

# MIAMI-DADE COUNTY FAIR & EXPOSITION HIGH SCHOOL SCHOLARSHIP FOR COLLEGE/UNIVERSITY AWARD PROGRAM DESCRIPTION AND APPLICATION

This form must be returned in its entirety.

Student deadline for submitting application to CAP Advisor or designee:

School deadline to submit winning application to:

Carol Douglass, Exhibits Director
THE FAIR<sup>TM</sup>
10901 Coral Way
Miami, FL 33165
305.223.7060

Friday, March 10, 2023



### MIAMI-DADE COUNTY FAIR & EXPOSITION HIGH SCHOOL SCHOLARSHIP FOR COLLEGE/UNIVERSITY AWARD PROGRAM CRITERIA

#### THE PROGRAM AND ITS PURPOSE

The Miami-Dade County Fair & Exposition Scholarship Program (The Fair) was created in 1958 to recognize and honor the youth of Miami-Dade County for their dedication to scholarship and for demonstrating a strong sense of commitment to voluntary participation in school and community activities. This scholarship program affirms The Fair's commitment to education and is its way of thanking the loyal, fair guests who visit annually and help make The Fair successful.

#### ADMINISTRATION OF THE PROGRAM

The scholarship is independently managed by The Fair and M-DCPS College Assistance Program (CAP) offices receive, process, evaluate and recommend applicants. All information and academic records submitted in the application process are kept in strict confidence and retained by M-DCPS and The Fair.

#### **CONDITIONS OF ELIGIBILITY**

Miami-Dade County graduating high school seniors with a minimum 3.0 cumulative GPA and planning to attend an accredited college, university or M-DCPS certified adult/vocational school. You may only be a recipient/winner of a fair scholarship once.

#### **THE APPLICATION PROCEDURE**

**Applicants must:** 

- 1. Meet all eligibility requirements
- 2. Complete the application.
- 3. Secure a current high school transcript.
- 4. Obtain two faculty (or 1 faculty and one community service related) recommendations.
- 5. Return all application materials together to: CAP Advisor or Designee at their school by

Schools must submit a winning application to:

Carol Douglass, Exhibits Director THE FAIR<sup>TM</sup> 10901 Coral Way, Miami, FL 33165 305.223.7060

by March 10, 2023

#### THE SELECTION PROCESS

The determinations will be made using the applicants' abilities to demonstrate dedication to scholarship; their participation and excellence in school and community activities; two recommendations; and the students' personal statements defining goals and exhibiting energy and dedication to a plan. Awards are made without regard to race, creed, color, sex, religion, or national origin. Financial need is not a factor.

#### **THE ACADEMIC AWARDS**

The Miami-Dade County Fair & Exposition Scholarship Program awards \$1,000 scholarship per school annually.

#### **ANNOUNCEMENT & DISTRIBUTION OF AWARDS**

Recipients will be notified in April, 2023. An award ceremony honoring all recipients will be held May, 2023. All award payments are made payable to the recipient pending proof of registration from the college or university.

Scholarship checks will be awarded beginning July 1, 2023, through June 30, 2024. After award period due date of June 30, 2024; scholarships are forfeited.

#### RESPONSIBILITIES OF THE APPLICANTS

Applicants to The Fair Scholarship Program should remember that is their sole responsibility to:

- 1. Gather and submit all information necessary for The Fair and M-DCPS to select the recipients.
- 2. Ensure that all materials are returned to the school's CAP office no later than

#### FOR ADDITIONAL INFORMATION

Contact: Carol Douglass, Exhibits Director THE FAIR<sup>TM</sup> 10901 Coral Way, Miami, FL 33165 305.223.7060 cdouglass@fairexpo.com



## MIAMI-DADE COUNTY FAIR & EXPOSITION HIGH SCHOOL SCHOLARSHIP FOR COLLEGE/UNIVERSITY AWARD PROGRAM

- 1. Please print or type all information.
- 2. If space provided is inadequate, please attach additional papers to the application.
- 3. School, community and work experience relating solely to the last two years.
- 4. All data you submit in support of this application become the property of The Fair.

APPLICANT DATA				
Ms. □ Mr. □				
First Name:	MI:	Last Name:		Suffix:
Street Address:	City:		State:	Zip Code:
Home Phone:		Cell Phone:		
Email:				
PARENT DATA				
Ms.□ Mr.□ Mrs.□				
First Name:	MI:	Last Name:		Suffix:
Work Phone: Hom	e Phone:	Cell Pl	none:	
Email:				
If different from applicant's address				
Street Address:	City:		State:	Zip Code:
HIGH SCHOOL DATA				
Cumulative GPA: (on a weighted 4.0 scale)	)	Rank in class		_ out of
School Name:		School Phone	:	
Street Address:	City:		State:	Zip Code:
Principal's Name:				
Email:				
UNIVERSITY DATA				
List the school(s) where you have applied.				
Name:	Addres	SS:		
Name:	Addres	ss:		
Name:	Addres	SS:		
Name:	Addres	SS:		
Expected Major:				

#### **SPECIAL NOTE**

Applicants must meet all eligibility requirements and submit an official transcript of grades and two recommendations.

List all school and community activity	ties for the last two ye	ears.			
Activity		Years	Honors	/Awards	
WORK EXPERIENCE					
List all work experience, part-and fu	ll-time for the last tw	o years.			
Position		From Mo/Yr to Mo/Yr		Hours per week	
STATEMENT OF GOALS AND ASPIRA	ATIONS				
The signatures below affirm that all the i to the best of our knowledge. If requeste the termination of any aid granted. I understand that by submitting this appare taken during The Fair and Ceremonyou are giving the Miami-Dade County Fompensation to or prior approval from	ed, we will provide proderstand that any infornation I consent to the y. These photographs nair and Exposition, Inc.	of. Failure to nation conta usage of my nay be used	o do so shall invalidate the ained in the application n y likeness and name. Fron for publicity purposes. E	is application and result in hay be used for publication in time to time photographs By signing your application	
Signature of Applicant	Date	Signat	ure of Parent/Guardian	n Date	
Signature of Principal	Date				
CAP Advisor or design application is protect	nee at your school site	byay not be a	Th	nents are submitted to you his form and format of this mains in possession of the	