensils, serving/ display dishes, garnishes/decorations must be supplied by the participating teams. Table settings are optional (not judged).
10. The Fair provides 4 burner stove top with an oven and a refrigerator. Any other equipment must be brought in by participants including electrical extension cord(s) if needed. Only use of one (1) electrical outlet(s) are permitted at any one-time during the competition due to electrical load available. Please plan your cooking and use of equipment accordingly (ex: blender/mixer maybe used at separate times, not all at once by any one(1) Team).
11. Teams & Individuals will have up to 1 hour to prepare food items as stated on the themed menu according to the recipe specifications and present their plates for judging.
12. Teams and Individuals will be allowed 15 minutes for clean-up.

GRAND CHAMPION COMPETITION:

The 2 top scoring first place winning teams and individuals in classes will be finalists for the grand champion competition. The winning team members or individual of this Grand Champion competition will receive \$150.00 each and a trophy for their school. The second place team members and individual will receive \$100.00 each and a plaque for their school.

CLASS NUMBER AND TITLE:

Class 4501 - Sponsored Ingredient Individual
Class 4502 - Sponsored Ingredient Middle School Team
Class 4503 - Sponsored Ingredient High School Team

JUDGING CRITERIA:

Team Scores will include judging criteria on personal appearance, taste, appearance and presentation of dishes, degree of difficulty of menu/recipes, cooking techniques, adherence to recipes and theme, clean-up of area, ability to state the nutritional quality of foods being served, and food sanitation techniques used.

PREMIUMS, AWARDED TO EACH TEAM MEMBER:

Grand Champion Culinary Team	\$150.00 and Trophy
Reserve Champion Culinary Team	100.00 and Plaque
First Place	75.00
Second Place	50.00
Third Place.....	30.00
Fourth Place	Ribbon

PREMIUMS, AWARDED TO INDIVIDUALS:

Grand Champion Individual	\$150.00and Trophy
Reserve Champion Individual	100.00 and Plaque
First Place	75.00
Second Place	50.00
Third Place.....	30.00
Fourth Place	Ribbon

Registered students who participate will receive \$50 Sedano’s “prep” card. Participating School Culinary Program will get \$100 Sedano’s gift card.

SEDANO'S CULINARY SERIES:

CUPCAKE DECORATING ★ DIVISION 20

Superintendents: Ivonne Padron
Assistant Superintendents: Deanna Doyen

Entry Form accepted from October 1, 2022 to January 24, 2023.

Entry Form Deadline: January 24, 2023.
Group Entries: Not Accepted

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RULES:

1. Grade Levels: Grades PK to 5 Grade.
2. Number of Entries: Exhibitor may submit no more than 1 entry.
3. Specifications for Supplies: Participant must bring in all supplies, ingredients, utensils and clean up items needed for the decorating of the entry. The cupcakes must be made entirely by the exhibitor and brought on a disposable plate (paper, plastic) or hard form. All decorative shapes (roses and other shapes) must be made entirely by the exhibitor.
4. Judging: Entries will be judged while the exhibitor is present at the competition.
5. Participant must bring in four (4) undecorated cupcakes on a disposable plate or hard form.
6. Participant will be given 30 minutes to decorate cupcakes and 5 minutes to clean up.
7. Cupcakes will be judged solely on outside appearance. The cupcakes will not be tasted by the judges at this competition.
8. After judging, cupcakes may be taken by the participant or The Youth Fair will dispose of them.

JUDGING CRITERIA:

Scores will include judging criteria on creativity, decoration, appearance of cupcakes and clean-up of area.

CLASS NUMBER AND TITLE:

Class 2001 - Grades PK - 5

PREMIUMS:

Purple Ribbon	Special Award Rosette
First Place	\$30.00
Second Place	\$20.00
Third Place.....	\$10.00
Fourth Place	Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

SEDANO'S CULINARY SERIES:

CUPCAKE WARS ★ DIVISION 41

Advisors: Carol Chong
Superintendents: Katrina Blissett
Assistant Superintendents: Georgia Lue

Entry Form accepted from October 1, 2022 to January 24, 2023.

Entry Form Deadline: January 24, 2023.
Group Entries: Not Accepted

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RULES:

- 1. Grade Levels: Grades 6-12.
- 2. Number of Entries: Exhibitor may submit one (1) entry.
- 3. There is **an elimination round** for this competition.
- 4. No peanuts or products containing peanuts allowed.

