

2026 Youth Poultry Entry Form



Exhibitor's Name: _____

Age as of March 12, 2026: _____

Exhibitor's Email: _____

Ethics Number: (Required) _____

Exhibitor's Home Address: _____ Apt. #: _____ City: _____ Zip Code: _____

Exhibitor's Phone #: _____ Advisor's Full Name: _____ Advisor's Phone #: _____

Club/Chapter Name: _____ School Name: _____

Please be sure to use Youth Poultry Show class numbers for all entries.

Class No.	Breed	Color Variety	Leg Band Number	Sex

Email to: **exhibits@fairexpo.com**

Class No.	Mandatory Class	Entry forms must be mailed, hand-delivered or emailed. HANDWRITTEN ENTRY FORMS WILL NOT BE ACCEPTED. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Youth Agricultural Exhibits Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the Youth Agricultural Exhibits Handbook by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics. From time-to-time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By signing this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.	
	Record Book		
Class No.	Optional Classes	Signatures	
	Showmanship	Exhibitor	
	Bathing and Grooming	Parent/Guardian	
	Breed Identification	Advisor	
	Ask Me Talks		

Exhibits Office • 10901 SW 24TH ST, Miami, FL 33165 • 305-223-7060 • **exhibits@fairexpo.com**