

# 2024 Angus Entry Form



Exhibitor Name: \_\_\_\_\_ Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Exhibitor's Email: \_\_\_\_\_

SSN or Tax ID: \_\_\_\_\_ Number of Trucks: \_\_\_\_\_ Number of Trailers: \_\_\_\_\_ Number of Cattle: \_\_\_\_\_

**Please refer to the Open Show Handbook for class numbers for all entries.**

Class	Sex	Tat/ID	Breed & Color	Registered Name	Registration Number	Birth Date	Sire & Dam Registrations
							S D
							S D
							S D
							S D
							S D
							S D
							S D
							S D
							S D
							S D

This Entry form must be mailed or hand-delivered or email. **HANDWRITTEN ENTRY FORMS WILL NOT BE ACCEPTED.** Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agriculture Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agriculture Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.

Signatures	
Exhibitor:	
Date:	