Creative flavors and themes are encouraged for the “cupcake wars” competition.
The same cupcake recipe will be used for both elimination and final rounds.

ELIMINATION ROUND:

- 1. Exhibitor must bring **four (4) undecorated cupcakes**.
- 2. **Frosting and decorations may be pre-prepared for the elimination round only.**
- 3. The exhibitor will decorate the cupcakes.
- 4. Participants will have 45 minutes to decorate and 15 minutes to clean up.
- 5. The cupcakes will be tasted by the judges.
- 6. Four (4) participants will advance to the final round(date to be determined).

FINAL ROUND:

- 1. Finalists must submit three (3) copies of the cupcake recipe that was used for the elimination round to the Superintendent upon arrival at final competition.
- 2. **Finalists must prepare, bake and decorate six (6) cupcakes at the “Cupcake Wars”. (2 will be displayed for photos). The cupcake recipe used for the finals has to be the same one used in the elimination round.**
- 3. Finalists will have two (2) hours to compete in the “wars” and 15 minutes to clean up while the judging is in progress.
- 4. **Frosting and decorations will be prepared at The Fair for final round.**

- 5. The participants must supply all ingredients, measuring and mixing utensils, baking pans, hand/electric mixers and supplies for baking and decorating.
- 6. The Fair will **NOT** have ingredients, supplies and/or mixing equipment for competitors use.
- 7. Ovens are available for competitors.
- 8. **NOT PERMITTED:** Pre-preparation/measuring/mixing of ingredients.
- 9. The cupcakes will be tasted by the judges.

JUDGING CRITERIA:

Scores will include judging criteria on taste, creativity, decoration and presentation of cupcakes, adherence to recipe and theme, clean-up of area.

CLASS NUMBER AND TITLE:

Class 4101 - Cupcake Wars Middle School (Grades 6-8)
Class 4102 - Cupcake Wars High School (Grades 9-12)

PREMIUMS:

First Place	\$50.00
Second Place.....	30.00
Third Place.....	20.00
Fourth Place	Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

SEWING ★ DIVISION 13

Superintendents: Sharon Quinn • Mary-Kate Corbyons

Assistant Superintendents: Ana-Del Quinn

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

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RULES

1. Grade Levels: 3 – 12 Individual entries only; NO GROUP ENTRIES.
2. Number of Entries: Each student may select a maximum of 2 items listed but no more than 1 per class. Teachers are limited to 10 of same or like renditions of a sewing project.
3. Size Limitation: None
4. Entry Tag(s) should be securely safety pinned to the exhibit.
5. Acceptable Entries: **ALL ITEMS MUST BE SEWN ON A SEWING MACHINE.** No hangers are needed. Example for Class 1304: Using a pair of pants, cut and re-sew the garment into a skirt or handbag.
6. NOT ACCEPTABLE: Hand sewn items.
7. Due to space limitations only blue and red ribbon entries may be displayed.
8. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. The Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE

Class 1301 - Original Design

Class 1302 - Dress

Class 1303 - Skirt

Class 1304 - Recycle, Reuse, and Renew

Class 1305 - Pajamas

Class 1306 - Doll Clothes

Class 1307 - 3rd Grade Students Only - 3rd Grade Students may enter only this class. You can create your own design for instance a drawstring pouch for glasses, pot holder, small quilt item, pillow case or pillow.

JUDGING CRITERIA

Quality of workmanship, attractiveness, cleanliness, degree of difficulty, design, construction.

PREMIUMS AND AWARDS

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

TINY TOTS CRAFT CORNER ★ DIVISION 40

Superintendents: Dianna Rose • Christine Padron
Assistant Superintendent: Marisol Vega • Osvaldo Padron
Student Assistants: Justine Padron • Trace Reid



Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

RULES

1. Grade Levels: PK – 1. Individual entries only.
2. Number of Entries: Limited to 2 projects total per student in this division.
3. Entry Tag(s) must be attached securely on the front, lower, right-hand corner. Leave room for entry tag 3" X 4.25" (see picture on page 56). Exhibits for hanging MUST have proper hardware securely attached and BE READY FOR HANGING.
4. NOT ACCEPTABLE: No food items (beans, macaroni, rice, etc.), glass or sharp metal edges. **No glitter, glitter glue, or glitter paper please.**
5. Due to space limitations only entries awarded Blue and Red ribbons may be displayed.
6. This Division will accept only those entries made expressly for the 2023 fair.
7. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules.

