

# 2025 Youth Poultry Entry Form



Exhibitor's Name: \_\_\_\_\_ Age as of March 13, 2025: \_\_\_\_\_

Exhibitor's Email: \_\_\_\_\_ **Ethics Number: (Required)** \_\_\_\_\_

Exhibitor's Home Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Exhibitor's Phone #: \_\_\_\_\_ Advisor's Full Name: \_\_\_\_\_ Advisor's Phone #: \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_ School Name: \_\_\_\_\_

**Please be sure to use Youth Poultry Show class numbers for all entries.**

Class No.	Breed	Color Variety	Leg Band Number	Sex

Email to: **exhibits@fairexpo.com**

Class No.	Mandatory Class	Entry forms must be mailed, hand-delivered or emailed. <b>HANDWRITTEN ENTRY FORMS WILL NOT BE ACCEPTED.</b> Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agricultural Exhibits Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agricultural Exhibits Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time-to-time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.		
	Record Book			
Class No.	Optional Classes	<b>Signatures</b>		
	Showmanship			
	Bathing and Grooming	Exhibitor		
	Breed Identification	Parent/Guardian		
	Ask Me Talks	Advisor		