

2026 Club Entry Form



Club Leader's First Name: _____ Club Leader's Last Name: _____

Club Leader's Email: _____ Club Leader's Phone: _____

Club Name: _____ Troop #: _____ Pack #: _____ Crew #: _____

Club Address: _____ Apt. #: _____

Club City: _____ Club Zip Code: _____

Division Information, one division per form.

Division Name: _____ Division Code: _____

Class No.	Student Name	Grade	Award

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Entry forms must be mailed, hand-delivered or emailed. **HAND WRITTEN ENTRY FORMS WILL NOT BE ACCEPTED.** Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Student Exhibits Handbook. The terms contained in the Student Exhibits Handbook are specifically incorporated herein by reference and made a part hereof, and Exhibitor/Guardian/Parent on behalf of Exhibitor, agrees to comply and all parties shall be bound by every applicable term, provision, rule, regulation and condition stated therein. From time to time photographs are taken during The Youth Fair. These photographs may be used for publicity purposes. By submitting this entry form, you are giving the Miami-Dade County Fair and Exposition, Inc. permission to use and publish such photographs at their discretion without compensation to you or prior approval from you.

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