CLASS 4001 RULES: 2D CRAFT ENTRY

1. Size Limitations: Not to exceed 12" x 18". Thickness must NOT exceed 1/8".
2. Acceptable Entries: The projects must be created using cut/folded/layered/torn or otherwise manipulated paper. Other art and craft materials may be included – for example: crayons, paint, markers, yarn, twine, etc. All entries must be neat and clean. Staples, tape, and glue may be used, but must not be visible.
3. NOT ACCEPTABLE: Non-handmade (purchased items glued together). Clothespins, toothpicks. Aluminum plates, bottles (plastic or glass), plastic items.

CLASS 4002 RULES: DECORATION ENTRY

1. All items MUST be handmade by the exhibitor. Parents and teachers are encouraged to help but please do not make the project for the student.
2. Shadowboxes displaying a holiday scene/theme must be completely finished - this includes the outside of the box. All items MUST be securely attached to the project.
3. Acceptable Entries: Entries must be limited to holiday and/or special occasion décor only. Picture frames and albums must be related to a holiday theme or special occasion.
4. NOT ACCEPTABLE: No kits, poster or piñatas. Staples, tape, and glue may be used, but must not be visible.

CLASS 4004 RULES: FABRIC ART

1. Size Limitations: Framed Items must not exceed 11" x 14". Unframed entries must not exceed 18" x 24".
2. Entry Tag(s) must be pinned to the exhibit on the upper left-hand side (as if you were wearing the item).
3. Acceptable Entries: All items must be new and clean. Additions or embellishments to the item must be firmly attached. If using crayons to add color, use ONLY fabric crayons. NO regular crayons. If using markers, use only permanent markers. NO water-based markers.

CLASS 4004 RULES: POPSICLES

1. Size Limitation: Must be no larger than 12" X 12" X 12".
2. Entry Tag(s) must be attached securely and must be visible when the entry is on display.
3. Entries must be neat, clean and dry.
4. Acceptable Entries: Projects MUST be constructed of purchased craft popsicle/tongue depressor sticks. In addition to popsicle sticks, you may use art materials including but not limited to crayons, paint, yarn, twine, markers, etc. All entries must be neat, clean, and dry at the time of check in. Exhibits intended for hanging (snowflakes, etc.) MUST have ribbon or a similar hanger securely attached.
5. NOT ACCEPTABLE: Toothpicks, clothespins.

CLASS 4005 RULES: POSTER CONTEST

1. Size Limitations: Maximum outside dimension **8.5" X 11"** and **must be presented LANDSCAPE/HORIZONTAL**. The poster must be drawn on or mounted on poster board. Leave room for entry tag 3" X 4.25".
2. Entry Tag(s) must be securely attached to the lower right corner of the entry. (See picture on page 56).
3. Acceptable Entries: Entries must be 2D artwork only. The words **World of Fun** must be included somewhere in the artwork. Students may use computer generated lettering that is neatly glued to the entry.
4. NOT ACCEPTABLE: No photographs or magazine pictures allowed. Tape may not be used to attach the **World of Fun** lettering.

CLASS 4006 RULES: RECYCLE, RENEW, AND REUSE

- 1. Size and Weight Specifications: 2D items – no size limitations; maximum weight 2 pounds. 3D items - maximum size is 12” long by 12” wide by 24” high; maximum weight is 5 pounds.
- 2. Acceptable Entries: 2D or 3D entries must be created using 100% recycled materials. Materials may be plastic, aluminum, rubber, foam, fabric, cork, rope, ribbon, wood, carton, paper, etc. Exceptions to the 100% recycled rule include glue, coloring materials, the entry tag. 2D and 3D entries must be prepared for immediate installation with appropriate hanging cleats, wires, and/or frames. Ideas for this class include jewelry boxes, accessories (bowls, weavings, etc.), wearable art (chains, purses, etc.) and toys, including fantasy based toys (space travel vehicles, robots, rockets, etc.), household inventions, and more.
- 3. NOT ACCEPTABLE: Live plants, water, dirt, sand or animals. No Food, grains or seeds. Items made from glass, perishables or materials with sharp edges, or store bought kits will not be accepted.

CLASS NUMBER AND TITLE:

- Class 4001 - 2D Craft Entry
- Class 4002 - Decoration Entry
- Class 4003 - Fabric Art Entry
- Class 4004 - Popsicle Entry
- Class 4005 - Poster Entry
- Class 4006 - Recycle, Renew, and Reuse

JUDGING CRITERIA

Originality, effective use of materials, workmanship, presentation, total effect.

PREMIUMS AND AWARDS

Special Award	\$10.00 and Purple Ribbon / Rosette
First Place	\$8.00 and Blue Ribbon
Second Place	\$6.00 and Red Ribbon
Third Place	\$4.00 and White Ribbon
Fouth Place	Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

WORLD LANGUAGES CHILD DEVELOPMENT

BOOKS ★ DIVISION 9

Superintendents: Nancy Gonzalez • Lourdes Rodriguez
Assistant Superintendents: Argelia Novoa • Erik Rodriguez • Dora Haibi • Sandra Hernandez
Student Assistants: Sophia Hernandez • Madison Hernandez

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Accepted from grades PK - 2 only.

RULES

- Grade Levels: (PK – 12 Grade)
 - Individual entries (PK – 12 Grade)
 - Group entries (PK-2 grade only - maximum 12 students)
 - When registering your books, remember this is World Language Books, Division 9 and not Creative Writing.
- Number of Entries:
 - Individual entries - limit 1 per student.
 - Teacher entries - Each teacher is limited to 5 single author books OR 3 group book entries.
- Check In Date: January 24, 2023 All World Language Book entries and completed entry forms are due on this date. No later submissions will be accepted. **NO HAND WRITTEN ENTRY FORMS WILL BE ACCEPTED.**
- Entry Label(s) and Submission Envelope Specifications: Entry ID labels must be filled out and secured to the **back of the book (top left corner)**. To obtain these labels in advance, please contact the Exhibits Office at The Youth Fair. Since you don't pre-enter for this division, you will not receive any entry tags in a large envelope, place all books and 1 entry form per book with titles and names of the students entering books. Be sure to indicate on the entry form if this was a group entry and list the names of the students who worked on the book. On the outside of the envelope write school name, teacher name, number of books and their classification.
- Acceptable Entries: Books must be written entirely by the student(s) in any world language other than English and illustrated BY THE STUDENT(S). Books must be written in ink or typed. Pencil will be accepted only if the pages are laminated or plastic coated. This rule applies for illustrations also. Books must be constructed in a manner that is visually appealing and durable. If staples or brads are used, they must be securely covered by plastic or library tape so that the intended user will not be harmed.
- NOT ACCEPTABLE: NO reports, journals, poetry, plays, essays, collections, or non-fiction books of any kind will be accepted. **NO EXCEPTIONS.** Stories with violence will not be accepted. In constructing books, Scotch tape, masking tape and electrical tape WILL NOT be accepted. Pictures that have been copied, traced, cut out, ditto, or computer generated will not be accepted!

- Generally, only First, Second and Third Place Winners will be displayed based on space available. Fourth place exhibits might not be displayed.
- ANY ENTRIES NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED AT THE DISCRETION OF THE JUDGES AT CHECK IN.
- This Division will accept only those entries made expressly for the 2023 fair.
- Superintendents reserve the right to disqualify any entry which does not conform to the above rules. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong Division will not be judged nor shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE, AND DESCRIPTION

Class 901 - Creative Fictional Story: Creative fictional stories: Stories in this class must have a beginning, middle and end with a strong development of character, setting or plot. Stories with violence will not be accepted.

Class 902 - Innovative Modeled Story: These are stories with a new twist (example: Frozen taking place in the Summer, etc). Copied text or re-telling will not be accepted. Innovations must be original.

Class 903 - Concept Development: ABC books, numbers, shapes, first books, numerical or scientific concepts, etc.

PREMIUMS AND AWARDS

Special Award\$10.00 and Purple Ribbon / Rosette
First Place\$8.00 and Blue Ribbon
Second Place\$6.00 and Red Ribbon
Third Place\$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.

WORLD LANGUAGES CREATIVE WRITING ★ DIVISION 36

Superintendent: Nancy Gonzalez • Dora Haibi

Assistant Superintendents: Christine Toledo-Fernandez • Ariel Fernandez, Sr. • Marisol Vega • Karen Smith • Natasha Crespo

Student Assistants: Sofia Toledo • Jose M. Toledo • Isabela Figueroa

Check In: January 24, 2023, 4:00 PM to 7:00 PM* in Arnold Hall. (* NEW HOURS)

Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.

Group Entries: Not Accepted.

RULES:

1. Grade Levels: 3rd grade and above enrolled in a World Language class (other than English) Non-Haiku poetry – grades 3-12. Haiku Poetry – grades 3 - 5 only. Short Stories and Essays – grades 4-12 only. One-Page Stories – grades 4 and 5 only.
2. Number of Entries: Each exhibitor is limited to one entry.
3. Size Specifications: All poetry (plus any art work) must be mounted on 6" x 9" or 9" x 12" construction paper. Short Stories and Essays must be mounted on 9" x 12" construction paper. Maximum length of all poetry is one-half page. Short Stories are limited to 3 pages. Essays and One-Page Stories are limited to one page. Do not fold entries.
4. Entry Form(s) and Pick Up Day Procedures: Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with students' names listed in alphabetical order. Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & type(s) of entries enclosed (free verse, haiku, short story, etc.) on the outside of the envelope. These must be hand delivered to The Youth Fair on the Check In. January 24, 2023 All World Language Creative Writing entries and completed entry forms are due on this date. No later submissions will be accepted. **NO HAND WRITTEN ENTRY FORMS WILL BE ACCEPTED.** Entries will not be accepted after the Check In. The student's name, school, and grade level must be on the top right front of each entry. World Language Creative Writing labels must be filled out and secured on the **UPPER LEFT BACK** of each entry. To obtain these labels in advance, please contact the Exhibits office at The Youth Fair. Labels will be available at check-in on the Check In. Since the entry form is submitted with the entries, you will not need computer generated entry tags.
5. Acceptable Entries: Each entry must be the original work of one student. Entries must be legible, written in ink or typed (only on one side of standard typing paper). Only one poem or essay on a page and it must be mounted on construction paper (see Size Specifications in Rule 3 and review the Class descriptions below). Modeled poetry entries must include a copy or the original poem attached to the back of the entry. Teachers: Please proofread entries before submitting them. Correct punctuation of dialogue in short stories is necessary. Please proofread entries before submitting them.
6. NOT ACCEPTABLE: Entries written in English will not be accepted. Entries mounted on tag board will be disqualified. Do not fold entries. Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards

7. Due to limited space, only entries awarded a blue and red ribbons may be displayed. Only the top page of a short story will be displayed.
8. Exhibits may be reproduced & used by The Youth Fair. Original work will be returned at check out on the Check Out. ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.
9. This Division will accept only those entries made expressly for the 2023 fair. All decisions of the judges are final. The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER, TITLE, GRADE LEVEL, AND DESCRIPTION:

Class 3601 - Poetry, Free Verse - Grades 3 - 5

Class 3602 - Poetry, Free Verse - Grades 6 - 8

Class 3603 - Poetry, Free Verse - Grades 9 - 12

Free Verse Poetry - Does not have fixed meter or rhyming pattern. May NOT include novelty forms, MUST BE mounted on 6" X 9" construction paper.

Class 3604 - Poetry, Haiku - Grades 3 - 5

Haikus - Three-line verse with 5 – 7 – 5 syllable line count. Haiku MUST include picture signifying the scene for which the poem was written and must be mounted on 6" X 9" construction paper. Haiku should reflect insight or sensitivity to nature or natural phenomena.

Class 3605 - Rhymed Verse - Grades 3 - 5

Class 3606 - Rhymed Verse - Grades 6 - 8

Class 3607 - Rhymed Verse - Grades 9 - 12

Rhymed Verse Poetry - Fixed metrical pattern, Sonnets, MUST BE mounted on 6" X 9" construction paper. LIMERICKS will be accepted.

Class 3608 - Poetry, Exotic, Esoteric, Innovative Forms - Grades 3 - 5

Class 3609 - Poetry, Exotic, Esoteric, Innovative Forms - Grades 6 - 8

Class 3610 - Poetry, Exotic, Esoteric, Innovative Forms - Grades 9 - 12

Exotic, Esoteric, Innovative Poetry - e.g., Tanka or Cameo (MUST have attached explanation of form on back of piece or it will be disqualified). Entries must be mounted on 6" X 9" construction paper. ACROSTICS, DIAMANTE OR CINQUAIN WILL BE ACCEPTED.

Class 3611 - Short Story - Grades 4 and 5

Class 3612 - Short Story - Grades 6 - 8

Class 3613 - Short Story - Grades 9 - 12

Short Stories - Open to students in grades 4 - 12. Entries are to be typed and may not exceed three pages, single spaced, one side only of standard typing paper. Staple these pages to one sheet of construction paper. Due to space limitations, only the top page of the story will be displayed. MUST BE mounted on 9" X 12" construction paper.

Class 3614 - Essay - Grades 4 and 5

Class 3615 - Essay - Grades 6 - 8

Class 3616 - Essay - Grades 9 - 12

Essays - The essay is an organized composition dealing with specific objects from a personal or limited viewpoint. It differs from a short story, which is fiction. Essays must be typed and not exceed one page. MUST BE mounted on 9" x 12" construction paper.

Class 3617 - One Page Story - Grades 4 and 5

One Page Stories - Open to students in grades fourth and fifth. Entries must be legible, single spaced typed on one side only. MUST BE mounted on 9" X 12" construction paper.

POETRY JUDGING CRITERIA:

Effective use of language, originality in approach, mood intensity, meaningful content. Poetry must show spiritual, emotional or

imaginative theme. See specifications in rules seven and eight. Entries are easier to identify if mounted on single color construction paper.

SHORT STORY/PROSE JUDGING CRITERIA:

Imaginative or innovative approach, unique development of character, setting and plot.

PREMIUMS:

First Place	Fair Pen and Pencil Set
Second Place	Fair Pen
Third Place	Ribbon
Fourth Place	Ribbon
Judge's Award	Special Award Rosette

If there are no entries meeting the quality standards for any special awards, no award will be given.

WORLD LANGUAGES EXHIBITS ★ DIVISION 21

Superintendents: Raquel Cruz • Magda Gomez
Assistant Superintendents: Vivien Diaz-Caragol • Lidia Marban • Diana Marban

Entry Form accepted from October 1, 2022 to January 24, 2023.

Check In: March 2, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
March 4, 2023, 10:00 AM to 4:00 PM in Edwards Hall.
Check Out: April 13, 2023, 4:00 PM to 8:00 PM in Edwards Hall.
Group Entries: Not Accepted.

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RULES:

1. Grade Levels: K-12 Only students enrolled in a Foreign Language class are eligible. Individual entries only.
2. Size and Weight Specifications: **The minimum size is 12 X 12 X 12 and the maximum size for exhibits is 18" X 18" X 18". MUST BE COVERED ATTRACTIVELY, ON ALL EXPOSED VISIBLE SURFACES.**
3. Entry Tag(s) must be securely attached to the entry.
4. Acceptable Entries: The theme for each exhibit must relate to the culture and/or civilization of the language being studied. Each exhibit **MUST** be accompanied by a brief written explanation of the exhibit in English and in the foreign language represented. **CANNOT** be constructed entirely or consist of purchased items.
5. **NOT ACCEPTABLE: NO POSTERS ALLOWED. ABSOLUTELY NO FOOD PRODUCTS CAN BE USED IN AN EXHIBIT.**
6. Original work will be returned at check out on Check Out day. **ANY ENTRY NOT CONFORMING TO THE ABOVE RULES OR THE OFFICIAL FAIR RULES WILL BE DISQUALIFIED.**
7. This Division will accept only those entries made expressly for the 2023 fair. **ALL DECISIONS OF THE JUDGES ARE FINAL.** The Youth Fair management has jurisdiction over interpretation of these rules. Items entered in the wrong division will not be judged or shown. This Division is not responsible for lost/damaged items.

CLASS NUMBER AND TITLE:

Class 2101 - Elementary School grades PK-5
Class 2102 - Middle School grades 6-8
Class 2103 - High School grades 9-12

PREMIUMS:

Special Award \$10.00 and Purple Ribbon / Rosette
First Place \$8.00 and Blue Ribbon
Second Place \$6.00 and Red Ribbon
Third Place \$4.00 and White Ribbon
Fourth Place Yellow Ribbon

If there are no entries meeting the quality standards for any special awards, no award will be given.



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Have questions? Reach a member of our team by email:
memberoutreach@edfed.org or call (786) 775-5464.



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